

# The Case of the Transmogrifying Experimenter

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Citation Report

#	ARTICLE	IF	CITATIONS
1	The Feeling of the Absurd: Towards an Integrative Theory of Sense-Making. <i>Psychological Inquiry</i> , 2009, 20, 230-234.	0.4	7
2	Connections From Kafka. <i>Psychological Science</i> , 2009, 20, 1125-1131.	1.8	114
3	A theoretical and empirical review of the death-thought accessibility concept in terror management research.. <i>Psychological Bulletin</i> , 2010, 136, 699-739.	5.5	301
4	Positive affect, intuition, and feelings of meaning.. <i>Journal of Personality and Social Psychology</i> , 2010, 98, 967-979.	2.6	62
5	Making sense by making sentient: Effectance motivation increases anthropomorphism.. <i>Journal of Personality and Social Psychology</i> , 2010, 99, 410-435.	2.6	335
6	Can the absence of prejudice be more threatening than its presence? It depends on one's worldview.. <i>Journal of Personality and Social Psychology</i> , 2010, 99, 933-947.	2.6	66
7	Anxious uncertainty and reactive approach motivation (RAM).. <i>Journal of Personality and Social Psychology</i> , 2010, 99, 133-147.	2.6	158
8	If I Only Had a Membrane: A Review of Amoebic Self Theory. <i>Social and Personality Psychology Compass</i> , 2010, 4, 756-766.	2.0	15
9	The Frog in Kierkegaard's Beer: Finding Meaning in the Threat-Compensation Literature. <i>Social and Personality Psychology Compass</i> , 2010, 4, 889-905.	2.0	59
10	Religious Belief as Compensatory Control. <i>Personality and Social Psychology Review</i> , 2010, 14, 37-48.	3.4	254
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13	Reflecting on God. <i>Psychological Science</i> , 2010, 21, 1184-1190.	1.8	151
15	Two Decades of Terror Management Theory: A Meta-Analysis of Mortality Salience Research. <i>Personality and Social Psychology Review</i> , 2010, 14, 155-195.	3.4	843
16	Having a "senior moment": Induced aging phenomenology, subjective age, and susceptibility to ageist stereotypes. <i>Journal of Experimental Social Psychology</i> , 2010, 46, 643-649.	1.3	94
17	Combating Meaninglessness: On the Automatic Defense of Meaning. <i>Personality and Social Psychology Bulletin</i> , 2010, 36, 1372-1384.	1.9	85
18	Imbuing Everyday Actions with Meaning in Response to Existential Threat. <i>Self and Identity</i> , 2011, 10, 64-76.	1.0	32
19	Turn-frogs and careful-sweaters: Non-conscious perception of incongruous word pairings provokes fluid compensation. <i>Journal of Experimental Social Psychology</i> , 2011, 47, 246-249.	1.3	80

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20	Evidence for the specificity of control motivations in worldview defense: Distinguishing compensatory control from uncertainty management and terror management processes. <i>Journal of Experimental Social Psychology</i> , 2011, 47, 949-958.	1.3	105
21	Same but different: meta-analytically examining the uniqueness of mortality salience effects. <i>European Journal of Social Psychology</i> , 2011, 41, 6-10.	1.5	62
22	Religions, meaning making, and basic needs. <i>Religion, Brain and Behavior</i> , 2011, 1, 239-241.	0.4	1
23	Confronting Threats to Meaning. <i>Perspectives on Psychological Science</i> , 2011, 6, 447-453.	5.2	14
24	Spreading Rationalization: Increased Support for Large-Scale and Small-Scale Social Systems Following System Threat. <i>Social Cognition</i> , 2011, 29, 288-302.	0.5	38
25	The need to believe in conflicting propositions. <i>Religion, Brain and Behavior</i> , 2011, 1, 236-239.	0.4	4
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32	Understanding the role of religion's palliative effects, within and between cultures. <i>Religion, Brain and Behavior</i> , 2011, 1, 234-236.	0.4	0
33	Existential neuroscience: a proximate explanation of religion as flexible meaning and palliative. <i>Religion, Brain and Behavior</i> , 2011, 1, 244-251.	0.4	10
34	Dissonance and distress. <i>Religion, Brain and Behavior</i> , 2011, 1, 225-227.	0.4	1
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40	Toward a Comprehensive Understanding of Existential Threat: Insights from Paul Tillich. <i>Social Cognition</i> , 2012, 30, 734-757.	0.5	69
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42	Moderated Disanxiousuncertlibrium: Specifying the Moderating and Neuroaffective Determinants of Violation-Compensation Effects. <i>Psychological Inquiry</i> , 2012, 23, 386-396.	0.4	19
43	Threat-Compensation in Social Psychology: Is There a Core Motivation?. <i>Social Cognition</i> , 2012, 30, 643-651.	0.5	29
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54	A Raw Deal: Heightened Liberalism Following Exposure to Anomalous Playing Cards. <i>Journal of Social Issues</i> , 2013, 69, 455-472.	1.9	28
55	Expectancy violations and the search for meaning among breast cancer survivors. <i>Journal of Positive Psychology</i> , 2013, 8, 387-394.	2.6	7

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57	Meaning Maintenance Model: Introducing Soren to Existential Social Psychology. , 2013, , 47-59.		9
58	Supernatural Beliefs, Unconscious Threat and Judgment Bias in Tibetan Buddhists. <i>Journal of Cognition and Culture</i> , 2013, 13, 33-56.	0.1	8
59	Sublimation, culture, and creativity.. <i>Journal of Personality and Social Psychology</i> , 2013, 105, 639-666.	2.6	39
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67	(The Feeling of) Meaning-as-Information. <i>Personality and Social Psychology Review</i> , 2014, 18, 153-167.	3.4	158
68	Religious magnanimity: Reminding people of their religious belief system reduces hostility after threat.. <i>Journal of Personality and Social Psychology</i> , 2014, 107, 432-453.	2.6	42
69	In doubt and disorderly: Ambivalence promotes compensatory perceptions of order.. <i>Journal of Experimental Psychology: General</i> , 2014, 143, 1666-1676.	1.5	54
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91	Fluid compensation following threats to self-concept clarity. <i>Self and Identity</i> , 2016, 15, 152-172.	1.0	11
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95	The Importance of Stability in the Midst of Change: The Benefits of Consistent Values to Strategic Implementation. <i>Australasian Journal of Organisational Psychology</i> , 2017, 10, .	0.1	2
96	Experienced Adversity in Life Is Associated With Polarized and Affirmed Political Attitudes. <i>Social Psychological and Personality Science</i> , 2017, 8, 652-659.	2.4	6
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112	Worldview conflict and prejudice. <i>Advances in Experimental Social Psychology</i> , 2020, , 1-66.	2.0	54
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125	Culture, ideology, morality, and religion: Death changes everything.. , 2012, , 75-91.		13
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133	Situational Factors Influencing Receptivity to Bullshit. <i>Psychologia Społeczna</i> , 2019, 14, .	1.8	3
134	Existential givens, religion, and neuroscience. , 2020, , 339-350.		0
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