## When God Sanctions Killing

Psychological Science 18, 204-207

DOI: 10.1111/j.1467-9280.2007.01873.x

Citation Report

#	Article	IF	CITATIONS
1	Terrorism, Violence, and Hope for Peace. Current Directions in Psychological Science, 2008, 17, 318-322.	2.8	71
2	The Moral Faculty: Does Religion Promote "Moral Expertise�. International Journal for the Psychology of Religion, The, 2008, 18, 169-194.	1.3	29
3	"Speak, Lord, Your Servant Is Listening― Religious Priming Activates Submissive Thoughts and Behaviors. International Journal for the Psychology of Religion, The, 2009, 19, 143-154.	1.3	140
4	Adaptive misbeliefs and false memories. Behavioral and Brain Sciences, 2009, 32, 535-536.	0.4	8
5	Non-instrumental belief is largely founded on singularity. Behavioral and Brain Sciences, 2009, 32, 511-512.	0.4	0
6	The evolution of religious misbelief. Behavioral and Brain Sciences, 2009, 32, 531-532.	0.4	43
7	Pathological and non-pathological factors in delusional misbelief. Behavioral and Brain Sciences, 2009, 32, 527-528.	0.4	3
8	Delusions and misbeliefs. Behavioral and Brain Sciences, 2009, 32, 517-517.	0.4	4
9	Adaptive misbelief or judicious pragmatic acceptance?. Behavioral and Brain Sciences, 2009, 32, 520-521.	0.4	2
10	Positive illusions and positive collusions: How social life abets self-enhancing beliefs. Behavioral and Brain Sciences, 2009, 32, 514-515.	0.4	4
11	God would be a costly accident: Supernatural beliefs as adaptive. Behavioral and Brain Sciences, 2009, 32, 523-524.	0.4	13
12	Adaptive self-directed misbeliefs: More than just a rarefied phenomenon?. Behavioral and Brain Sciences, 2009, 32, 540-541.	0.4	0
13	Misbelief and the neglect of environmental context. Behavioral and Brain Sciences, 2009, 32, 517-518.	0.4	1
14	You can't always get what you want: Evolution and true beliefs. Behavioral and Brain Sciences, 2009, 32, 533-534.	0.4	1
15	Effective untestability and bounded rationality help in seeing religion as adaptive misbelief. Behavioral and Brain Sciences, 2009, 32, 536-537.	0.4	2
16	Are delusions biologically adaptive? Salvaging the doxastic shear pin. Behavioral and Brain Sciences, 2009, 32, 530-531.	0.4	36
17	(Not so) positive illusions. Behavioral and Brain Sciences, 2009, 32, 526-527.	0.4	5
18	Extending the range of adaptive misbelief: Memory "distortions―as functional features. Behavioral and Brain Sciences, 2009, 32, 513-514.	0.4	8

#	Article	IF	CITATIONS
19	When is it good to believe bad things?. Behavioral and Brain Sciences, 2009, 32, 510-511.	0.4	7
20	False beliefs and naive beliefs: They can be good for you. Behavioral and Brain Sciences, 2009, 32, 512-513.	0.4	1
21	On the adaptive advantage of always being right (even when one is not). Behavioral and Brain Sciences, 2009, 32, 521-522.	0.4	0
22	A positive illusion about "positive illusions�. Behavioral and Brain Sciences, 2009, 32, 524-525.	0.4	2
23	Are beliefs the proper targets of adaptationist analyses?. Behavioral and Brain Sciences, 2009, 32, 528-528.	0.4	1
24	It is likely misbelief never has a function. Behavioral and Brain Sciences, 2009, 32, 529-530.	0.4	2
25	The (mis)management of agency: Conscious belief and nonconscious self-control. Behavioral and Brain Sciences, 2009, 32, 532-533.	0.4	3
26	Culturally transmitted misbeliefs. Behavioral and Brain Sciences, 2009, 32, 534-535.	0.4	28
27	Belief in evolved belief systems: Artifact of a limited evolutionary model?. Behavioral and Brain Sciences, 2009, 32, 537-538.	0.4	1
28	Ideology as cooperative affordance. Behavioral and Brain Sciences, 2009, 32, 515-516.	0.4	4
29	Error management theory and the evolution of misbeliefs. Behavioral and Brain Sciences, 2009, 32, 522-523.	0.4	41
30	Benign folie $\tilde{A}$ deux: The social construction of positive illusions. Behavioral and Brain Sciences, 2009, 32, 525-526.	0.4	O
31	Lamarck, Artificial Intelligence (AI), and belief. Behavioral and Brain Sciences, 2009, 32, 538-539.	0.4	0
32	Adaptive misbeliefs are pervasive, but the case for positive illusions is weak. Behavioral and Brain Sciences, 2009, 32, 539-540.	0.4	2
33	Adaptive diversity and misbelief. Behavioral and Brain Sciences, 2009, 32, 516-516.	0.4	1
34	"Can do―attitudes: Some positive illusions are not misbeliefs. Behavioral and Brain Sciences, 2009, 32, 519-520.	0.4	4
35	Our evolving beliefs about evolved misbelief. Behavioral and Brain Sciences, 2009, 32, 541-561.	0.4	13
36	10,000 Just so stories can't all be wrong. Behavioral and Brain Sciences, 2009, 32, 529-529.	0.4	1

#	Article	IF	CITATIONS
37	The Chronic Dependence of Popular Religiosity upon Dysfunctional Psychosociological Conditions. Evolutionary Psychology, 2009, 7, 147470490900700.	0.6	44
38	Why we don't need built-in misbeliefs. Behavioral and Brain Sciences, 2009, 32, 518-519.	0.4	3
39	Aggression Toward Gay Men as Gender Role Enforcement: Effects of Male Role Norms, Sexual Prejudice, and Masculine Gender Role Stress. Journal of Personality, 2009, 77, 1137-1166.	1.8	106
40	Psychology of Religious Extremism. Analyses of Social Issues and Public Policy, 2009, 9, 327-330.	1.0	0
41	Does peace have a prayer? The effect of mortality salience, compassionate values, and religious fundamentalism on hostility toward out-groups. Journal of Experimental Social Psychology, 2009, 45, 816-827.	1.3	129
43	Games, Groups, and the Global Good. Springer Series in Game Theory, 2009, , .	0.2	16
44	Religion, self-regulation, and self-control: Associations, explanations, and implications Psychological Bulletin, 2009, 135, 69-93.	5.5	831
45	The evolution of misbelief. Behavioral and Brain Sciences, 2009, 32, 493-510.	0.4	470
46	Righteous violence: killing for God, country, freedom and justice. Behavioral Sciences of Terrorism and Political Aggression, 2009, 1, 12-39.	0.7	23
47	Reactive approach motivation (RAM) for religion Journal of Personality and Social Psychology, 2010, 99, 148-161.	2.6	70
48	Principles of Religious Prosociality: A Review and Reformulation. Social and Personality Psychology Compass, 2010, 4, 574-590.	2.0	128
49	The Benefits, Costs, and Paradox of Revenge. Social and Personality Psychology Compass, 2010, 4, 1193-1205.	2.0	82
50	Priming Christian Religious Concepts Increases Racial Prejudice. Social Psychological and Personality Science, 2010, 1, 119-126.	2.4	185
52	Religion in the Face of Uncertainty: An Uncertainty-Identity Theory Account of Religiousness. Personality and Social Psychology Review, 2010, 14, 72-83.	3.4	259
53	A Terror Management Analysis of the Psychological Functions of Religion. Personality and Social Psychology Review, 2010, 14, 84-94.	3.4	415
54	"Why Hast Thou Forsaken Me?―The Effect of Thinking About Being Ostracized by God on Well-Being and Prosocial Behavior. Social Psychological and Personality Science, 2011, 2, 379-386.	2.4	24
55	Beyond Mere Compliance to Authoritative Figures: Religious Priming Increases Conformity to Informational Influence Among Submissive People. International Journal for the Psychology of Religion, The, 2011, 21, 97-105.	1.3	48
57	A Mean Read. Journal of Children and Media, 2011, 5, 411-425.	1.0	10

#	ARTICLE	IF	Citations
58	Violence with a conscience: Religiosity and moral certainty as predictors of support for violent warfare Psychology of Violence, 2011, 1, 275-286.	1.0	29
59	When authoritarianism meets religion: Sacrificing others in the name of abstract deontology. European Journal of Social Psychology, 2011, 41, 898-903.	1.5	25
60	Adolescents' Prosocial Responses to Ostracism: An Experimental Study. Journal of Social Psychology, 2011, 151, 657-661.	1.0	30
61	Does religious belief promote prosociality? A critical examination Psychological Bulletin, 2012, 138, 876-906.	5.5	339
62	Repulsed by violence: Disgust sensitivity buffers trait, behavioral, and daily aggression Journal of Personality and Social Psychology, 2012, 102, 175-188.	2.6	64
63	Two sides to the same coin: relational and physical aggression in the media. Journal of Aggression, Conflict and Peace Research, 2012, 4, 186-201.	0.3	6
64	Personality, Spirituality, and Religion., 0,, 85-103.		6
65	Religiosity and prejudice revisited: In-group favoritism, out-group derogation, or both?. Psychology of Religion and Spirituality, 2012, 4, 154-168.	0.9	192
66	When Death is Good for Life. Personality and Social Psychology Review, 2012, 16, 303-329.	3.4	167
67	Do religious cognitions promote prosociality?. Rationality and Society, 2012, 24, 463-482.	0.2	52
68	Why Religion Is Unable to Minimize Lethal and Nonlethal Societal Dysfunction Within and Between Nations., 0,, 435-470.		2
69	Backbiting and bloodshed in books: Shortâ€ŧerm effects of reading physical and relational aggression in literature. British Journal of Social Psychology, 2012, 51, 188-196.	1.8	6
70	Understanding and addressing religion among people with mental illness. World Psychiatry, 2013, 12, 26-32.	4.8	131
71	Mental disorders as "brain diseases―and Jaspers' legacy. World Psychiatry, 2013, 12, 1-3.	4.8	24
72	<b>PERSPECTIVE</b> —How Does Religion Matter and Why? Religion and the Organizational Sciences. Organization Science, 2013, 24, 1585-1600.	3.0	130
73	Religious and spiritual struggles, 2013, , 459-475.		244
74	Religion, self-control, and self-regulation: How and why are they related?. , 2013, , 123-138.		21
75	Religion and evil in the context of genocide , 2013, , 477-493.		3

#	Article	IF	Citations
76	Religion, spirituality, and altruism, 2013, , 439-457.		59
77	The voodoo doll task: Introducing and validating a novel method for studying aggressive inclinations. Aggressive Behavior, 2013, 39, 419-439.	1.5	85
78	Different Effects of Religion and God on Prosociality With the Ingroup and Outgroup. Personality and Social Psychology Bulletin, 2013, 39, 1471-1483.	1.9	144
79	Intercultural non-conscious influences: Prosocial effects of Buddhist priming on Westerners of Christian tradition. International Journal of Intercultural Relations, 2013, 37, 459-466.	1.0	25
80	For Better or Worse: Fundamentalists' Attitudes Toward Outgroups as a Function of Exposure to Authoritative Religious Texts. International Journal for the Psychology of Religion, The, 2013, 23, 103-125.	1.3	23
82	Reactions of Religious Fundamentalists to Taboo Images and Words. Psychological Reports, 2013, 113, 73-96.	0.9	1
83	Read anything mean lately? Associations between reading aggression in books and aggressive behavior in adolescents. Aggressive Behavior, 2013, 39, 493-502.	1.5	10
84	Representations of Religious Words: Insights for Religious Priming Research. Journal for the Scientific Study of Religion, 2013, 52, 494-507.	0.9	34
85	Religious Prosociality and Aggression: It's Real. Journal for the Scientific Study of Religion, 2013, 52, 524-536.	0.9	48
86	Alcohol Reverses Religion's Prosocial Influence on Aggression. Journal for the Scientific Study of Religion, 2013, 52, 279-292.	0.9	1
87	Toward Understanding Violence in Islam. Acta De Investigación Psicológica, 2013, 3, 969-985.	0.1	2
88	"Thou shalt not kill― Religious fundamentalism, conservatism, and rule-based moral processing Psychology of Religion and Spirituality, 2013, 5, 110-115.	0.9	23
89	Friends in high places: The influence of authoritarian and benevolent god-concepts on social attitudes and behaviors Psychology of Religion and Spirituality, 2013, 5, 15-22.	0.9	125
90	Religion, Tolerance, and Intolerance: Views from Across the Disciplines. , 2013, , 1-35.		14
91	A Call to Honesty: Extending Religious Priming of Moral Behavior to Middle Eastern Muslims. PLoS ONE, 2014, 9, e99447.	1.1	51
93	Religious magnanimity: Reminding people of their religious belief system reduces hostility after threat Journal of Personality and Social Psychology, 2014, 107, 432-453.	2.6	42
94	Explaining the relationship between religiousness and substance use: Self-control matters Journal of Personality and Social Psychology, 2014, 107, 339-351.	2.6	55
95	Press CRTT to measure aggressive behavior: The unstandardized use of the competitive reaction time task in aggression research Psychological Assessment, 2014, 26, 419-432.	1.2	122

#	ARTICLE	IF	CITATIONS
96	The Social Cost of Atheism: How Perceived Religiosity Influences Moral Appraisal. Journal of Cognition and Culture, 2014, 14, 93-115.	0.1	19
97	Religion and Spirituality as Factors that Influence Occupational Stress and Well-Being. Research in Occupational Stress and Well Being, 2014, , 135-172.	0.1	8
98	The brief aggression questionnaire: psychometric and behavioral evidence for an efficient measure of trait aggression. Aggressive Behavior, 2014, 40, 120-139.	1.5	132
99	Taking a Leap of Faith. Social Psychological and Personality Science, 2014, 5, 901-909.	2.4	31
100	Religious Prosociality and Morality Across Cultures. Personality and Social Psychology Bulletin, 2014, 40, 315-333.	1.9	74
101	The effect of religious imagery in a risk-taking paradigm Peace and Conflict, 2014, 20, 150-158.	0.2	3
102	Shifting social motives and religious expression in a globalized world. Religion, Brain and Behavior, 2015, 5, 235-237.	0.4	0
103	The mind of the Lord: Measuring authoritarian and benevolent God representations Psychology of Religion and Spirituality, 2015, 7, 227-238.	0.9	74
104	Consensus on media violence effects: Comment on Bushman, Gollwitzer, and Cruz (2015) Psychology of Popular Media Culture, 2015, 4, 215-221.	2.6	4
106	There is broad consensus: Media researchers agree that violent media increase aggression in children, and pediatricians and parents concur Psychology of Popular Media Culture, 2015, 4, 200-214.	2.6	57
107	Religiousness and aggression in adolescents: The mediating roles of selfâ€control and compassion. Aggressive Behavior, 2015, 41, 608-621.	1.5	22
108	Exploring the Enigmatic Link between Religion and Antiâ€Black Attitudes. Social and Personality Psychology Compass, 2015, 9, 495-510.	2.0	7
109	Fundamental social motives and the varieties of religious experience. Religion, Brain and Behavior, 2015, 5, 197-231.	0.4	19
110	Levels of religiosity and moral motives. Religion, Brain and Behavior, 2015, 5, 255-256.	0.4	0
111	Whose society, whose experience? A fundamental question for rethinking religion. Religion, Brain and Behavior, 2015, 5, 233-235.	0.4	0
112	The varieties of religious predictions. Religion, Brain and Behavior, 2015, 5, 253-255.	0.4	0
113	Domain generality in religious cognition. Religion, Brain and Behavior, 2015, 5, 247-250.	0.4	0
114	From fundamental motives to religious dimensions: minding the gap. Religion, Brain and Behavior, 2015, 5, 240-247.	0.4	0

#	ARTICLE	IF	CITATIONS
115	Ecology, consensus, and variation: issues with time and persistence in religious systems. Religion, Brain and Behavior, 2015, 5, 250-253.	0.4	6
116	Variation and levels of analysis in religion's evolutionary origins. Religion, Brain and Behavior, 2015, 5, 231-233.	0.4	0
117	The justice motive as a driver of religious experience. Religion, Brain and Behavior, 2015, 5, 238-240.	0.4	2
118	Response to commentaries: a variety of questions about fundamental motives and religious experience. Religion, Brain and Behavior, 2015, 5, 257-261.	0.4	0
119	Religion and morality Psychological Bulletin, 2015, 141, 447-473.	<b>5.</b> 5	239
120	Thinking About God Causes Internal Reflection in Believers and Unbelievers of God. Self and Identity, 2015, 14, 724-747.	1.0	8
121	A Social Ecology of Bias-Based Bullying of Sexual and Gender Minority Youth: Toward a Conceptualization of Conversion Bullying. Journal of Gay and Lesbian Social Services, 2015, 27, 46-63.	0.9	30
122	It's Not "All in Your Head― Perspectives on Psychological Science, 2015, 10, 852-864.	5.2	16
123	Denying Death., 0,,.		10
124	The prosocial impact of God concept priming on God believers Psychology of Consciousness: Theory Research, and Practice, 2016, 3, 93-103.	0.3	5
125	Parochial prosocial religions: Historical and contemporary evidence for a cultural evolutionary process. Behavioral and Brain Sciences, 2016, 39, e29.	0.4	32
126	Moralizing religions: Prosocial or a privilege of wealth?. Behavioral and Brain Sciences, 2016, 39, e2.	0.4	2
127	The prosocial benefits of seeing purpose in life events: A case of cultural selection in action?. Behavioral and Brain Sciences, 2016, 39, e3.	0.4	0
128	Prosociality and religion: History and experimentation. Behavioral and Brain Sciences, 2016, 39, e4.	0.4	0
129	Memes and the evolution of religion: We need memetics, too. Behavioral and Brain Sciences, 2016, 39, e5.	0.4	4
130	Projecting WEIRD features on ancient religions. Behavioral and Brain Sciences, 2016, 39, e6.	0.4	3
131	Why would anyone want to believe in Big Gods?. Behavioral and Brain Sciences, 2016, 39, e7.	0.4	3
132	A developmental perspective on the cultural evolution of prosocial religious beliefs. Behavioral and Brain Sciences, 2016, 39, e8.	0.4	0

#	Article	IF	CITATIONS
133	Monotheism versus an innate bias towards mentalizing. Behavioral and Brain Sciences, 2016, 39, e9.	0.4	0
134	Mind God's mind: History, development, and teaching. Behavioral and Brain Sciences, 2016, 39, e10.	0.4	0
135	Even "Bigger Gods―developed amongst the pastoralist followers of Moses and Mohammed: Consistent with uncertainty and disadvantage, but not prosocality. Behavioral and Brain Sciences, 2016, 39, e11.	0.4	2
136	Awe: A direct pathway from extravagant displays to prosociality. Behavioral and Brain Sciences, 2016, 39, e12.	0.4	1
137	Big Gods: Extended prosociality or group binding?. Behavioral and Brain Sciences, 2016, 39, e13.	0.4	3
138	Recognizing religion's dark side: Religious ritual increases antisociality and hinders self-control. Behavioral and Brain Sciences, 2016, 39, e14.	0.4	7
139	Cultural evolution and prosociality: Widening the hypothesis space. Behavioral and Brain Sciences, 2016, 39, e15.	0.4	1
140	Authoritarian and benevolent god representations and the two sides of prosociality. Behavioral and Brain Sciences, 2016, 39, e16.	0.4	10
141	Hell of a theory. Behavioral and Brain Sciences, 2016, 39, e17.	0.4	0
142	Are gods and good governments culturally and psychologically interchangeable?. Behavioral and Brain Sciences, 2016, 39, e19.	0.4	0
143	Religion promotes a love for thy neighbour: But how big is the neighbourhood?. Behavioral and Brain Sciences, 2016, 39, e20.	0.4	5
144	Self-control, cultural animals, and Big Gods. Behavioral and Brain Sciences, 2016, 39, e21.	0.4	1
145	Moralizing gods revisited. Behavioral and Brain Sciences, 2016, 39, e22.	0.4	3
146	Divorcing the puzzles: When group identities foster in-group cooperation. Behavioral and Brain Sciences, 2016, 39, e23.	0.4	0
147	Coerced coordination, not cooperation. Behavioral and Brain Sciences, 2016, 39, e24.	0.4	2
148	Credibility, credulity, and redistribution. Behavioral and Brain Sciences, 2016, 39, e25.	0.4	0
149	The functions of ritual in social groups. Behavioral and Brain Sciences, 2016, 39, e26.	0.4	7
150	Clarity and causality needed in claims about Big Gods. Behavioral and Brain Sciences, 2016, 39, e27.	0.4	5

#	Article	IF	CITATIONS
151	Explaining the success of karmic religions. Behavioral and Brain Sciences, 2016, 39, e28.	0.4	8
152	Let us be careful with the evidence on mentalizing, cognitive biases, and religious beliefs. Behavioral and Brain Sciences, 2016, 39, e18.	0.4	1
154	More Religion, Less Justification for Violence. Archive for the Psychology of Religion, 2016, 38, 159-183.	0.5	9
155	Media violence and judgments of offensiveness: A quantitative and qualitative analysis Psychology of Popular Media Culture, 2016, 5, 372-389.	2.6	5
156	Moral foundation priorities reflect U.S. Christians' individual differences in religiosity. Personality and Individual Differences, 2016, 100, 56-61.	1.6	67
157	Thinking from God's perspective decreases biased valuation of the life of a nonbeliever. Proceedings of the National Academy of Sciences of the United States of America, 2016, 113, 316-319.	3.3	31
158	After God's image: prayer leads people with positive God beliefs to read less hostility in others' eyes. Religion, Brain and Behavior, 2017, 7, 206-222.	0.4	3
159	Moralizing gods and armed conflict. Journal of Economic Psychology, 2017, 63, 184-198.	1.1	9
160	Implications of Religious Identity Salience, Religious Involvement, and Religious Commitment on Aggression. Identity, 2017, 17, 55-68.	1.2	7
161	Mixed messages, mixed outcomes: the effects of reconciliation and retaliation story endings on aggression. Journal of Aggression, Conflict and Peace Research, 2017, 9, 220-229.	0.3	0
162	Religion, Crime, and Prosocial Behaviour. , 2017, , 55-88.		1
164	Ethics, Secular and Religious., 2017,,.		0
166	The influence of religious concepts on the effects of blame appraisals on negative emotions. Cognition, 2018, 177, 150-164.	1.1	7
167	Attachment to God as mediator of the relationship between God Representations and mental health. Journal of Spirituality in Mental Health, 2018, 20, 95-113.	0.5	11
168	Does Belief in God Cause Prosociality?. SSRN Electronic Journal, 2018, , .	0.4	1
169	The Boundaries of Trust: Cross-Religious and Cross-Ethnic Field Experiments in Mauritius. Evolutionary Psychology, 2018, 16, 147470491881764.	0.6	15
171	Theories of God: Explanatory coherence in religious cognition. PLoS ONE, 2018, 13, e0209758.	1.1	6
172	Sozialpsychologie für Bachelor. Springer-Lehrbuch, 2018, , .	0.1	11

#	Article	IF	CITATIONS
174	War increases religiosity. Nature Human Behaviour, 2019, 3, 129-135.	6.2	74
177	Moralizing gods, impartiality and religious parochialism across 15 societies. Proceedings of the Royal Society B: Biological Sciences, 2019, 286, 20190202.	1.2	83
178	Christians and Buddhists Are Comparably Happy on Twitter: A Large-Scale Linguistic Analysis of Religious Differences in Social, Cognitive, and Emotional Tendencies. Frontiers in Psychology, 2019, 10, 113.	1.1	10
179	What Factors Contribute to the Aggressive Foreign Policy of Russian Leaders?. Problems of Post-Communism, 2020, 67, 93-110.	1.3	11
180	Forgive and Remember: The Relationship between Religion and the Recollection of Transgressions. International Journal for the Psychology of Religion, The, 2020, 30, 35-47.	1.3	1
181	The cross and the sword: A multidimensional investigation of the links between gendered facets of honor and Religiosity among American Christians. Self and Identity, 2020, 19, 521-545.	1.0	5
182	The motivation to maintain favorable identities. Self and Identity, 2020, 19, 572-589.	1.0	14
183	Minds of gods and human cognitive constraints: socio-ecological context shapes belief. Religion, Brain and Behavior, 2020, 10, 223-238.	0.4	10
187	Mutual Constitution of Culture and the Mind. , 2020, , 88-119.		4
188	Being There. , 2020, , 120-158.		1
190	Culture in Mind – An Enactivist Account. , 2020, , 163-187.		10
191	The Brain as a Cultural Artifact., 2020, , 188-222.		12
192	Cultural Priming Effects and the Human Brain. , 2020, , 223-243.		2
193	Culture, Self, and Agency., 2020, , 244-272.		2
195	Neuroanthropological Perspectives on Culture, Mind, and Brain., 2020,, 277-299.		3
196	The Neural Mechanisms Underlying Social Norms. , 2020, , 300-324.		0
197	Ritual and Religion as Social Technologies of Cooperation. , 2020, , 325-362.		2
199	The Cultural Brain as Historical Artifact. , 2020, , 367-374.		0

#	Article	IF	CITATIONS
200	Experience-Dependent Plasticity in the Hippocampus. , 2020, , 375-388.		0
201	Liminal Brains in Uncertain Futures. , 2020, , 389-401.		1
202	The Reward of Musical Emotions and Expectations. , 2020, , 402-415.		1
203	Literary Analysis and Weak Theories. , 2020, , 416-425.		0
204	Capturing Context Is Not Enough. , 2020, , 426-437.		1
205	Social Neuroscience in Global Mental Health. , 2020, , 438-449.		0
206	Cities, Psychosis, and Social Defeat. , 2020, , 450-460.		0
207	Internet Sociality., 2020,, 461-476.		1
208	Neurodiversity as a Conceptual Lens and Topic of Cross-Cultural Study., 2020,, 477-493.		4
211	The Effect of Supernatural Priming on Cheating Behaviour. Religions, 2020, 11, 315.	0.3	3
212	Positive downstream indirect reciprocity scale (PoDIRS–6): Construction and psychometric characteristics. Current Psychology, 2022, 41, 4379-4400.	1.7	5
213	Posttraumatic Growth in Trauma Survivors: Associations With Attachment to God and God Representation. Counseling and Values, 2020, 65, 155-169.	0.6	2
214	Culture, Mind, and Brain in Human Evolution., 2020,, 55-87.		0
215	The â€~War on Terror', State Crime & Radicalization. , 2020, , .		4
216	Predictors of homophobia in a sample of Romanian young adults: age, gender, spirituality, attachment styles, and moral disengagement. Psychology and Sexuality, 2021, 12, 305-316.	1.3	7
217	Are those who believe in God really more prosocial?. Religion, Brain and Behavior, 2020, 10, 444-458.	0.4	6
218	Conflict Changes How People View God. Psychological Science, 2020, 31, 280-292.	1.8	23
219	God Values the Lives of My Out-Group More Than I Do: Evidence From Fiji and Israel. Social Psychological and Personality Science, 2020, 11, 1032-1041.	2.4	11

#	Article	IF	CITATIONS
220	The Evolution of Religion and Morality. , 0, , 246-264.		1
221	The new trinity of religious moral character: the Cooperator, the Crusader, and the Complicit. Current Opinion in Psychology, 2021, 40, 99-105.	2.5	О
222	Scriptural legitimation and the mobilisation of support for religious violence: experimental evidence across three religions and seven countries. Journal of Ethnic and Migration Studies, 2021, 47, 1498-1516.	1.9	3
223	Morality as Fuel for Violence? Disentangling the Role of Religion in Violent Conflict. Social Cognition, 2021, 39, 166-182.	0.5	2
224	The Psychology of the Pursuit for a Sense of Power and Structural Patterns of Biblical Social Relations. Journal of Religion and Health, 2021, 60, 3993-4013.	0.8	3
225	Prososyallik, Empatik Eğilim ve Dindarlık Arasındaki İlişkiler Üzerine Bir Araştırma. Ondokuz Mayıs Üniversitesi İlahiyat Fakültesi Dergisi, 0, , .	0.0	2
226	Brain networks involved in the influence of religion on empathy in male Vietnam War veterans. Scientific Reports, 2021, 11, 11047.	1.6	4
227	Individual and situational predictors of intention to hire gay male and ultra-orthodox male job applicants. Equality, Diversity and Inclusion, 2021, 40, 909-929.	0.7	2
228	Divine inhibition: Does thinking about God make monotheistic believers less creative?. Organizational Behavior and Human Decision Processes, 2021, 164, 158-178.	1.4	4
229	Religion and informational influence: Evidence from individual tax behavior in the U.S Journal of Consumer Affairs, 2021, 55, 821-846.	1.2	2
230	A phylogenetic analysis of revolution and afterlife beliefs. Nature Human Behaviour, 2021, 5, 604-611.	6.2	6
231	The importance of environmental threats and ideology in explaining extreme self-sacrifice. Behavioral and Brain Sciences, 2018, 41, e201.	0.4	1
232	Religious Fundamentalism and Radicalization Among Muslim Minority Youth in Europe. European Psychologist, 2018, 23, 21-31.	1.8	51
233	Variation in the ascription of violence to violent and nonviolent religious words by believers Journal of Social, Evolutionary & Cultural Psychology: JSEC, 2011, 5, 248-259.	0.5	1
234	Frustration-affirmation? Thwarted goals motivate compliance with social norms for violence and nonviolence Journal of Personality and Social Psychology, 2020, 119, 249-271.	2.6	25
235	When a good god makes bad people: Testing a theory of religion and immorality Journal of Personality and Social Psychology, 2019, 117, 1203-1230.	2.6	12
236	God is watching youbut also watching over you: The influence of benevolent God representations on secular volunteerism among Christians Psychology of Religion and Spirituality, 2016, 8, 363-374.	0.9	36
237	Relational struggles and experiential immediacy in religious American families Psychology of Religion and Spirituality, 2019, 11, 9-21.	0.9	16

#	Article	IF	CITATIONS
238	The role of religious fundamentalism and tightness-looseness in promoting collective narcissism and extreme group behavior Psychology of Religion and Spirituality, 2020, 12, 231-240.	0.9	17
239	Religion and oppression: cross-national and experimental investigations. Religion, Brain and Behavior, 2018, 8, 369-393.	0.4	2
241	Pro- and Assortative-sociality in the Formation and Maintenance of Religious Groups. Journal for the Cognitive Science of Religion, 2014, 2, 5-61.	0.6	11
242	Religious and Spiritual Coping. An Overview of the Western Studies. Counseling Psychology and Psychotherapy, 2015, 23, 123-152.	0.7	3
243	Religious and Spiritual Struggles as Concerns for Health and Well-Being. Horizonte, 2016, 14, 48.	0.1	36
245	Inner Terror and Outward Hate: The Effects of Mortality Salience on Bias Motivated Attacks. Nebraska Symposium on Motivation, 2009, , 133-155.	0.9	0
246	God as Supernatural Agent., 2009,, 95-136.		0
248	Buddhist Supernatural Agents. , 2009, , 137-172.		1
249	Mind Your Heads. , 2009, , 43-54.		0
251	Souls, Ghosts, and Shamans., 2009, , 57-94.		O
252	Biotische, psychische und soziale Bedingungen fýr Aggression und Gewalt., 2013, , 15-42.		3
254	Other Media. Advancing Responsible Adolescent Development, 2013, , 127-139.	0.2	O
255	Editorial: Religion and Sociality. Journal for the Cognitive Science of Religion, 2014, 2, .	0.6	0
256	"The Measure Ye Mete": Does Prosocial Priming Lead to Harsher Moral Judgment?. Psi Chi Journal of Psychological Research, 2017, 22, 10-18.	0.0	2
257	Family Violence and Abuse in the Context of Faith and Belief., 2017,, 237-261.		0
258	Sozialpsychologie der menschlichen Existenz: Positive Psychologie und Psychologie der Religion. Springer-Lehrbuch, 2018, , 179-201.	0.1	2
260	Divine Forgiveness and Human Support for State-Sanctioned Punishment. Journal for the Cognitive Science of Religion, 2019, 4, 155-184.	0.6	2
261	Does Religion Have Relevance for Individual Tax Behavior in the U.S.? Evidence from Online Search and Chatter Activity. SSRN Electronic Journal, 0, , .	0.4	0

#	Article	IF	Citations
263	Revisiting Theories of Radicalization. , 2020, , 41-60.		0
264	State Crime, †Terrorism' and Radicalization. , 2020, , 1-40.		O
265	Sex, Sexual Orientation, Gender Identity, and Gender Expression: Definitions and Implications for Marginalization. Springer Series on Child and Family Studies, 2020, , 55-67.	0.5	0
266	Religion and Spirituality as Factors that Influence Occupational Stress and Well-Being. Research in Occupational Stress and Well Being, 2014, 12, 135-172.	0.1	1
268	Self-Construction, Self-Protection, and Self-Enhancement: A Homeostatic Model of Identity Protection. Psychological Inquiry, 2021, 32, 197-221.	0.4	13
269	Can religious norms reduce violent attitudes? Experimental evidence from a Muslim–Christian conflict. Conflict Management and Peace Science, 2023, 40, 134-161.	1.0	2
270	Religious worship and discrimination. Journal of Economic Behavior and Organization, 2022, 197, 91-102.	1.0	1
272	Neuro-Theology: Demasqué of Religions. , 0, , 541-567.		0
273	Religiousness and adolescent risk behavior. , 2023, , 352-363.		1
274	THE RELATIONSHIP BETWEEN MORAL MATURITY AND RELIGIOSITY AT THE CROSSING POINT OF TRUTH-REWARD AND WRONG-SIN. , 0, , .		0
286	Supernatural Attributions: Seeing God, the Devil, Demons, Spirits, Fate, and Karma as Causes of Events. Annual Review of Clinical Psychology, 2023, 19, 461-487.	6.3	7
287	Angelic brand name priming: saintly branded food influences brand healthfulness perceptions. European Journal of Marketing, 2023, 57, 1099-1129.	1.7	2
288	The Orville as Philosophy: The Dangers of Religion. , 2023, , 1-27.		0
289	Geschlecht, sexuelle Orientierung, Geschlechtsidentitäund Geschlechtsausdruck: Definitionen und Auswirkungen auf die Marginalisierung. , 2023, , 61-75.		0