

# Epistemic Disobedience, Independent Thought and Dec

Theory, Culture and Society

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Citation Report

#	ARTICLE	IF	CITATIONS
1	Introduction to the special issue on "Critical international management and international critical management: perspectives from Latin America". <i>Critical Perspectives on International Business</i> , 2010, 6, 86-96.	2.0	22
2	Geopolitics of sensing and knowing: on (de)coloniality, border thinking and epistemic disobedience. <i>Postcolonial Studies</i> , 2011, 14, 273-283.	1.0	227
3	Modernity/Coloniality and Eurocentric Education: Towards a Post-Occidental Self-Understanding of the Present. <i>Policy Futures in Education</i> , 2012, 10, 4-22.	1.8	25
4	Making Waves: (Dis)Placements, Entanglements, Mo(ve)ments. <i>The Global South</i> , 2012, 6, 114.	0.3	6
5	Decolonial Challenges and Post-Genocide Archaeological Politics in Rwanda. <i>Public Archaeology</i> , 2012, 11, 123-143.	0.6	15
6	In Search of Epistemic Freedom: Afro-Caribbean Philosophy's Contributions to Continental Philosophy. <i>Journal of Speculative Philosophy</i> , 2012, 26, 394-403.	0.2	2
7	Decolonizing International Relations: Perspectives from Latin America. <i>International Studies Review</i> , 2012, 14, 386-400.	1.4	35
8	The Chandler-Furtado case: A de-colonial re-framing of a North/South (dis)encounter. <i>Management and Organizational History</i> , 2012, 7, 219-236.	0.7	34
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10	Reinventing the Lefts in Latin America. <i>Latin American Perspectives</i> , 2013, 40, 5-18.	0.8	10
11	For a postcolonial sociology. <i>Theory and Society</i> , 2013, 42, 25-55.	1.7	185
12	Redeeming the universal: Postcolonialism and the inner life of Eurocentrism. <i>European Journal of International Relations</i> , 2013, 19, 353-377.	2.5	83
13	The Politics of Hope and the Other-in-the-World: Thinking Exteriority. <i>Law and Critique</i> , 2013, 24, 63-85.	0.3	4
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15	Postcolonial migrations. <i>Social and Cultural Geography</i> , 2013, 14, 131-144.	2.3	36
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17	Border Thinking in Action: Should Critical Management Studies Get Anything Done?. <i>Dialogues in Critical Management Studies</i> , 2013, , 277-300.	2.2	20
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20	Parameters of a Postcolonial Sociology of the Ottoman Empire. <i>Political Power and Social Theory</i> , 2013, , 73-104.	0.4	4
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25	Decolonizing methods. <i>Journal of Social and Personal Relationships</i> , 2014, 31, 467-474.	2.3	30
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28	"Distorting Overlaps": Identity as Palimpsest in <i>Bitter in the Mouth</i> . <i>Melus</i> , 2014, 39, 155-177.	0.5	3
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32	Spirit out of bounds returns to the East: The closing of the social sciences and the opening of independent thoughts. <i>Current Sociology</i> , 2014, 62, 584-602.	1.4	89
33	Translating the academy: Learning the racialized languages of academia.. <i>Journal of Diversity in Higher Education</i> , 2014, 7, 147-165.	2.5	29
34	Digital Fairground â€“ The Virtualization of Health, Illness, and the Experience of â€œBecoming a Patientâ€“ as a Problem of Political Ontology and Social Justice. <i>Current Perspectives in Social Theory</i> , 2014, , 53-92.	0.1	2
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38	Toward Epistemic Decolonial Turn in Mission Formation in African Christianity. <i>International Review of Mission</i> , 2015, 104, 378-392.	0.1	1
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41	Imperialismo profesional y trabajo social en América Latina. <i>Polis (Santiago)</i> , 2015, 14, 421-438.	0.1	6
42	The Permanent People's Tribunals and indigenous people's struggles in Mexico: between coloniality and epistemic justice?. <i>Palgrave Communications</i> , 2015, 1, .	4.7	4
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44	Towards an Archaeology of Recent Conflict in Western Great Lakes Africa. <i>Journal of Conflict Archaeology</i> , 2015, 10, 123-146.	0.4	4
45	You're juicy: autoethnography as evidence in sport for development and peace (SDP) research. <i>Qualitative Research in Sport, Exercise and Health</i> , 2015, 7, 1-12.	5.9	36
46	Location, location, location: reckoning with margins and centres of masculinities research and theory in an inter/trans-national South Africa-Finland project on youth. <i>Norma</i> , 2015, 10, 105-116.	0.9	3
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51	How can emerging powers speak? On theorists, native informants and quasi-officials in International Relations discourse. <i>Third World Quarterly</i> , 2015, 36, 637-653.	2.1	20
52	Intercultural historical learning: a conceptual framework. <i>Journal of Curriculum Studies</i> , 2015, 47, 1-25.	2.1	52
53	Educational, Epistemological and Methodological Considerations on Multicultural and Peace Education. <i>Journal of Contemporary Issues in Education</i> , 2016, 11, .	0.4	1
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56	Indigenous Autonomy, Community-Based Research, and Development aid: Sumaq kawsay in three epistemic scenarios. <i>AlterNative</i> , 2016, 12, 266-281.	1.5	3
57	I Am Where I Think I Will Work: Higher Education and Labor Migration Regime in the Philippines. <i>Educational Studies - AESA</i> , 2016, 52, 452-468.	0.9	6
58	“One Continent/To Another” Cultural flows and poetic form in the South Asian and Caribbean diasporas “and beyond. <i>Atlantic Studies: Global Currents</i> , 2016, 13, 433-444.	0.2	0
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61	Moving from Damage-Centered Research through Unsettling Reflexivity. <i>Anthropology and Education Quarterly</i> , 2016, 47, 5-24.	1.1	25
62	The humanism of reconstruction: African intellectuals, decolonial critical theory and the opposition to the “posts”™ (postmodernism, poststructuralism, postcolonialism). <i>Journal of African Cultural Studies</i> , 2016, 28, 161-178.	0.8	11
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65	The construction of a transnational Lusophone media space: A historiographic analysis. <i>Popular Communication</i> , 2016, 14, 212-223.	1.8	3
66	Towards decolonial praxis: reconfiguring the human and the curriculum. <i>Gender and Education</i> , 2016, 28, 710-724.	1.7	56
67	Knowledge dialogue through Indigenous tourism product design: a collaborative research process with the Lacandon of Chiapas, Mexico. <i>Journal of Sustainable Tourism</i> , 2016, 24, 1331-1349.	9.2	21
68	Introduction: Global(izing) International Relations: Studying Geo-Epistemological Divides and Diversity. , 2016, , 1-27.		5
69	Diversity as a Challenge? Decolonial Perspectives on Democratization. , 2016, , 265-287.		0
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72	“Don't show the play at the football ground, nobody will come”™: the micro-sociality of co-produced research in an English provincial city. <i>Sociological Review</i> , 2016, , n/a-n/a.	1.6	2
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75	Democratic encounters? Epistemic privilege, power, and community-based participatory action research. <i>Action Research</i> , 2016, 14, 72-87.	1.2	99
76	Sociologies of the South and the actor-network-theory. <i>European Journal of Social Theory</i> , 2016, 19, 485-502.	2.4	10
77	Walking the talk: towards a more inclusive field of disability studies. <i>International Journal of Inclusive Education</i> , 2016, 20, 67-90.	2.6	7
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81	On "outsourcing"™ the political in political science. <i>Social Identities</i> , 2017, 23, 741-756.	0.5	3
82	Redeeming Difference in CMS through Anti-Racist Feminisms. <i>Dialogues in Critical Management Studies</i> , 2017, , 39-56.	2.2	4
83	Pedagogical (Re)Encounters: Enacting a Decolonial Praxis in Teacher Professional Development in Pakistan. <i>Comparative Education Review</i> , 2017, 61, S146-S170.	0.8	11
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87	The Football Supporter in a Cosmopolitan Epoch. <i>Journal of Sport and Social Issues</i> , 2017, 41, 133-150.	2.9	24
88	A Decolonial Imagination: Sociology, Anthropology and the Politics of Reality. <i>Sociology</i> , 2017, 51, 11-26.	2.5	81
89	Reoccupying the political: transforming political science. <i>Social Identities</i> , 2017, 23, 651-660.	0.5	1
90	Seeing from the South: Discourse, gender and sexuality from southern perspectives. <i>Journal of Sociolinguistics</i> , 2017, 21, 307-319.	1.2	39
91	Time to Look in the Mirror: Producing Management Theory and Knowledge for Africa. <i>Africa Journal of Management</i> , 2017, 3, 7-16.	1.1	23

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101	Paradise and the Periphery: The New Bloomusalem and Bloom Cottage. James Joyce Quarterly, 2017, 55, 115-133.	0.0	0
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104	Violencia epistémica en la protección de los conocimientos "tradicionales". Ciencia Política, 2017, 12, 115-136.	0.1	6
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122	Discursive Dissonance in Socioecological Theatre. <i>Advances in Asian Human-Environmental Research</i> , 2018, , 127-179.	1.0	0
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129	Decolonizing â€œCommunityâ€•in Community Psychology. <i>American Journal of Community Psychology</i> , 2018, 62, 272-282.	2.5	96
130	Releasing a Tradition. <i>The Cambridge Journal of Anthropology</i> , 2018, 36, 21-33.	0.5	24

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134	Of Hospitality and Hosting: Tracing Colonial Haunting in W. B. Yeats. <i>ELH - English Literary History</i> , 2018, 85, 1025-1063.	0.1	1
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140	Global urban policy and the geopolitics of urban data. <i>Political Geography</i> , 2018, 66, 76-87.	2.5	37
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143	From Institutional Critique to Institutional Liberation? A Decolonial Perspective on the Crises of Contemporary Art. <i>October</i> , 2018, 165, 192-227.	0.3	23
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148	Theorising community rage for decolonial action. <i>South African Journal of Psychology</i> , 2018, 48, 319-330.	2.0	24

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157	The Geography of Education and the Education of Geography: Agricultural Extension and the Political Ecology of Education. <i>Professional Geographer</i> , 2019, 71, 65-74.	1.8	0
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159	Three-ness: Healing world politics with epistemic compassion. <i>Politics</i> , 2019, 39, 35-49.	3.6	11
160	“What are We Trying to Accomplish?” Student Resistance as Racial Wisdom. <i>Equity and Excellence in Education</i> , 2019, 52, 108-128.	2.8	5
161	Horizon Scan: Critical security studies for the next 50 years. <i>Security Dialogue</i> , 2019, 50, 9-37.	2.2	24
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169	“We Loved It Because We Felt That We Existed There in the Classroom!” International Students as Epistemic Equals Versus Double-Country Oppression. <i>Journal of Studies in International Education</i> , 2019, 23, 554-571.	3.2	9
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