

# Advancing the ethics of paleogenomics

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Citation Report

#	ARTICLE	IF	CITATIONS
1	Early human dispersals within the Americas. <i>Science</i> , 2018, 362, .	6.0	230
2	Reconstructing the Deep Population History of Central and South America. <i>Cell</i> , 2018, 175, 1185-1197.e22.	13.5	259
3	Ancient DNA and its contribution to understanding the human history of the Pacific Islands. <i>Archaeology in Oceania</i> , 2018, 53, 205-219.	0.3	10
4	On engagement with anthropology: A critical evaluation of skeletal and developmental abnormalities in the Atacama preterm baby and issues of forensic and bioarchaeological research ethics. Response to Bhattacharya et al. "Whole-genome sequencing of Atacama skeleton shows novel mutations linked with dysplasia" in <i>Genome Research</i> , 2018, 28: 423-431. Doi: 10.1101/gr.223693.117. <i>International Journal of Paleopathology</i> , 2018, 22, 97-100.	0.8	8
5	The evolutionary history and human settlement of Australia and the Pacific. <i>Current Opinion in Genetics and Development</i> , 2018, 53, 53-59.	1.5	11
6	Soylent Is People, and WEIRD Is White: Biological Anthropology, Whiteness, and the Limits of the WEIRD. <i>Annual Review of Anthropology</i> , 2019, 48, 169-186.	0.4	59
7	Facing up to injustice in genome science. <i>Nature</i> , 2019, 568, 290-293.	13.7	26
8	Balancing analytical goals and anthropological stewardship in the midst of the paleogenomics revolution. <i>World Archaeology</i> , 2019, 51, 560-573.	0.5	17
9	Present pasts in the archaeology of genetics, identity, and migration in Europe: a critical essay. <i>World Archaeology</i> , 2019, 51, 528-545.	0.5	58
10	Situating Science: Doing Biological Anthropology as a View from Somewhere. <i>American Anthropologist</i> , 2019, 121, 465-467.	0.7	8
11	Hypervisible and Human. <i>American Anthropologist</i> , 2019, 121, 469-470.	0.7	4
12	A Parrot among John Crows: Diversity as Risk and Reward. <i>American Anthropologist</i> , 2019, 121, 474-476.	0.7	2
13	How Subjectivity Strengthens Research: Developing an Integrative Approach to Investigating Human Diet in the Pacific Northwest Coast. <i>American Anthropologist</i> , 2019, 121, 476-478.	0.7	8
14	Social Problems, Structural Issues, and Unsettling Science. <i>American Anthropologist</i> , 2019, 121, 480-481.	0.7	4
15	Academic Descent with Intentional Modifications: A Reflection on Mentoring as Developmental Environment. <i>American Anthropologist</i> , 2019, 121, 482-483.	0.7	1
16	Early Life Adversity and the Value of Diversity. <i>American Anthropologist</i> , 2019, 121, 484-485.	0.7	1
17	Research in a Non-Research Position. <i>American Anthropologist</i> , 2019, 121, 485-486.	0.7	1
18	The Outliers Are In: Queer Perspectives on Investigating Variation in Biological Anthropology. <i>American Anthropologist</i> , 2019, 121, 487-489.	0.7	6

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19	Increasing Diversity in Evolutionary Anthropological Sciences—the IDEAS Program. <i>American Anthropologist</i> , 2019, 121, 478-479.	0.7	2
20	Identities, Experiences, and Beliefs: On Challenging Normativities in Biological Anthropology. <i>American Anthropologist</i> , 2019, 121, 467-469.	0.7	8
21	Comments on How Academic Diversity Is Transforming Scientific Knowledge in Biological Anthropology. <i>American Anthropologist</i> , 2019, 121, 493-494.	0.7	1
23	Palaeo-Eskimo genetic ancestry and the peopling of Chukotka and North America. <i>Nature</i> , 2019, 570, 236-240.	13.7	118
24	How Academic Diversity Is Transforming Scientific Knowledge in Biological Anthropology. <i>American Anthropologist</i> , 2019, 121, 464-464.	0.7	21
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34	The problem with petrous? A consideration of the potential biases in the utilization of <i>pars petrosa</i> for ancient DNA analysis. <i>World Archaeology</i> , 2019, 51, 574-585.	0.5	10
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41	Generations of genomes: advances in paleogenomics technology and engagement for Indigenous people of the Americas. <i>Current Opinion in Genetics and Development</i> , 2020, 62, 91-96.	1.5	27
42	NAGPRA at 30: The Effects of Repatriation. <i>Annual Review of Anthropology</i> , 2020, 49, 225-239.	0.4	33
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45	Confronting the Present: Archaeology in 2019. <i>American Anthropologist</i> , 2020, 122, 284-305.	0.7	11
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57	Spirit Eye Cave: Reestablishing provenience of trafficked prehistoric human remains using a composite collection-based ancient DNA approach. <i>Journal of Archaeological Science: Reports</i> , 2021, 36, 102798.	0.2	2

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66	Toward a Global Ecology of Fermented Foods. <i>Current Anthropology</i> , 2021, 62, S220-S232.	0.8	11
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80	How the Atacama Skeleton Might Advance Discussion of Responsible Conduct of Research Responsibilities. <i>Human Biology</i> , 2019, 91, 5.	0.4	0
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85	Analyzing asymmetries and praxis in aDNA research: A bioanthropological critique. <i>American Anthropologist</i> , 2022, 124, 130-140.	0.7	12
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87	Protecting Indigenous heritage objects, places, and values: challenges, responses, and responsibilities. <i>International Journal of Heritage Studies</i> , 2022, 28, 400-422.	1.0	4
88	Recommendations for Sustainable Ancient DNA Research in the Global South: Voices From a New Generation of Paleogenomicists. <i>Frontiers in Genetics</i> , 2022, 13, 880170.	1.1	20
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90	Remembering St. Louis Individual's structural violence and acute bacterial infections in a historical anatomical collection. <i>Communications Biology</i> , 2022, 5, .	2.0	6
91	Pace and space in the practice of aDNA research: Concerns from the periphery. <i>American Journal of Biological Anthropology</i> , 2023, 180, 417-422.	0.6	6
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