

Moral Foundations Theory

Advances in Experimental Social Psychology
, 55-130

DOI: [10.1016/b978-0-12-407236-7.00002-4](https://doi.org/10.1016/b978-0-12-407236-7.00002-4)

Citation Report

#	ARTICLE	IF	CITATIONS
1	Mapping the Moral Maps. <i>Personality and Social Psychology Review</i> , 2013, 17, 237-241.	6.0	16
2	Ideology as Rationalization and as Self-Righteousness: Psychology and Law as Paths to Critical Business Ethics. <i>Business Ethics Quarterly</i> , 2013, 23, 527-560.	1.5	7
3	Moral Elevation Reduces Prejudice against Gay Men. <i>SSRN Electronic Journal</i> , 0, , .	0.4	2
4	Bleeding-Heart Liberals and Hard-Hearted Conservatives: Subtle Political Dehumanization Through Differential Attributions of Human Nature and Human Uniqueness Traits. <i>SSRN Electronic Journal</i> , 0, , .	0.4	7
5	Towards a Sociology of Attitudes. <i>Sociological Research Online</i> , 2014, 19, 132-144.	1.1	20
6	Moral Foundation Sensitivity and Perceived Humor. <i>SSRN Electronic Journal</i> , 0, , .	0.4	3
7	Beyond Kohlberg vs. Gilligan: Empathy and Disgust Sensitivity Mediate Gender Differences in Moral Judgments. <i>SSRN Electronic Journal</i> , 0, , .	0.4	5
8	Measuring Moral Rhetoric in Text. <i>Social Science Computer Review</i> , 2014, 32, 132-144.	4.2	72
9	The Moral Ties That Bind . . . Even to Out-Groups: The Interactive Effect of Moral Identity and the Binding Moral Foundations. <i>Psychological Science</i> , 2014, 25, 1554-1562.	3.3	102
10	Moral Support: How Moral Values Shape Foreign Policy Attitudes. <i>Journal of Politics</i> , 2014, 76, 825-840.	2.2	177
11	Sharing in Childhood as a Precursor to Support for National Health Insurance. <i>Basic and Applied Social Psychology</i> , 2014, 36, 515-519.	2.1	0
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13	Same-Sex Marriage and the Boundaries of Diversity: Will Marriage and Family Therapy Remain Inclusive of Religious and Social Conservatives?. <i>Marriage and Family Review</i> , 2014, 50, 714-737.	1.2	5
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15	Breaking down biocentrism: two distinct forms of moral concern for nature. <i>Frontiers in Psychology</i> , 2014, 5, 905.	2.1	18
16	Ethnic Helping and Group Identity: A Study among Majority Group Children. <i>Social Development</i> , 2014, 23, 803-819.	1.3	17
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18	You May Think Youâ€™re Right â€¦ Young Adults Are More Liberal Than They Realize. <i>Social Psychological and Personality Science</i> , 2014, 5, 326-333.	3.9	26

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20	Political psychology. <i>Wiley Interdisciplinary Reviews: Cognitive Science</i> , 2014, 5, 373-385.	2.8	2
21	Legitimacy as a Feeling: How Affect Leads to Vertical Legitimacy Spillovers in Transnational Governance. <i>Journal of Management Studies</i> , 2014, 51, 634-666.	8.3	115
22	How ideological migration geographically segregates groups. <i>Journal of Experimental Social Psychology</i> , 2014, 51, 1-14.	2.2	219
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34	Using Moral Foundations to Predict Voting Behavior: Regression Models from the 2012 U.S. Presidential Election. <i>Analyses of Social Issues and Public Policy</i> , 2015, 15, 213-232.	1.7	57
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59	Value-oriented citizenship index: New extensions of Kelman and Hamilton's theory to prevent autocracy. <i>Social Science Research</i> , 2015, 54, 289-302.	2.0	5
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70	Muslim neighbors or an Islamic threat? A constructionist framing analysis of newspaper coverage of mosque controversies. <i>Media, Culture and Society</i> , 2016, 38, 540-558.	3.1	22
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72	Validation of the Moral Foundations Questionnaire in Turkey and its relation to cultural schemas of individualism and collectivism. <i>Personality and Individual Differences</i> , 2016, 99, 149-154.	2.9	79
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83	On taking the theoretical substance of outcomes seriously: a meta-conversation. , 2016, , 17-46.		8
84	Beware of organizational saints: how a moral self-concept may foster immoral behavior. , 2016, , 305-336.		11
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96	Do Chinese distinguish between ethics of community, autonomy and divinity?*. <i>Asian Journal of Social Psychology</i> , 2016, 19, 26-30.	2.1	4
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98	Experience producing drive theory: Personality \hat{c} œwrit large \hat{c} . <i>Personality and Individual Differences</i> , 2016, 90, 302-314.	2.9	15
99	Stakeholder Agency and Social Welfare: Pluralism and Decision Making in the Multi-Objective Corporation. <i>Academy of Management Review</i> , 2016, 41, 252-275.	11.7	150
100	A March to a Better World? Religiosity and the Existential Function of Belief in Social-Moral Progress. <i>International Journal for the Psychology of Religion, The</i> , 2016, 26, 1-18.	2.1	20
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112	Why Do We Respond to a Concession with Another Concession? Reciprocity and Compromise. <i>Negotiation Journal</i> , 2017, 33, 71-83.	0.5	6
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133	Atheists. <i>Social and Personality Psychology Compass</i> , 2017, 11, e12365.	3.7	5
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