

"He Blinded Me With Science": Science Chauvinism in the

Journal of the American Academy of Religion

76, 420-448

DOI: [10.1093/jaarel/lfn001](https://doi.org/10.1093/jaarel/lfn001)

Citation Report

#	ARTICLE	IF	CITATIONS
1	Religion, Reductionism, and the Godly Soul: Lubavitch Hasidic Jewishness and the Limits of Classificatory Thought. <i>Journal of the American Academy of Religion</i> , 2009, 77, 547-572.	0.3	7
2	Grasping at Ontological Straws: Overcoming Reductionism in the Advaita Vedanta-Neuroscience Dialogue. <i>Journal of the American Academy of Religion</i> , 2009, 77, 238-274.	0.3	9
3	Introductory essay: Evolutionary science and the study of religion. <i>Religion</i> , 2011, 41, 307-328.	0.7	23
4	Comparing Methodological Starting-Points in the Study of Religion. <i>Journal of Early Christian History</i> , 2011, 1, 30-54.	0.5	0
5	Dewey's Bulldog: Sidney Hook, Pragmatism, and Naturalism. <i>Journal of the American Academy of Religion</i> , 2011, 79, 562-586.	0.3	5
6	Religious Studies as a Life Science. <i>Numen</i> , 2012, 59, 564-613.	0.5	21
7	Retrieving Phenomenology of Religion as a Method for Religious Studies. <i>Journal of the American Academy of Religion</i> , 2012, 80, 1025-1048.	0.3	34
8	Why science is exceptional and religion is not: A response to commentators on <i>Why Religion Is Natural and Science Is Not</i> . <i>Religion, Brain and Behavior</i> , 2013, 3, 165-182.	0.7	9
9	The place of evolved cognition in scientific thinking. <i>Religion, Brain and Behavior</i> , 2013, 3, 128-134.	0.7	3
10	Natural reasoning, truth and function. <i>Religion, Brain and Behavior</i> , 2013, 3, 155-161.	0.7	1
11	The fragility of science: creating dialectical space for the naturalness of religiosity in the cognitive science of culture. <i>Religion, Brain and Behavior</i> , 2013, 3, 125-128.	0.7	1
12	How science is better understood than religion. <i>Religion, Brain and Behavior</i> , 2013, 3, 134-141.	0.7	1
13	Unnatural comparisons: commentary on Robert McCauley's <i>Why Religion is Natural and Science is Not</i> . <i>Religion, Brain and Behavior</i> , 2013, 3, 119-125.	0.7	6
14	Science is unnatural in more ways than one. <i>Religion, Brain and Behavior</i> , 2013, 3, 151-155.	0.7	1
15	Thin and Thinner: Hypothesis-driven Research and the Study of Humans. <i>Numen</i> , 2014, 61, 166-181.	0.5	3
16	Reduction, Explanation, and the New Science of Religion. <i>Sophia</i> , 2015, 54, 47-60.	0.2	0
19	Eutonia: The Cross (In)Between Science and Theology. <i>Issues in Science and Religion: Publications of the European Society for the Study of Science and Theology</i> , 2016, , 131-146.	0.1	0
20	The Building Blocks of Religious Systems: Approaching Religion as a Complex Adaptive System. <i>Springer Proceedings in Complexity</i> , 2019, , 421-449.	0.3	23

#	ARTICLE	IF	CITATIONS
22	Evolutionary, Cognitive, and Contextual Approaches to the Study of Religious Systems. Method and Theory in the Study of Religion, 2020, 32, 1-46.	0.3	20
23	Conclusion: Christianity and Renewalâ€”A Plea for Interdisciplinarity. , 2014, , 217-225.		0
24	Transreligiosity and the Messiness of Religious and Social Worlds: Towards a Deleuzian Methodological Imagination for Religious Studies. Religions, 2023, 14, 527.	0.6	1
25	Dilemmas with Disciplinary Hierarchies and Ideals of Scientific Research in the Study of Religion. Implicit Religion, 2023, 24, .	0.3	0