

The Holy Spirit in the Household: Pentecostalism, Gender, and the Home in Mozambique

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Citation Report

#	ARTICLE	IF	CITATIONS
1	Spaces of Modernity: Religion and the Urban in Asia and Africa. <i>International Journal of Urban and Regional Research</i> , 2008, 32, 617-630.	1.2	38
2	The Thursdays as They Live: Christian Religious Transformation and Gender Relations in Postwar Gorongosa, Central Mozambique. <i>Journal of Religion in Africa</i> , 2009, 39, 262-294.	0.1	15
3	“All I Eat Is ARVs”. <i>Medical Anthropology Quarterly</i> , 2010, 24, 363-380.	0.7	176
4	Past Pentecostalism: Notes on Rupture, Realignment, and Everyday Life in Pentecostal and African Independent Churches. <i>Africa</i> , 2010, 80, 177-199.	0.2	119
5	Anthropological Perspectives on Structural Adjustment and Public Health. <i>Annual Review of Anthropology</i> , 2010, 39, 149-165.	0.4	227
6	Influence of religious affiliation and education on HIV knowledge and HIV-related sexual behaviors among unmarried youth in rural central Mozambique. <i>AIDS Care - Psychological and Socio-Medical Aspects of AIDS/HIV</i> , 2010, 22, 1285-1294.	0.6	17
7	Pentecostalism and AIDS treatment in Mozambique: Creating new approaches to HIV prevention through anti-retroviral therapy. <i>Global Public Health</i> , 2011, 6, S163-S173.	1.0	7
8	Traditional healers and laypeople: A qualitative and quantitative approach to local knowledge on medicinal plants in Muda (Mozambique). <i>Journal of Ethnopharmacology</i> , 2011, 138, 543-563.	2.0	110
9	Converting the Spirit Spouse: The Violent Transformation of the Pentecostal Female Body in Maputo, Mozambique. <i>Ethnos</i> , 2011, 76, 510-533.	1.1	45
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19	Constructions of Mothering in Pentecostal Charismatic Churches in South Africa. <i>Neotestamentica</i> , 2016, 50, 145-163.	0.1	5

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20	RESPONSE TO "SIMILARITY AND DIFFERENCE, CONTEXT AND TRADITION, IN CONTEMPORARY RELIGIOUS MOVEMENTS IN WEST AFRICA" BY J. D. Y. PEEL. <i>Africa</i> , 2016, 86, 640-645.	0.2	0
21	The symbolic efficacy of medicinal plants: practices, knowledge, and religious beliefs amongst the Nalu healers of Guinea-Bissau. <i>Journal of Ethnobiology and Ethnomedicine</i> , 2016, 12, 24.	1.1	20
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45	Pentecostalismo brasileiro em Moçambique: produção de conhecimento espiritual e cultural em um espaço transnacional. Sociedade E Estado, 2015, 30, 389-414.	0.1	1
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48	Introduction<subtitle>Care and the Work of History</subtitle>. , 0, , 1-27.		0
49	Governing Multiplicities. , 0, , 29-56.		0
50	Making Communities of Care. , 0, , 57-87.		0
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52	Nourishing Relations. , 0, , 112-141.		0
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58	Towards Ecumenical Dialogue between African Pentecostalism and Roman Catholic. Ekklesiastikos Pharos (alexandria), 0, 103, .	0.1	3
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