

“Chav Mum Chav Scum”•

Feminist Media Studies

8, 17-34

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Citation Report

#	ARTICLE	IF	CITATIONS
1	Feminist and Gender Media Studies: A Critical Overview. <i>Sociology Compass</i> , 2008, 2, 1701-1718.	1.4	26
2	Renewing an academic interest in structural inequalities. <i>Critical Discourse Studies</i> , 2008, 5, 281-287.	1.1	15
4	Culture and Subjectivity in Neoliberal and Postfeminist Times. <i>Subjectivity</i> , 2008, 25, 432-445.	0.2	385
5	Doing class: A discursive and ethnomethodological approach. <i>Critical Discourse Studies</i> , 2008, 5, 331-343.	1.1	14
6	The Making of Modern Motherhoods: Storying an Emergent Identity. , 2009, , 197-212.		6
7	Imagining the "Other"/Figuring Encounter: White English Middle-Class and Working-Class Identifications. , 2009, , 139-156.		7
8	Illuminations, Class Identities and the Contested Landscapes of Christmas. <i>Sociology</i> , 2009, 43, 103-121.	1.7	61
9	Youtube: A New Space for Birth?. <i>Feminist Review</i> , 2009, 93, 46-63.	0.4	45
10	"I don't think it was such an issue back then": changing experiences of pregnancy across two generations of women in south-east England. <i>Gender, Place, and Culture</i> , 2009, 16, 553-568.	0.8	25
11	Impoliteness in a cultural context. <i>Journal of Pragmatics</i> , 2009, 41, 1047-1060.	0.8	139
12	Constructions of the working-class "Other" among urban, white, middle-class youth: "chavs", subculture and the valuing of education. <i>Journal of Youth Studies</i> , 2009, 12, 467-482.	1.5	65
14	Young people, class and place. <i>Journal of Youth Studies</i> , 2009, 12, 457-465.	1.5	82
15	The Girl in the Mirror: The Psychic Economy of Class in the Discourse of Girlhood Studies. <i>Girlhood Studies</i> , 2009, 2, .	0.0	7
16	Louise Bourgeois, Ageing, and Maternal Bodies. <i>Feminist Review</i> , 2009, 93, 27-45.	0.4	5
17	"They'd only call you a scally if you are poor": the impact of socio-economic status on children's identities. <i>Children's Geographies</i> , 2009, 7, 277-290.	1.6	37
18	The technology and the artefacts of social control " Monitoring criminal and anti-social behaviour through and in media cultures. <i>Sociology of Crime, Law, and Deviance</i> , 2010, , 109-128.	0.1	1
19	The Work of Repair: Gesture, Emotion and Sensual Knowledge. <i>Sociological Research Online</i> , 2010, 15, 97-118.	0.7	54
20	Rauch Culture Goes to School? Young Women, Normative Femininities and Elite Education. <i>Media International Australia</i> , 2010, 135, 61-70.	1.6	10

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23	â€œl Cheer, You Cheer, We Cheerâ€: Physical Technologies and the Normalized Body. Television and New Media, 2010, 11, 350-366.	1.5	29
24	Disciplining â€œProblem Parentsâ€ in the Youth Court: Between Regulation and Resistance. Social Policy and Society, 2010, 9, 89-99.	0.7	14
25	Trashing<i>The Prime Minister's Bride</i>: Public Dismay and Intertextual Media. Critical Studies in Media Communication, 2010, 27, 174-192.	0.7	3
27	Normalizing and Gendering Affects. Feminist Media Studies, 2010, 10, 179-194.	1.4	10
29	Visibility, empathy and derision: Popular television representations of disability. Alter, 2010, 4, 94-102.	1.0	5
30	Great expectations and postâ€œfeminist accountability: young women living up to the â€œsuccessful girlsâ€ discourse. Gender and Education, 2010, 22, 1-15.	1.1	78
32	Supergirl scorned: lessons about young femininity in an Australian television satire. Critical Studies in Education, 2010, 51, 265-276.	3.3	3
33	Too much, too soon? Children, â€œsexualizationâ€ and consumer culture. Sex Education, 2011, 11, 279-292.	1.5	47
34	Figuring Families: Generation, Situation and Narrative in Contemporary Mothering. Sociological Research Online, 2011, 16, 164-173.	0.7	7
35	Consumption, resilience and respectability amongst young mothers in Bristol. Journal of Youth Studies, 2011, 14, 541-560.	1.5	27
36	Language, Gender and Feminism. , 0, , .		81
37	Imagining Personhood Differently: Person Value and Autonomist Working-Class Value Practices. Sociological Review, 2011, 59, 496-513.	0.9	244
38	Sinner Ladies and the gospel of good taste: Geographies of food, class and care. Health and Place, 2011, 17, 403-412.	1.5	33
39	At the edge: media constructions of a stigmatised Irish housing estate. Journal of Housing and the Built Environment, 2011, 26, 123-142.	0.9	50
40	Sexism Reloaded, or, it's Time to get Angry Again!. Feminist Media Studies, 2011, 11, 61-71.	1.4	173
41	Schizoid subjectivities?. Journal of Sociology, 2011, 47, 389-409.	0.9	264
42	â€œI think a lot of it is common sense. â€œIâ€ Early years students, professionalism and the development of a â€œvocational habitusâ€. Journal of Education Policy, 2011, 26, 771-785.	2.1	25
43	New ethnicities and old classities: respectability and diaspora. Social Identities, 2011, 17, 523-542.	0.3	10

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44	Safety in numbers? Middle-class parents and social mix in London primary schools. <i>Journal of Education Policy</i> , 2012, 27, 731-745.	2.1	32
45	Anorexia and Abjection: A Review Essay. <i>Body and Society</i> , 2012, 18, 139-155.	0.3	11
46	Walking the neighbourhood, seeing the small details of community life: Reflections from a photography walking tour. <i>Critical Social Policy</i> , 2012, 32, 31-50.	1.2	33
47	Tracing ambivalent norms of sexuality: Agony columns, audience responses and parody. <i>Sexualities</i> , 2012, 15, 978-994.	0.8	7
48	Engaging with the Bailey Review: blogging, academia and authenticity. <i>Psychology and Sexuality</i> , 2012, 3, 69-94.	1.3	8
49	New girl heroes: the rise of popular feminist commentators in an era of sexualisation. <i>Gender and Education</i> , 2012, 24, 317-323.	1.1	6
50	A moral economy of whiteness: Behaviours, belonging and Britishness. <i>Ethnicities</i> , 2012, 12, 445-464.	0.6	64
51	Smoking, Stigma and Social Class. <i>Journal of Social Policy</i> , 2012, 41, 83-99.	0.8	155
52	White like them: Whiteness and anachronistic space in representations of the English white working class. <i>Ethnicities</i> , 2012, 12, 409-426.	0.6	28
53	Class Contestations and Australia's Resource Boom: The Emergence of the 'Cashed-up Bogan'. <i>Sociology</i> , 2012, 46, 142-158.	1.7	54
54	No Choices, No Chances: How Contemporary Enterprise Culture is Failing Britain's Underclasses. <i>International Journal of Entrepreneurship and Innovation</i> , 2012, 13, 103-113.	1.4	13
55	Low-income Families and Coping through Brands: Inclusion or Stigma?. <i>Sociology</i> , 2012, 46, 74-90.	1.7	88
56	The Sexualisation of Culture?. <i>Social and Personality Psychology Compass</i> , 2012, 6, 483-498.	2.0	64
57	Television and the Moral Imaginary. , 2012, , .		16
58	Struggles for value: value practices, injustice, judgment, affect and the idea of class. <i>British Journal of Sociology</i> , 2012, 63, 472-490.	0.8	145
59	Can Neds (or Chavs) Be Non-delinquent, Educated or Even Middle Class? Contrasting Empirical Findings with Cultural Stereotypes. <i>Sociology</i> , 2012, 46, 1140-1160.	1.7	16
60	A push and a shove and the land is ours: Morrissey's counter-hegemonic stance(s) on social class. <i>Critical Discourse Studies</i> , 2012, 9, 375-392.	1.1	7
61	The Place of Disgust: Disability, Class and Gender in Spaces of Workfare. <i>Societies</i> , 2012, 2, 139-156.	0.8	32

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63	â€˜Between Authenticity and Pretensionâ€™: Parents', Pupils' and Young Professionals' Negotiations of Minority Ethnic Middle-Class Identity. <i>Sociological Review</i> , 2012, 60, 129-148.	0.9	25
64	Re/presenting intellectual subjectivity: gender and visual imagery in the field of higher education. <i>Gender and Education</i> , 2013, 25, 133-154.	1.1	24
65	Conceptualising celebrity activists: the case of Tamsin Omond. <i>Celebrity Studies</i> , 2013, 4, 311-324.	0.4	12
66	Bogans: a sticky subject. <i>Continuum</i> , 2013, 27, 80-92.	0.5	10
67	â€œRisky Businessâ€• <i>Feminist Media Studies</i> , 2013, 13, 132-147.	1.4	37
68	Audiencing Jamie Oliver: Embarrassment, voyeurism and reflexive positioning. <i>Geoforum</i> , 2013, 45, 346-355.	1.4	21
69	Class and Contemporary British Culture. , 2013, , .		39
70	<i>Chav-spotting</i> in Britain: the representation of social class as private choice. <i>Social Semiotics</i> , 2013, 23, 146-162.	0.6	17
71	Global concerns, local negotiations and moral selves:. <i>Feminist Media Studies</i> , 2013, 13, 643-659.	1.4	29
72	Gender, Agency, and Coercion. , 2013, , .		89
73	â€˜Pole-arizedâ€™ discourse: An analysis of responses to Miley Cyrus<i>â€™</i>s Teen Choice Awards pole dance. <i>Feminism and Psychology</i> , 2013, 23, 163-183.	1.2	21
74	Social work, class politics and risk in the moral panic over Baby P. <i>Health, Risk and Society</i> , 2013, 15, 217-233.	0.9	37
75	â€˜Hard to Reachâ€™ or Nomadic Resistance? Families â€˜Choosingâ€™ Not to Participate in Early Childhood Services. <i>Global Studies of Childhood</i> , 2013, 3, 208-220.	0.2	7
76	Bourdieu, the boom and cashed-up Bogans. <i>Journal of Sociology</i> , 2013, 49, 256-271.	0.9	17
77	Media and Class-making: What Lessons Are Learnt When a Celebrity Chav Dies?. <i>Sociology</i> , 2013, 47, 251-266.	1.7	13
78	Inhabiting the contradictions: Hypersexual femininity and the culture of intoxication among young women in the UK. <i>Feminism and Psychology</i> , 2013, 23, 184-206.	1.2	135
79	Overcoming the Overcoming Story: A case of â€œcompulsory heroismâ€• <i>Feminist Media Studies</i> , 2013, 13, 746-754.	1.4	8
80	The Rise of the â€œYummy Mummyâ€• Popular Conservatism and the Neoliberal Maternal in Contemporary British Culture. <i>Communication, Culture and Critique</i> , 2013, 6, 227-243.	0.4	86

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81	Female students' drinking seen through collages and diaries. <i>Qualitative Market Research</i> , 2013, 16, 296-314.	1.0	13
82	Feminism versus femininity? Exploring feminist dilemmas through cooperative inquiry research. <i>Feminism and Psychology</i> , 2013, 23, 207-223.	1.2	24
83	Pussy Riot and feminist cultural criminology: a new 'Femininity in Dissent'? <i>Contemporary Justice Review: Issues in Criminal, Social, and Restorative Justice</i> , 2013, 16, 293-303.	0.7	11
84	Blackpool Illuminations: revaluing local cultural production, situated creativity and working-class values. <i>International Journal of Cultural Policy</i> , 2013, 19, 145-161.	0.8	25
85	Gender, Class and Sexuality in Contemporary Australia. <i>Australian Feminist Studies</i> , 2013, 28, 348-363.	0.6	6
86	The Riots of the Underclass?: Stigmatisation, Mediation and the Government of Poverty and Disadvantage in Neoliberal Britain. <i>Sociological Research Online</i> , 2013, 18, 25-35.	0.7	54
87	'Bring on the Dancing Horses!': Ambivalence and Class Obsession within British Media Reports of the Dressage at London 2012. <i>Sociological Research Online</i> , 2013, 18, 118-125.	0.7	15
88	Expecting Motherhood? Stratifying Reproduction in 21st-century Scottish Abortion Practice. <i>Sociology</i> , 2013, 47, 509-525.	1.7	24
89	Disability and Social (In)Security: Emotions, Contradictions of 'Inclusion' and Employment and Support Allowance. <i>Social Policy and Society</i> , 2013, 12, 369-380.	0.7	16
91	'Urban Safaris': Looting, Consumption and Exclusion in London 2011. <i>Sociological Research Online</i> , 2013, 18, 48-56.	0.7	10
92	Representing Attitudes to Welfare Dependency: Relational Geographies of Welfare. <i>Sociological Research Online</i> , 2014, 19, 237-245.	0.7	7
94	The role of surveillance in the construction of authentic football fandom practice.. <i>Surveillance & Society</i> , 2014, 11, 424-438.	0.4	7
95	The Moderating Effects of Socioeconomic Status on Relationships Between Obesity Framing and Stigmatization of Fat People. <i>Fat Studies</i> , 2014, 3, 6-16.	0.6	7
96	White stars and orange celebrities: the affective production of whiteness in humorous celebrity-gossip blogs. <i>Celebrity Studies</i> , 2014, 5, 107-122.	0.4	14
97	From 'Madonna' to 'Whore': Sexuality, pregnancy, and popular culture. <i>Sexualities</i> , 2014, 17, 394-411.	0.8	10
98	'Structure liberates?': mixing for mobility and the cultural transformation of 'urban children' in a London academy. <i>Ethnic and Racial Studies</i> , 2014, 37, 685-701.	1.5	19
99	Leaving it on the pitch: Hope Solo's negotiation of conflicting gender roles on Dancing with the Stars. <i>Journal of Gender Studies</i> , 2014, 23, 362-375.	1.3	8
100	Mobilities and Neighbourhood Belonging in Cities and Suburbs. , 2014, , .		26

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101	“œl don’t really care about me, as long as he gets everything he needs” young women becoming mothers in consumer culture. <i>Young Consumers</i> , 2014, 15, 251-262.	2.3	7
102	Dinner Ladies and Junk Food Mums: Gender, Class and the Battleground of School Meals. , 2014, , 145-171.		1
103	Shame and the City “œ Looting”™, Emotions and Social Structure. <i>Sociological Review</i> , 2014, 62, 117-136.	0.9	18
105	“F**king Freak! What the Hell Do You Think You Look Like?”™. <i>British Journal of Criminology</i> , 2014, 54, 613-631.	1.5	32
106	Foucault, power, and education. <i>British Journal of Sociology of Education</i> , 2014, 35, 933-945.	1.1	2
107	Shame and Pride inHow to Look Good Naked. <i>Feminist Media Studies</i> , 2014, 14, 165-177.	1.4	9
108	Trainspotters and bullet boys: Race and class in British underclass movies, 1980œ“the present”†. <i>City, Culture and Society</i> , 2014, 5, 11-20.	1.1	2
109	Sluts that Choose Vs Doormat Gypsies. <i>Feminist Media Studies</i> , 2014, 14, 369-387.	1.4	30
110	œ Flat-capping it”™: Memory, nostalgia and value in retroactive male working-class identification. <i>European Journal of Cultural Studies</i> , 2014, 17, 721-735.	1.5	22
111	Celebrity, class and gender in Spain: an analysis of BelĂ©n Estebanœ™s image. <i>Celebrity Studies</i> , 2014, 5, 438-454.	0.4	10
112	The œ civilising”™ effect of a œ balanced”™ night-time economy for œ better people”™: class and the cosmopolitan limit in the consumption and regulation of alcohol in Bournemouth. <i>Journal of Policy Research in Tourism, Leisure and Events</i> , 2014, 6, 172-185.	2.5	15
113	Heroic workers and angry young men: Nostalgic stories of class in England. <i>European Journal of Cultural Studies</i> , 2014, 17, 701-720.	1.5	18
114	œ 20 tins of Stella for a fiver”™: The making of class through Labour and Coalition government alcohol policy. <i>Capital and Class</i> , 2014, 38, 583-600.	1.4	6
115	Classed Femininity, Performativity, and Camp in British Structured Reality Programming. <i>Television and New Media</i> , 2014, 15, 197-214.	1.5	56
116	Framing the Philpotts: Anti-welfarism and the British newspaper reporting of the Derby house fire verdict. <i>International Journal of Media and Cultural Politics</i> , 2014, 10, 83-98.	0.3	7
117	œ Chavs, chavettes and pramface girls”™: teenage mothers, marginalised young men and the management of stigma. <i>Journal of Youth Studies</i> , 2014, 17, 1330-1345.	1.5	48
118	Hannah Montana and Miley Cyrus: œ becoming”™ a woman, œ becoming”™ a star. <i>Celebrity Studies</i> , 2014, 5, 225-241.	0.4	21
119	For the Honour of the School: Class in the Girls”™ School Story. <i>Children's Literature in Education</i> , 2014, 45, 310-323.	0.2	5

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120	â€œSexyâ€•And â€œLaddishâ€•Girls. <i>Feminist Media Studies</i> , 2014, 14, 253-269.	1.4	37
121	Laddishness Online. <i>Cultural Studies</i> , 2014, 28, 142-164.	1.2	31
123	Cosmo girls: configurations of class and femininity in elite educational settings. <i>British Journal of Sociology of Education</i> , 2014, 35, 333-352.	1.1	36
124	Class Dismissed: Putting Social Class on the Critical Psychological Agenda. <i>Social and Personality Psychology Compass</i> , 2014, 8, 397-407.	2.0	12
126	Les discours (anti)fÃ©ministes Ã propos de l'hypersexualisation des jeunes filles et du port du voile islamique au QuÃ©bec. <i>Quebec Studies</i> , 2013, 56, 77-96.	0.1	0
127	The Individualization of Class: A Case of Working Life Coaching. <i>Sociological Review</i> , 2014, 62, 821-842.	0.9	19
128	For the love of small things: consumerism and the making of maternal identities. <i>Young Consumers</i> , 2014, 15, 227-238.	2.3	10
130	Respectability, Morality and Disgust in the Night-Time Economy: Exploring Reactions to â€˜Lap Danceâ€™ Clubs in England and Wales. <i>Sociological Review</i> , 2015, 63, 782-800.	0.9	21
131	Visual, Narrative and Creative Research Methods. , 0, , .		62
132	Everyday Belonging and Ageing: Place and Generational Change. <i>Sociological Research Online</i> , 2015, 20, 72-82.	0.7	30
133	Agency, â€˜good motherhoodâ€™ and â€˜a load of mushâ€™: Constructions of baby-led weaning in the press. <i>Women's Studies International Forum</i> , 2015, 53, 139-146.	0.6	15
134	The Work of Seduction: Intimacy and Subjectivity in the London â€˜Seduction Communityâ€™. <i>Sociological Research Online</i> , 2015, 20, 172-185.	0.7	28
135	Classificatory Struggles: Class, Culture and Inequality in Neoliberal Times. <i>Sociological Review</i> , 2015, 63, 493-511.	0.9	168
136	Linking Moralisation and Class Identity: The Role of Ressentiment and Respectability in the Social Reaction to â€˜Chavsâ€™. <i>Sociological Research Online</i> , 2015, 20, 18-32.	0.7	11
137	Considerations of Equality in Heterosexual Single Mothersâ€™ Intimacy Narratives. <i>Sociological Research Online</i> , 2015, 20, 133-143.	0.7	5
138	Achieving respectable motherhood? Exploring the impossibility of feminist and egalitarian ideologies against the everyday realities of lived Welsh working-class femininities. <i>Women's Studies International Forum</i> , 2015, 53, 159-166.	0.6	21
139	Welfare Queens, Thrifty Housewives, and Do-It-All Mums. <i>Feminist Media Studies</i> , 2015, 15, 907-925.	1.4	42
140	What a girl's gotta do: the labor of the biopolitical celebrity in austerity Britain. <i>Women and Performance</i> , 2015, 25, 157-174.	0.9	9

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141	â€˜Smart students get perfect scores in tests without studying muchâ€™: why is an effortless achiever identity attractive, and for whom is it possible?. Research Papers in Education, 2015, 30, 393-410.	1.7	34
142	My Job is Me. Feminist Media Studies, 2015, 15, 545-561.	1.4	57
143	Class, trust and confessional media in Austerity Britain. Media, Culture and Society, 2015, 37, 566-580.	1.9	10
144	RIDICULE AS A STRATEGY FOR THE RECONTEXTUALIZATION OF THE WORKING CLASS. Critical Discourse Studies, 2015, 12, 20-38.	1.1	28
145	Shapes of motherhood: exploring postnatal body image through photographs. Journal of Gender Studies, 2015, 24, 18-37.	1.3	30
146	Politicising the psychology of social class: The relevance of Pierre Bourdieuâ€™s <i>habitus</i> for psychological research. Theory and Psychology, 2015, 25, 202-221.	0.7	15
147	White privilege in the lives of Muslim converts in Britain. Ethnic and Racial Studies, 2015, 38, 1918-1933.	1.5	24
148	The Racialization of Muslim Converts in Britain and Their Experiences of Islamophobia. Critical Sociology, 2015, 41, 41-56.	0.9	105
149	Disability welfare reform and the <i>chav</i> threat: a reflection on social class and â€˜contested disabilitiesâ€™. Disability and Society, 2015, 30, 650-653.	1.4	7
150	Attachments and connections: a â€˜white working-classâ€™ English family's relationships with their BrAsian â€˜Pakistaniâ€™ neighbours. Ethnic and Racial Studies, 2015, 38, 1169-1184.	1.5	16
151	Emotional Economic Man: Power and Emotion in the Corporate World. Critical Sociology, 2015, 41, 785-805.	0.9	11
152	Precarious identities: â€˜Youngâ€™ motherhood, desistance and stigma. Criminology and Criminal Justice, 2015, 15, 407-422.	1.0	52
153	â€œNot a good lookâ€: Impossible Dilemmas for Young Women Negotiating the Culture of Intoxication in the United Kingdom. Substance Use and Misuse, 2015, 50, 747-758.	0.7	60
154	A focus on pleasure? Desire and disgust in group work with young men. Culture, Health and Sexuality, 2015, 17, 223-237.	1.0	13
155	Extraordinary acts and ordinary pleasures: Rhetorics of inequality in young peopleâ€™s talk about celebrity. Discourse and Society, 2015, 26, 428-444.	1.5	12
156	Producing and consuming celebrity identity myths: unpacking the classed identities of Cheryl Cole and Katie Price. Journal of Marketing Management, 2015, 31, 502-524.	1.2	16
157	The Play of Political Culture, Emotion and Identity. , 2015, , .		22
158	Why Everyday Life Matters: Class, Community and Making Life Livable. Sociology, 2015, 49, 820-836.	1.7	122

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159	Beauty and distinction? The evaluation of appearance and cultural capital in five European countries. <i>Poetics</i> , 2015, 53, 38-51.	0.6	39
160	Trends in the Turn to Affect. <i>Body and Society</i> , 2015, 21, 139-166.	0.3	280
162	A Monster Lurking in the Shadows? One Researcher's Crisis of Representing Class and Gender. <i>Studies in Qualitative Methodology</i> , 2016, , 65-83.	0.4	2
163	Gamers or victims of the system? Welfare reform, cynical manipulation and vulnerability. <i>Journal of Poverty and Social Justice</i> , 2016, 24, 171-185.	0.5	19
164	Estates: Social housing in twentieth- and twenty-first-century literature and culture. , 0, , 167-212.		0
165	â€œReadingâ€ Through the Skin: Lady Gaga's Online Representation and Affective Meaningâ€ Making. <i>Journal of Popular Culture</i> , 2016, 49, 522-540.	0.0	2
166	Managing anxiety: neoliberal modes of citizen subjectivity, fantasy and child abuse in New Zealand. <i>Citizenship Studies</i> , 2016, 20, 867-882.	0.6	9
167	Negotiating the risk of debtâ€ financed higher education: The experience of lone parent students. <i>British Educational Research Journal</i> , 2016, 42, 207-222.	1.4	15
168	Similarity and Familiarity: Reflections on Indigenous Ethnography with Mothers, Daughters and School Teachers on the Margins of Contemporary Wales. <i>Studies in Qualitative Methodology</i> , 2016, , 85-103.	0.4	13
169	VI. Feminist psychology â€ poststructuralism, class and maternal subjectivities: Where are we and where should we go next?. <i>Feminism and Psychology</i> , 2016, 26, 320-326.	1.2	5
170	Sharing Images, Spoiling Meanings? Class, Gender, and Ethics in Visual Research with Girls. <i>Girlhood Studies</i> , 2016, 9, .	0.0	10
171	â€œDespicable, Disgusting, Repulsive!!!â€ Public Emotions and Moralities in Online Discussions About Violence Towards Refugees. <i>Javnost</i> , 2016, 23, 363-381.	0.7	14
172	What's Cooking, Man? Masculinity in European Cooking Shows after<i>The Naked Chef</i>. <i>Feminist Review</i> , 2016, 114, 72-90.	0.4	20
173	â€œI sing out to the youth of the slumsâ€ Morrissey and Class Disgust. <i>Popular Music and Society</i> , 2016, 39, 547-562.	0.3	2
174	Informed outrage: tackling shame and stigma in poverty education in social work. <i>Ethics and Social Welfare</i> , 2016, 10, 149-162.	0.4	27
175	The critical problem of cynical ironymeaning what you sayand ideologies of class and gender. <i>Social Semiotics</i> , 2016, 26, 250-264.	0.6	7
176	Becoming respectable: low-income young mothers, consumption and the pursuit of value. <i>Journal of Marketing Management</i> , 2016, 32, 652-672.	1.2	18
177	â€œIâ€ donâ€t want to see you flashing your bits aroundâ€ Exhibitionism, othering and good motherhood in perceptions of public breastfeeding. <i>Geoforum</i> , 2016, 71, 52-61.	1.4	62

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178	“For some people it isn’t a choice, it’s just how it happens” Accounts of “delayed” motherhood among middle-class women in the UK. <i>Feminism and Psychology</i> , 2016, 26, 170-187.	1.2	23
179	Class talk: habitus and class in parental narratives of school choice. <i>Journal of Marketing Management</i> , 2016, 32, 1284-1307.	1.2	10
180	Ethno-Class Distinctions and Reality (<scp>TV</scp>). <i>Sociological Forum</i> , 2016, 31, 53-71.	0.6	4
181	Raising an Army: The Geopolitics of Militarizing the Lives of Working-Class Boys in an Age of Austerity. <i>International Political Sociology</i> , 2016, 10, 258-274.	1.0	36
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184	Embodying Deficiency Through “Affective Practice”: Shame, Relationality, and the Lived Experience of Social Class and Gender in Higher Education. <i>Sociology</i> , 2016, 50, 1140-1155.	1.7	77
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241	Chapter 9: Shock and Offence Online: The Role of Emotion in Participant Absent Research. <i>Studies in Qualitative Methodology</i> , 2018, , 143-158.	0.4	1
242	Governing through trust: Communityâ€based link workers and parental engagement in education. <i>British Educational Research Journal</i> , 2018, 44, 1047-1063.	1.4	10
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249	The Mexican European diaspora: class, race and distinctions on social networking sites. <i>Journal of Ethnic and Migration Studies</i> , 2019, 45, 3007-3022.	1.9	1
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264	The Rhetoric of Recessions: How British Newspapers Talk about the Poor When Unemployment Rises, 1896â€˜2000. <i>Sociology</i> , 2019, 53, 1005-1025.	1.7	17
266	Hip children, good mothers â€˜ childrenâ€™™s clothing as capital investment?. <i>Young Consumers</i> , 2019, 20, 153-166.	2.3	5
268	Class at the nexus of psychoanalysis and sociology: Disjunction and connection. <i>Psychoanalysis, Culture and Society</i> , 2019, 24, 413-431.	0.3	4
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294	Early years practitionersâ€™ personal and professional narratives of poverty. <i>International Journal of Early Years Education</i> , 2022, 30, 235-248.	0.4	1
295	Engaging Young Children and Families in Gallery Education at Tate Liverpool. <i>International Journal of Art and Design Education</i> , 2020, 39, 739-753.	0.6	5
296	Dehumanisation as Derision or Delight? Overcoming Class-Prejudice and Species-Prejudice in Job. <i>Biblical Interpretation</i> , 2020, -1, 1-21.	0.1	0
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303	â€˜Catching Ovulationâ€™: Exploring Womenâ€™s Use of Fertility Tracking Apps as a Reproductive Technology. <i>Body and Society</i> , 2020, 26, 3-30.	0.3	38
304	LGBTQ situated memory, place-making and the sexual politics of gentrification. <i>Environment and Planning D: Society and Space</i> , 2020, 38, 961-978.	2.3	6
305	Focus E15: performing nuisance as a feminist narrative of property. <i>Studies in Theatre and Performance</i> , 2020, 40, 21-34.	0.1	0
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307	â€˜I Think I Stick Out a Bitâ€™: The Classification of Reproductive Decision-Making. <i>Sociological Research Online</i> , 2021, 26, 75-91.	0.7	7
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311	Neural Attunement to Others: Shame, Social Status, and Rewarded Viewing in Reality Television in Sweden. , 2021, , 41-59.		0
312	Drinking Carling Out of Stella Glasses: People and Place in the Missing Middle. <i>Frontiers in Sociology</i> , 2020, 5, 534515.	1.0	0
313	Shaming Working-Class People on Reality Television: Perspectives from Swedish Television Production. , 2021, , 125-141.		0
314	Mediating Class in a Classless Society? Media and Social Inequalities in Socialist Eastern Europe. , 2021, , 85-104.		0
315	â€œYou Can Spot Them A Mile Offâ€™: Young Womenâ€™s Negotiations of Class and the Sexual Culture of Shame. <i>Sexuality and Culture</i> , 2021, 25, 1273-1289.	1.1	4
316	Homelessness Prevention through One-To-One Coaching: The Relationship between Coaching, Class Stigma, and Self-Esteem. <i>The Housing and Society</i> , 2021, 38, 580-596.	1.4	2
317	Hopes multiplied amidst decline: Understanding gendered precarity in times of austerity. <i>Environment and Planning D: Society and Space</i> , 2021, 39, 553-570.	2.3	9
318	Providing, Performing and Protecting: The Importance of Work Identities in Negotiating Conflicting Workâ€™ Family Ideals as a Single Mother. <i>British Journal of Management</i> , 2022, 33, 890-905.	3.3	9
319	Working-class girlsâ€™ construction of learner identities and aspirations through engagement in Chinese language education in Australia. <i>Discourse</i> , 2022, 43, 886-898.	1.1	11
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324	The Language of Inequality: Evidence Economic Inequality Increases Wealth Category Salience. <i>Personality and Social Psychology Bulletin</i> , 2022, 48, 1204-1219.	1.9	20
325	The Effects of Objective and Subjective Social Class on Leadership Emergence. <i>Journal of Management Studies</i> , 2022, 59, 1162-1197.	6.0	4
327	White tears, white rage: Victimhood and (as) violence in mainstream feminism. <i>European Journal of Cultural Studies</i> , 2021, 24, 81-93.	1.5	49

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333	The Language of Social Inequality. , 2019, , 321-334.		10
334	Social Class: What Is It and Why Does It Matter? (Katy Day). , 2020, , 1-32.		1
335	The View from the Ground. , 2017, , 1-30.		1
336	The Language of "Welfare Dependency" and "Benefit Cheats": Internalising and Reproducing the Hegemonic and Discursive Rhetoric of "Benefit Scroungers", 2017, , 189-204.		4
337	The Moralization of Convenience Food. , 2018, , 137-162.		2
338	Portraits of Place: Critical Pedagogy in the Classroom. , 2019, , 177-194.		2
339	The Ambivalent Implications of Strong Belonging for Young People Living in Poor Neighborhoods. , 2015, , 665-677.		7
344	"Chavs", "Gypos" and "Scum"? Class in Twenty-First-Century Drama. , 2016, , 149-171.		2
345	The "Disability Commons": Re-thinking Mothering Through Disability. , 2018, , 231-246.		3
346	Pregnant Beauty: Maternal Femininities under Neoliberalism. , 2011, , 21-36.		66
347	Charver Kids and Pram-face Girls: Working-Class Youth, Representation and Embodied Performance. , 2014, , 150-165.		5
348	Remaking Whiteness in the "Postracial" UK. , 2013, , 49-71.		7
349	The Ties That Bind: Intimacy, Class, Sexuality. , 2013, , 15-34.		3
350	Young Motherhood: Is It Really a Case of "shattered Lives and Blighted Futures"? , 2015, , 123-148.		2
351	Wacquant, urban marginality, territorial stigmatization and social work. Aotearoa New Zealand Social Work Review, 2016, 28, 75-83.	0.2	13
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356	â€œWe Are All Workersâ€•, 2014, , 81-106.		23
357	What Julia Knew. , 2014, , 107-135.		8
358	Dressed for Economic Distress. , 2014, , 136-160.		9
359	The (Re)possession of the American Home. , 2014, , 161-180.		2
360	House and Home. , 2014, , 181-202.		3
361	â€œStuck between Meaningsâ€•, 2014, , 203-222.		1
362	<i>Fairy Jobmother</i>to the Rescue. , 2014, , 223-245.		8
363	How Long Can the Party Last?. , 2014, , 246-272.		1
364	Football hooliganism, the death drive and Millwall fandom as symbolic masochism. The Journal of Fandom Studies, 2018, 6, 225-241.	0.5	4
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