

A cultural task analysis of implicit independence: Comp
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Citation Report

#	ARTICLE	IF	CITATIONS
1	Cultural congruence between investigators and participants masks the unknown unknowns: Shame research as an example. Behavioral and Brain Sciences, 2010, 33, 92-92.	0.4	6
2	It's not WEIRD, it's WRONG: When Researchers Overlook uNderlying Genotypes, they will not detect universal processes. Behavioral and Brain Sciences, 2010, 33, 93-94.	0.4	15
3	Responsible behavioral science generalizations and applications require much more than non-WEIRD samples. Behavioral and Brain Sciences, 2010, 33, 98-99.	0.4	3
4	WEIRD languages have misled us, too. Behavioral and Brain Sciences, 2010, 33, 103-103.	0.4	24
5	Development: Evolutionary ecology's midwife. Behavioral and Brain Sciences, 2010, 33, 105-106.	0.4	7
6	Donald Campbell's doubt: Cultural difference or failure of communication?. Behavioral and Brain Sciences, 2010, 33, 109-110.	0.4	30
7	Philosophy and WEIRD intuition. Behavioral and Brain Sciences, 2010, 33, 110-111.	0.4	7
8	Why a theory of human nature cannot be based on the distinction between universality and variability: Lessons from anthropology. Behavioral and Brain Sciences, 2010, 33, 83-84.	0.4	154
9	Weird people, yes, but also weird experiments. Behavioral and Brain Sciences, 2010, 33, 84-85.	0.4	34
10	Weirdness is in the eye of the beholder. Behavioral and Brain Sciences, 2010, 33, 85-86.	0.4	15
11	Away from ethnocentrism and anthropocentrism: Towards a scientific understanding of "what makes us human". Behavioral and Brain Sciences, 2010, 33, 86-87.	0.4	8
12	Diversity in representations; uniformity in learning. Behavioral and Brain Sciences, 2010, 33, 90-91.	0.4	3
13	WEIRD walking: Cross-cultural research on motor development. Behavioral and Brain Sciences, 2010, 33, 95-96.	0.4	41
14	Determinants of cognitive variability. Behavioral and Brain Sciences, 2010, 33, 97-98.	0.4	6
15	BIZARRE chimpanzees do not represent "the chimpanzee". Behavioral and Brain Sciences, 2010, 33, 100-101.	0.4	31
16	Explaining why experimental behavior varies across cultures: A missing step in "The weirdest people in the world?". Behavioral and Brain Sciences, 2010, 33, 101-102.	0.4	20
17	WEIRD societies may be more compatible with human nature. Behavioral and Brain Sciences, 2010, 33, 103-104.	0.4	10
18	It's not just the subjects " there are too many WEIRD researchers. Behavioral and Brain Sciences, 2010, 33, 104-105.	0.4	23

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20	What is really wrong with a priori claims of universality? Sampling, validity, process level, and the irresistible drive to reduce. Behavioral and Brain Sciences, 2010, 33, 107-108.	0.4	12
21	Getting beyond the "convenience sample" in research on early cognitive development. Behavioral and Brain Sciences, 2010, 33, 91-92.	0.4	46
22	The weirdest brains in the world. Behavioral and Brain Sciences, 2010, 33, 88-90.	0.4	52
23	The socio-ecological approach turns variance among populations from a liability to an asset. Behavioral and Brain Sciences, 2010, 33, 96-97.	0.4	5
24	Ethos of independence across regions in the United States: The production-adoption model of cultural change.. American Psychologist, 2010, 65, 559-574.	3.8	220
25	Envisioning the future of cultural neuroscience. Asian Journal of Social Psychology, 2010, 13, 92-101.	1.1	36
26	The Weirdest People in the World?. SSRN Electronic Journal, 0, , .	0.4	73
27	When nurture becomes nature: Ethnocentrism in studies of human development. Behavioral and Brain Sciences, 2010, 33, 99-100.	0.4	15
28	The WEIRD are even weirder than you think: Diversifying contexts is as important as diversifying samples. Behavioral and Brain Sciences, 2010, 33, 87-88.	0.4	28
29	(Dis)advantages of student subjects: What is your research question?. Behavioral and Brain Sciences, 2010, 33, 92-93.	0.4	38
30	Wired but not WEIRD: The promise of the Internet in reaching more diverse samples. Behavioral and Brain Sciences, 2010, 33, 94-95.	0.4	85
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35	Cultures and Selves. Perspectives on Psychological Science, 2010, 5, 420-430.	5.2	1,082
36	Cultural differences are not always reducible to individual differences. Proceedings of the National Academy of Sciences of the United States of America, 2010, 107, 6192-6197.	3.3	305

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39	Cultural neuroscience of the self: understanding the social grounding of the brain. <i>Social Cognitive and Affective Neuroscience</i> , 2010, 5, 111-129.	1.5	224
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49	Is longing only for Germans? A cross-cultural comparison of Sehnsucht in Germany and the United States.. <i>Developmental Psychology</i> , 2011, 47, 603-618.	1.2	10
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60	Condition-dependent adaptive phenotypic plasticity and interspecific gene-culture coevolution. <i>Behavioral and Brain Sciences</i> , 2012, 35, 81-81.	0.4	0
61	Rethinking innovative designs to further test parasite-stress theory. <i>Behavioral and Brain Sciences</i> , 2012, 35, 93-94.	0.4	2
62	Reproduction of Cultural Values. <i>Personality and Social Psychology Bulletin</i> , 2012, 38, 114-128.	1.9	61
63	Social Anxiety and Holistic Cognition. <i>Journal of Cross-Cultural Psychology</i> , 2012, 43, 742-757.	1.0	35
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65	Climato-economic livability predicts societal collectivism and political autocracy better than parasitic stress does. <i>Behavioral and Brain Sciences</i> , 2012, 35, 94-95.	0.4	54
66	High illness loads (physical and social) do not always force high levels of mass religiosity. <i>Behavioral and Brain Sciences</i> , 2012, 35, 90-90.	0.4	2
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