

# Subjects of Empire: Indigenous Peoples and the "Poli

Contemporary Political Theory

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Citation Report

#	ARTICLE	IF	CITATIONS
1	Radical Subjectivity and the N-Row Wampum. , 0, , 169-189.		1
2	Toward Sustainable Self-Determination: Rethinking the Contemporary Indigenous-Rights Discourse. <i>Alternatives</i> , 2008, 33, 105-132.	0.6	177
3	Bibliography of Books and Articles Published in English on Colonialism and Imperialism in 2007. <i>Journal of Colonialism and Colonial History</i> , 2008, 9, .	0.0	0
4	The Influence of Judicial Uncertainty on Executive Support for Negotiation in Canadian Land Claims Policy. <i>Canadian Journal of Political Science</i> , 2009, 42, 417-442.	0.2	5
5	Rebuilding the â€ˆAuwai: Connecting Ecology, Economy and Education in Hawaiian Schools. <i>AlterNative</i> , 2009, 5, 46-77.	0.7	17
7	Relational Group Autonomy: Ethics of Care and the Multiculturalism Paradigm. <i>Hypatia</i> , 2010, 25, 196-212.	0.5	6
8	Intellectual Property Issues in Heritage Management. <i>Heritage and Society</i> , 2010, 3, 117-147.	0.3	6
9	Under the Sign of Sovereignty: Certainty, Ambivalence, and Law in Native North America and Indigenous Australia. <i>Wicazo Sa Review</i> , 2010, 25, 107-124.	0.1	14
10	QUEER THEORY AND NATIVE STUDIES. <i>Glq</i> , 2010, 16, 41-68.	0.3	177
11	Legitimacy, citizenship and state redress. <i>Citizenship Studies</i> , 2011, 15, 799-814.	0.6	6
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13	Introducing. <i>Settler Colonial Studies</i> , 2011, 1, 1-12.	0.4	304
14	Strengthening the ties that bind? An analysis of aboriginal-municipal inter-governmental agreements in British Columbia. <i>Canadian Public Administration</i> , 2011, 54, 315-334.	0.4	15
15	(Re)mapping the Colonized Body: The Creative Interventions of Rebecca Belmore in the Cityscape. <i>American Indian Culture and Research Journal</i> , 2011, 35, 147-166.	0.6	7
16	Intense Dreaming: Theories, Narratives, and Our Search for Home. <i>American Indian Quarterly</i> , 2011, 35, 313.	0.6	18
17	SETTLEMENT'S SECRET. <i>Cultural Anthropology</i> , 2011, 26, 205-217.	1.2	126
18	THE GOVERNANCE OF THE PRIOR. <i>Interventions</i> , 2011, 13, 13-30.	0.2	118
19	Indigenous Peoples and Neoliberal â€œPrivatizationâ€ in Canada: Opportunities, Cautions and Constraints. <i>Canadian Journal of Political Science</i> , 2011, 44, 257-273.	0.2	29

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20	The Politics and Power in Caregiving for Identity: Insights for Indian Residential School Truth and Reconciliation. <i>Social Politics</i> , 2011, 18, 572-597.	1.0	8
21	Sovereignty, The Queer Condition. <i>Glq</i> , 2012, 18, 416-418.	0.3	0
22	Mixing Politics and Business in the Canadian Arctic: Inuit Corporate Governance in Nunavik and the Inuvialuit Settlement Region. <i>Canadian Journal of Political Science</i> , 2012, 45, 781-804.	0.2	12
23	Creating Space for Indigenous Storytelling in Courts. <i>Canadian Journal of Law and Society</i> , 2012, 27, 231-247.	0.1	4
24	The Refugee Soldier: A Critique of Recognition and Citizenship in the Hmong Veterans' Naturalization Act of 1997. <i>Positions</i> , 2012, 20, 685-712.	0.3	10
25	Power and representation: a postcolonial reading of global partnerships and teacher development through North-South study visits. <i>British Educational Research Journal</i> , 2012, 38, 907-927.	1.4	62
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29	Self-Determination and Indigenous Women's Rights at the Intersection of International Human Rights. <i>Human Rights Quarterly</i> , 2012, 34, 225-250.	0.1	34
30	Securing Indigenous politics: A critique of the vulnerability and adaptation approach to the human dimensions of climate change in the Canadian Arctic. <i>Global Environmental Change</i> , 2012, 22, 103-114.	3.6	279
31	Destabilizing the Settler Academy: The Decolonial Effects of Indigenous Methodologies. <i>American Quarterly</i> , 2012, 64, 805-808.	0.1	24
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33	â€œA Portrait of This Countryâ€: Whiteness, Indigeneity, Multiculturalism and the Vancouver Opening Ceremonies. <i>TOPIA Canadian Journal of Cultural Studies</i> , 2012, 27, 5-27.	0.0	2
34	Political Science and the Study of Indigenous Politics. <i>SSRN Electronic Journal</i> , 0, , .	0.4	1
35	Activists in the Making: Urban Movements, Political Processes and the Creation of Political Subjects. <i>International Journal of Urban and Regional Research</i> , 2013, 37, 989-1011.	1.2	25
36	Wounded Knee: Settler Colonial Property Regimes and Indigenous Liberation. <i>Capitalism, Nature, Socialism</i> , 2013, 24, 190-202.	0.9	18
37	Geopower: The Politics of Life and Land in Frantz Fanon's Writing. <i>Diacritics</i> , 2013, 41, 60-80.	0.2	7

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38	Criminalization at Tyendinaga: Securing Canada's Colonial Property Regime through Specific Land Claims. <i>Canadian Journal of Law and Society</i> , 2013, 28, 65-81.	0.1	10
39	Federalism and Policy Change: An Analytic Narrative of Indigenous Land Rights Policy in Australia (1966-1978). <i>Canadian Journal of Political Science</i> , 2013, 46, 397-418.	0.2	2
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41	Negotiating Neoliberal Empowerment: Aboriginal People, Educational Restructuring, and Academic Labour in the North of British Columbia, Canada. <i>Antipode</i> , 2013, 45, 1298-1317.	2.5	2
42	EXCLUSION AND REGULATED INCLUSION. <i>The Sikh Formations: Religion, Culture</i> , 2013, 9, 7-28.	0.1	21
43	Pacification and Indigenous Struggles in Canada. <i>Socialist Studies</i> , 2013, 9, .	0.1	11
44	Born Again Urbanism: New Missionary Incursions, Aboriginal Resistance and Barriers to Rebuilding Relationships in Winnipeg's North End. <i>Human Geography</i> (United Kingdom), 2014, 7, 69-84.	0.4	5
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50	Making Space for Property. <i>Annals of the American Association of Geographers</i> , 2014, 104, 1291-1306.	3.0	43
51	Dialogical approaches to struggles over recognition and distribution. <i>Critical Review of International Social and Political Philosophy</i> , 2014, 17, 423-447.	0.6	2
52	"Plays Well with Others": The engagement of philosophy of education with other educational research. <i>Theory and Research in Education</i> , 2014, 12, 88-97.	0.4	5
53	Troubling the Path to Decolonization: Indian Residential School Case Law, Genocide, and Settler Illegitimacy <sup>1</sup> . <i>Canadian Journal of Law and Society</i> , 2014, 29, 181-197.	0.1	18
54	Relating Indigenous and Settler Identities. , 2014, , .		65
55	Leveling the Playing Field: Fostering Collaborative Governance Towards On-going Reconciliation. <i>Environmental Policy and Governance</i> , 2014, 24, 134-146.	2.1	16

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56	Delivering Justice in Indigenous Sentencing Courts: What This Means for Judicial Officers, Elders, Community Representatives, and Indigenous Court Workers. <i>Law and Policy</i> , 2014, 36, 341-369.	0.3	6
57	Essentialism and the Indigenous Politics of Recognition in Southern Africa. <i>American Anthropologist</i> , 2014, 116, 251-264.	0.7	34
58	Unsettling Expectations: (Un)certainly, Settler States of Feeling, Law, and Decolonization1. <i>Canadian Journal of Law and Society</i> , 2014, 29, 235-252.	0.1	38
59	Ethics, Discourse, or Rights? A Discussion about a Decolonizing Project in Planning. <i>Journal of Planning Literature</i> , 2014, 29, 403-414.	2.2	23
60	Indigenous Peoples and the State in Settler Societies: Toward a More Robust Definition of Multilevel Governance. <i>Publius</i> , 2014, 44, 183-204.	1.0	30
61	Native enclosures: Tribal national parks and the progressive politics of environmental stewardship in Indian Country. <i>Geoforum</i> , 2014, 53, 31-40.	1.4	60
62	Extinction is the Dream of Modern Powers: Bearing Witness to the Return to Life of the Sinixt Peoples?. <i>Antipode</i> , 2014, 46, 773-793.	2.5	2
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65	Māori and mining: Indigenous perspectives on reconceptualising and contextualising the social licence to operate. <i>Impact Assessment and Project Appraisal</i> , 2014, 32, 304-314.	1.0	44
66	One image, multiple nationalisms: <sc><i>F</i></sc><i>ace to</i>â€...<sc><i>F</i></sc><i>ace</i> and the <sc>S</sc>iege at <sc>K</sc>anehsatÃ:ke. <i>Nations and Nationalism</i> , 2014, 20, 481-502.	0.6	7
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71	The Burden of Sovereignty: Court Configurations of Indigenous and State Authority in Aboriginal Title Litigation in <sc>C</sc>anada. <i>North American Dialogue</i> , 2014, 17, 64-78.	0.6	11
72	Outside the Rules: Invisible American Indians in New York State. <i>Wicazo Sa Review</i> , 2015, 30, 56.	0.1	2
73	Reconciliation Romance. <i>Qui Parle: Critical Humanities and Social Sciences</i> , 2015, 24, 1-29.	0.2	2

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76	Researching Voter Turnout and the Electoral Subaltern: Utilizing "Class" as Identity. <i>Studies in Political Economy</i> , 2015, 96, 69-92.	0.5	0
79	Decolonizing Critical Theory. <i>Constellations</i> , 2015, 22, 420-434.	0.1	26
80	To Sell "Reconciliation": 8th Fire, Idle No More and the Possibilities of Reconciliation. <i>TOPIA Canadian Journal of Cultural Studies</i> , 2015, 33, 7-28.	0.0	1
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83	Animal Bodies, Colonial Subjects: (Re)Locating Animality in Decolonial Thought. <i>Societies</i> , 2015, 5, 1-11.	0.8	90
84	Beyond the Line: Violence and the Objectification of the Karitiana Indigenous People as Extreme Other in Forensic Genetics. <i>International Journal for the Semiotics of Law</i> , 2015, 28, 289-316.	0.4	2
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88	Resource sterilization: reserve replacement, financial risk, and environmental review in Canada's tar sands. <i>Environment and Planning A</i> , 2015, 47, 2446-2464.	2.1	54
89	"A Direct Act of Resurgence, a Direct Act of Sovereignty": Reflections on Idle No More, Indigenous Activism, and Canadian Settler Colonialism. <i>Globalizations</i> , 2015, 12, 43-65.	1.9	50
90	"There are mentalities that need changing": Constructing personhood, formulating citizenship, and performing subjectivities on a settler colonial frontier. <i>Political Geography</i> , 2015, 48, 11-23.	1.3	11
91	Avoiding the Resource Curse: Indigenous Communities and Canada's Oil Sands. <i>World Development</i> , 2015, 74, 425-436.	2.6	62
92	The State of Exception and the Imperial Way of Life in the United States' Mexico Borderlands. <i>Environment and Planning D: Society and Space</i> , 2015, 33, 209-228.	2.3	28
93	Return to Freedom: Anti-GMO Aloha "Aina Activism on Molokai as an Expression of Place-based Food Sovereignty. <i>Globalizations</i> , 2015, 12, 529-544.	1.9	23
94	Natives making space: The Softwood Lumber dispute and the legal geographies of Indigenous property rights. <i>Geoforum</i> , 2015, 61, 138-147.	1.4	8

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96	Recognition and self-determination: Indigenous politics in settler states. <i>Australian Journal of Political Science</i> , 2015, 50, 174-189.	1.0	0
97	Mapuche mnemonics: Beyond modernity's violence. <i>Memory Studies</i> , 2015, 8, 75-85.	0.8	6
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101	Disrupting Canadian sovereignty? The "First Nations & China" strategy revisited. <i>Geoforum</i> , 2015, 58, 114-121.	1.4	9
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103	Blurring the Boundaries of Environmentalism: The Role of Canadian Parks and Wilderness Society as a Boundary Organization in Northern Conservation Planning. <i>Rural Sociology</i> , 2016, 81, 194-223.	1.1	9
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105	The Aporia of Indigeneity. <i>Interventions</i> , 2016, 18, 605-626.	0.2	1
106	Justice and conservation: The need to incorporate recognition. <i>Biological Conservation</i> , 2016, 197, 254-261.	1.9	215
107	Fish-hood: Environmental assessment, critical Indigenous studies, and posthumanism at Fish Lake (Teztan Biny), Tsilhqot'in territory. <i>Environment and Planning D: Society and Space</i> , 2016, 34, 355-370.	2.3	30
108	Multicultural Feeling, Feminist Rage, Indigenous Refusal. <i>Cultural Studies - Critical Methodologies</i> , 2016, 16, 361-372.	0.5	9
109	Between continuity and change: Contemporary indigenous identities and Māori in Aotearoa New Zealand. <i>International Sociology</i> , 2016, 31, 515-524.	0.4	0
110	Awawanenitakik: The spatial politics of recognition and relational geographies of Indigenous self-determination. <i>Canadian Geographer / Géographie Canadienne</i> , 2016, 60, 259-269.	1.0	98
111	Polar bear management in a digital Arctic: Inuit perspectives across the web. <i>Canadian Geographer / Géographie Canadienne</i> , 2016, 60, 466-478.	1.0	10
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120	Hearing Voice: A Theoretical Framework for Truth Commission Testimony. <i>Law and Critique</i> , 2016, 27, 45-61.	0.2	2
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127	Canadian University Acknowledgment of Indigenous Lands, Treaties, and Peoples. <i>Canadian Review of Sociology</i> , 2017, 54, 89-120.	0.6	43
128	Spaces of waiting: Politics of precarious recognition in the occupied West Bank. <i>Environment and Planning D: Society and Space</i> , 2017, 35, 994-1011.	2.3	47
129	Just Conservation. , 0, , .		57
130	Reframing Blackness and Black Solidarities through Anti-colonial and Decolonial Prisms. , 2017, , .		42
131	Land and rivers can own themselves. <i>International Journal of Law in the Built Environment</i> , 2017, 9, 4-17.	0.5	22



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132	Indigenous Education Policy, Equity, and Intercultural Understanding in Latin America. , 2017, , .		3
133	Place-making at a national scale: Framing tar sands extraction as "Canadian" in <i>The Globe and Mail</i> . <i>Canadian Geographer / Géographie Canadienne</i> , 2017, 61, 428-439.	1.0	9
134	The Limits of Recognition: <i>The Spirit Sings</i> , Canadian Museums and the Colonial Politics of Recognition. <i>Museum Anthropology</i> , 2017, 40, 36-51.	0.2	12
135	Using citizen science in environmental justice: participation and decision-making in a Southern California waste facility siting conflict. <i>Local Environment</i> , 2017, 22, 1479-1496.	1.1	23
136	Writing as righting: Truth and reconciliation, poetics, and new geographing in colonial Canada. <i>Canadian Geographer / Géographie Canadienne</i> , 2017, 61, 306-318.	1.0	20
137	The Hopes and Discontents of Indigenous "Settler Reconciliation. <i>International Journal of Transitional Justice</i> , The, 2017, 11, 359-368.	0.2	1
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139	Sortir de la violence : La Commission de vérité et de réconciliation du Canada sur les pensionnats indiens. <i>Canadian Journal of Law and Society</i> , 2017, 32, 349-369.	0.1	3
141	Turning a new page: cultural safety, critical creative literary interventions, truth and reconciliation, and the crisis of child welfare. <i>AlterNative</i> , 2017, 13, 142-151.	0.7	5
142	"A shift in the playing field": Indigenous sovereignty and the philosophy of Jacques Rancière. <i>AlterNative</i> , 2017, 13, 35-42.	0.7	1
144	Implications of a Changing Climate for Food Sovereignty in Coastal British Columbia. , 2017, , 399-421.		2
145	"All There Is": The Reconciliatory Poetics of a Singing Voice. <i>American Anthropologist</i> , 2018, 120, 113-125.	0.7	5
146	Our star: Amazigh music and the production of intimacy in 2011 Libya. <i>Journal of North African Studies</i> , 2018, 23, 834-850.	0.6	1
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153	In the Balance: Indigeneity, Performance, Globalization. , 2018, , .		2
155	Social-ecological resilience in indigenous coastal edge contexts. <i>Ecology and Society</i> , 2018, 23, .	1.0	8
156	The Theorist and the Theorized: Indigenous Critiques of Performance Studies. <i>TDR - the Drama Review - A Journal of Performance Studies</i> , 2018, 62, 131-140.	0.0	6
157	The challenges of structural injustice to reconciliation: truth and reconciliation in Canada. <i>Ethics and Global Politics</i> , 2018, 11, 22-30.	0.2	4
158	Reconnaissance politique et reconnaissance juridique: le cas des Autochtones en Bolivie. <i>Canadian Journal of Latin American and Caribbean Studies</i> , 2018, 43, 231-252.	0.1	0
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162	Indigenous Resurgence: The Drive for Renewed Engagement and Reciprocity in the Turn Away from the State. <i>Canadian Journal of Political Science</i> , 2018, 51, 61-81.	0.2	24
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164	Desiring Diversity: The Limits of White Settler Multiculturalism in Queer Organizations. <i>Studies in Ethnicity and Nationalism</i> , 2018, 18, 57-77.	0.3	4
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168	Myths on local use of natural resources and social equity of land use governance: Reindeer herding in Finland. <i>Land Use Policy</i> , 2018, 77, 322-331.	2.5	15
169	Transformative Water Relations: Indigenous Interventions in Global Political Economies. <i>Global Environmental Politics</i> , 2019, 19, 1-15.	1.7	21
170	"The decision you make today will affect many generations to come." Environmental assessment law and Indigenous resistance to urbanization. <i>Environment and Planning E, Nature and Space</i> , 2019, 2, 807-830.	1.6	4
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175	Justifying Indigenous Water Rights:. , 2019, , 17-31.		0
176	Regulating Indigenous Water Rights:. , 2019, , 32-46.		1
177	The Limited Recognition of Indigenous Water Rights in Australia. , 2019, , 49-98.		1
178	Water Rights for Māori in Aotearoa New Zealand. , 2019, , 99-130.		1
179	Rivers as Subjects and Indigenous Water Rights in Colombia. , 2019, , 131-160.		2
180	Recognising and Allocating Indigenous Water Rights in Chile. , 2019, , 161-212.		1
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186	Childhood as Political Capital. , 2019, , 1-27.		0
187	Caging: From Lydda, 1948, to Hebron, 2018. , 2019, , 28-50.		0
188	“Our Existence Is Upsetting Them” Gendered Violence and Unchilding in the Naqab. , 2019, , 51-72.		2
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