

# AAR Centennial Roundtable: Religion, Conquest, and Race in the Modern/Colonial World

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Citation Report

#	ARTICLE	IF	CITATIONS
1	James Baldwin's Decolonial Love as Religious Orientation. <i>Journal of Africana Religions</i> , 2015, 3, 251.	0.1	1
2	The Christian Criteria for Assimilation: Racially Reading Christianity, Civility, and Social Belonging in the Modern Western World. <i>Open Theology</i> , 2016, 2, .	0.2	0
3	Transdisciplinaridade e decolonialidade. <i>Sociedade E Estado</i> , 2016, 31, 75-97.	0.4	25
4	Decolonizing Theory from Within or Without? A Reply to Baum. <i>Constellations</i> , 2016, 23, 133-137.	0.3	3
5	Critical Terms in Caribbean and Latin American Thought. , 2016, , .		6
6	Black women's bodies as reformers from the dungeons: The Reformation and womanism. <i>HTS Theologiese Studies / Theological Studies</i> , 2018, 74, .	0.4	5
9	“WHITE CRISIS” AND/AS “EXISTENTIAL RISK,” OR THE ENTANGLED APOCALYPTICISM OF ARTIFICIAL INTELLIGENCE. <i>Zygon</i> , 2019, 54, 207-224.	0.4	9
10	Decolonial Theology in the North Atlantic World. <i>Brill Research Perspectives in Theology</i> , 2019, 3, 1-88.	0.2	0
11	Building Solidarity with Religious Minorities: A Reflective Practice for Aspiring Allies, Accomplices, and Coconspirators. <i>Religion and Education</i> , 2020, , 1-21.	0.6	2
12	A Decolonial Theory of Religion: Race, Coloniality, and Secularity in the Americas. <i>Journal of the American Academy of Religion</i> , 2020, 88, 947-980.	0.3	8
14	Decolonizing religion and the practice of peace: Two case studies from the postcolonial world. <i>Critical Research on Religion</i> , 2020, 8, 273-296.	0.2	5
15	Religion in Motion. , 2020, , .		2
16	A Requiem for Peacebuilding?. <i>Rethinking Peace and Conflict Studies</i> , 2021, , .	0.2	1
17	Anti-Muslim hate on the eastern shores of the Mediterranean: Lebanon, the Hijab, and modernity/coloniality. <i>Ethnic and Racial Studies</i> , 2021, 44, 2213-2233.	2.3	2
18	Challenging Modernity/Coloniality in Philosophy of Religion. , 2021, , 1-31.		0
19	Embodiment and Relationality in Religions of Africa and Its Diasporas. , 2021, , 1-19.		0
20	Racialization in the Nordic Countries: An Introduction. , 2019, , 3-37.		13
21	Race and the Constitutive Inequality of the Modern/Colonial Condition. , 2016, , 109-124.		1

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22	Refugees, Migrants and Citizens in U.K. Socio-Political Discourse: A Postcolonial and Discourse Analytical Critique. <i>Journal of Global Faultlines</i> , 2019, 6, .	0.2	1
23	Liberationist Conversion and Ethnography in the Decolonial Moment: a Finnish Theologian/Ethicist Reflects in South Africa. , 2019, , 52-79.		0
24	Domestic Religion: Why Interreligious Dialogue in Kenya Conserves Rather Than Disrupts Power. , 2021, , 59-94.		0
26	Inter-religious Conflict, Translation, and the Usage of the Early Modern Notion of "Religion" from the Fall of Constantinople to the Westphalian Peace Treaty in 1648. <i>Journal of Religion in Europe</i> , 2020, 13, 96-120.	0.4	0
27	Islam, Muslims, and the Coloniality of Being: Reframing the Debate on Race and Religion in Modernity. <i>Journal for the Study of Religion</i> , 2020, 33, .	0.3	14
28	Faith and Professionalism in Humanitarian Encounters in Post-Earthquake Haiti. , 2020, , 101-117.		0
29	Religious "Noness" and Onto-Epistemic Socialization: Problematizing Participant Self-Identification in Research on Religious Identity. <i>Journal of College and Character</i> , 2021, 22, 291-306.	1.4	3
30	Islamic visibility in Lebanon, the banking sector and Eurocentric modernity: erasure, development, and the post-colonial nation-state. <i>Globalizations</i> , 0, , 1-17.	2.7	0
31	Religion and the Study of Peace: Practice without Reflection. <i>Religions</i> , 2021, 12, 1069.	0.6	5
32	Race-religion constellation: An argument for a Trans-Atlantic Interactive-Relational Approach. <i>Critical Research on Religion</i> , 0, , 205030322211024.	0.2	1
33	Intolerância religiosa, racismo epistêmico e as marcas da opressão cultural, intelectual e social. <i>Sociedade E Estado</i> , 2022, 37, 489-510.	0.4	4
34	English Instructors Navigating Decoloniality with Afro Colombian and Indigenous University Students. <i>Ikala</i> , 2022, 27, 783-802.	0.6	1
35	Unveiling the entanglements of Western Christianity and racialisation in Africa. <i>Social Dynamics</i> , 0, , 1-21.	0.5	0
36	Indigenous Stewardship: Religious Praxis and "Unsettling" Settler Ecologies. <i>Political Theology</i> , 0, , 1-18.	0.2	0
37	Looking Back and Looking Forward from the Underside of History. , 2023, , 257-275.		0
38	Disturbing a Discipline: Towards Pluriversal Peace and Conflict Studies. <i>Journal of Intervention and Statebuilding</i> , 0, , 1-15.	1.6	0
39	Islamic Liberation Theology and Decolonial Studies: The Case of Hindutva Extractivism. <i>Religions</i> , 2023, 14, 1080.	0.6	0
40	"Eu respeito seu amom, voca respeita meu a?" um estudo etnográfico sobre terreiros de candomblé como organizações de resistência à luz de um olhar decolonial. <i>Cadernos EBAPE BR</i> , 2023, 21, .	0.4	0

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41	“¿el respect your amen, do you respect my axÃ©?” an ethnographic study on candomblÃ© terreiros as resistance organizations in the light of a decolonial perspective. Cadernos EBAPE BR, 2023, 21, .	0.4	0
44	Phenomenology of the Political. , 2023, , 97-112.		0
45	Modernity/Coloniality/Secularity. , 2023, , 25-56.		0
46	Poetics of World-Making. , 2023, , 139-176.		0
49	Phenomenology of Race. , 2023, , 113-138.		0
50	Crisis and Revolutionary Praxis. , 2023, , 57-94.		0