

From Cathedral to Supermarket: Mourning, Silence and

Sociological Review

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Citation Report

#	ARTICLE	IF	CITATIONS
1	Tourism, Religion and Religiosity: A Holy Mess. <i>Current Issues in Tourism</i> , 2003, 6, 340-363.	7.2	102
2	Making sense of remembrance. <i>Social and Cultural Geography</i> , 2004, 5, 37-54.	2.3	46
3	â€˜Sacralisingâ€™ Sacred Space in Public Institutions: A Case Study of the Prayer Space at the Millennium Dome. <i>Journal of Contemporary Religion</i> , 2005, 20, 357-372.	0.2	42
4	Rewritten rites: language and social relations in traditional and contemporary funerals. <i>Discourse and Society</i> , 2005, 16, 365-391.	2.6	23
5	Modern Grief, Postmodern Grief. <i>International Review of Sociology</i> , 2007, 17, 123-134.	1.3	39
6	The loss of possibility: scientisation of death and the special case of early miscarriage. <i>Sociology of Health and Illness</i> , 2007, 29, 1003-1022.	2.1	77
7	The Iraq casualty, the listed monument and the missing child: the multiple roles of war memorials in the contemporary United Kingdom. <i>Journal of War and Culture Studies</i> , 2010, 3, 83-97.	0.2	4
8	Tourists' perceptions of heritage tourism development in Danishâ€˜Osu, Ghana. <i>International Journal of Tourism Research</i> , 2010, 12, 603-616.	3.7	17
9	â€˜Awusai Atsoâ€™: community attachment to and use of transatlantic slave trade resources in Danish-Osu, Ghana. <i>Journal of Heritage Tourism</i> , 2010, 5, 49-67.	2.7	2
10	â€˜Lest we forgetâ€™: The spatial dynamics of the church and churchyard as commemorative spaces for the war dead in the twentieth century. <i>Mortality</i> , 2011, 16, 131-144.	0.5	9
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13	R.I.P.: Remain in perpetuity. Facebook memorial pages. <i>Telematics and Informatics</i> , 2013, 30, 2-10.	5.8	50
15	â€˜Here we are togetherâ€™: air war and the anglicisation of American memory, c. 1941â€˜1963. , 0, , 30-81.		0
17	â€˜We do it to keep him aliveâ€™: bereaved individualsâ€™ experiences of online suicide memorials and continuing bonds. <i>Mortality</i> , 2015, 20, 375-389.	0.5	44
18	Understanding the traveling behavior of Muslims in the United States. <i>International Journal of Culture, Tourism and Hospitality Research</i> , 2015, 9, 22-35.	2.9	42
19	Till death do us part? Conversations with deceased celebrities through memorial pages on Facebook. <i>Celebrity Studies</i> , 2017, 8, 262-277.	0.8	11
20	The structural variability of quarters and residential areas in the historical texture of the city of Yazd based on Islamic rules and jurisprudence: a case study of Golchinan quarter. <i>Journal of Urbanism</i> , 2018, 11, 202-232.	0.9	3

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21	Capturing commemoration: Using mobile recordings within memory research. Mobile Media and Communication, 2018, 6, 266-284.	4.8	13
22	On the causal relationship between participation in national commemorations and feelings of national belonging. Ethnic and Racial Studies, 2018, 41, 1710-1727.	2.3	9
23	Nations in black: charting the national thanatopolitics of mourning across European countries. European Societies, 2020, 22, 122-148.	6.1	3
24	102: the semiotics of living memorials. Social Semiotics, 2020, , 1-19.	1.1	7
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40	Social theory and religion. Choice Reviews, 2004, 41, 41-5843-41-5843.	0.2	35
41	From Here because from Abroad? Migrants and Grassroots Memorials in Paris in the Aftermath of 13 November 2015. Palgrave Macmillan Memory Studies, 2020, , 219-242.	0.2	0
42	â€œDude Iâ€™ve Never Felt This Way Towards a Celebrity Deathâ€• Parasocial Grieving and the Collective Mourning of Kobe Bryant on Reddit. Omega: Journal of Death and Dying, 2022, 86, 364-381.	1.0	14
44	Liturgical reflections on the funeral of Queen Elizabeth II: mass participation and mass detachment. International Journal for the Study of the Christian Church, 0, , 1-10.	0.3	1