

Tradition and Crisis: Jewish Society at the End of the Mi

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Citation Report

#	ARTICLE	IF	CITATIONS
1	The Varieties of Abandonment of Religious Symbols. <i>Journal for the Scientific Study of Religion</i> , 1972, 11, 33.	1.5	2
2	The Decline of Personal Endowment of Atlas Mountains Religious Leaders in Israel. <i>Anthropological Quarterly</i> , 1979, 52, 186.	0.2	4
3	Hasidism and the Routinization of Charisma. <i>Journal for the Scientific Study of Religion</i> , 1980, 19, 325.	1.5	9
4	Hasidism and Moonism: Charisma in the Counterculture. <i>SA Sociological Analysis</i> , 1980, 41, 375.	0.2	6
5	Stability and Centrality: The Nuclear Family in Modern Israel. <i>Social Forces</i> , 1981, 59, 687-704.	1.3	75
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17	"Sacrifices upon the Altar Of Charity": The Masculinization of Jewish Philanthropy in Mid-Nineteenth Century America. <i>Nashim</i> , 2010, , 34.	0.0	4
18	The Centrality of Talmud. , 0, , 311-336.		0

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20	Jacob Katz's Approach to Orthodoxy--The Eastern European Case. <i>Modern Judaism</i> , 2012, 32, 129-154.	0.2	14
21	On Religiosity and Super-religiosity (II): The Case of Jewish Ultra-orthodoxy. <i>Numen</i> , 2013, 60, 371-419.	0.5	2
22	The Rabbi and the Rebels: A Pamphlet on the áerem by Rabbi Isaac Aboab da Fonseca. <i>Jewish Quarterly Review</i> , 2014, 104, 171-191.	0.0	3
23	â€œTo Judge and to Be Judgedâ€ Jewish Communal Autonomy in Metz and the Struggle for Sovereignty in Eighteenth-Century France. <i>Jewish Quarterly Review</i> , 2014, 104, 438-470.	0.0	4
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35	Jews and Judaism in Canada. <i>Canadian Jewish Studies / Å%otudes Juives Canadiennes</i> , 0, , .	0.0	0
36	The Historian's Past in Three Recent Jewish Autobiographies. <i>Jewish Social Studies</i> , 1999, 5, 132-160.	0.1	2
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