

PROTESTANT FUNDAMENTALISM AND THE RETRIBU

Criminology

30, 21-46

DOI: [10.1111/j.1745-9125.1992.tb01092.x](https://doi.org/10.1111/j.1745-9125.1992.tb01092.x)

Citation Report

#	ARTICLE	IF	CITATIONS
1	Are Religious People Nice People? Evidence from the National Survey of Black Americans. <i>Social Forces</i> , 1992, 71, 411-430.	1.3	122
2	Obedience and Autonomy: Religion and Parental Values Reconsidered. <i>Journal for the Scientific Study of Religion</i> , 1993, 32, 313.	1.5	138
4	Religion, punitive justice, and support for the death penalty. <i>Justice Quarterly</i> , 1993, 10, 289-314.	1.9	152
5	RELIGIOUS BELIEFS AND PUBLIC SUPPORT FOR THE DEATH PENALTY FOR JUVENILES AND ADULTS. <i>Journal of Crime and Justice</i> , 1993, 16, 59-86.	1.1	76
6	Drugs and the law: A psychological analysis of drug prohibition.. <i>Psychological Bulletin</i> , 1993, 113, 497-512.	6.1	212
7	Religious Subcultures and Political Tolerance: Do Denominations Still Matter?. <i>Review of Religious Research</i> , 1993, 34, 311.	0.9	68
8	Racial Prejudice and Support for the Death Penalty by Whites. <i>Journal of Research in Crime and Delinquency</i> , 1994, 31, 202-209.	2.4	174
9	A comparison of factors associated with uninformed and informed death penalty opinions. <i>Journal of Criminal Justice</i> , 1994, 22, 125-143.	2.3	40
10	RELIGION, ATTRIBUTION STYLE, AND PUNITIVENESS TOWARD JUVENILE OFFENDERS*. <i>Criminology</i> , 1994, 32, 23-46.	3.3	232
11	Race and decision making within juvenile justice: The importance of context. <i>Journal of Quantitative Criminology</i> , 1995, 11, 363-384.	2.9	76
12	RELIGION, DISCRIMINATORY ATTITUDES AND THE ORIENTATIONS OF JUVENILE JUSTICE PERSONNEL: A RESEARCH NOTE*. <i>Criminology</i> , 1995, 33, 431-449.	3.3	34
13	Conservative Protestantism and Public Opinion toward Science. <i>Review of Religious Research</i> , 1995, 36, 245.	0.9	88
14	Attitudes Toward Capital Punishment: Preference for the Penalty or Mere Acceptance?. <i>Journal of Research in Crime and Delinquency</i> , 1995, 32, 191-213.	2.4	94
15	RELIGIOUS FUNDAMENTALISM, PUNITIVENESS, AND FIREARMS OWNERSHIP. <i>Journal of Crime and Justice</i> , 1995, 18, 81-98.	1.1	44
16	CONSERVATIVE PROTESTANTISM AND THE PERCEIVED WRONGFULNESS OF CRIMES: A RESEARCH NOTE*. <i>Criminology</i> , 1996, 34, 453-464.	3.3	52
17	The Dilemmas of Corrections and the Legacy of David Fogel. <i>International Journal of Offender Therapy and Comparative Criminology</i> , 1997, 41, 101-120.	1.2	1
18	Political Culture and Felony Sentencing: An Examination of Trial Courts in 300 Counties. <i>Criminal Justice Policy Review</i> , 1997, 8, 343-364.	1.0	1
19	Religious Beliefs, Attributional Styles, and Adherence to Correctional Orientations. <i>Criminal Justice and Behavior</i> , 1997, 24, 495-511.	1.8	48

#	ARTICLE	IF	CITATIONS
20	BEYOND THE BIBLE BELT: THE INFLUENCE (OR LACK THEREOF) OF RELIGION ON ATTITUDES TOWARD THE DEATH PENALTY. <i>Journal of Crime and Justice</i> , 1997, 20, 179-190.	1.1	52
21	Random Drug Testing and Religion. <i>Sociological Inquiry</i> , 1997, 67, 135-150.	2.0	6
22	VICARIOUS HOMICIDE VICTIMIZATION AND SUPPORT FOR CAPITAL PUNISHMENT: A TEST OF BLACK'S THEORY OF LAW*. <i>Criminology</i> , 1998, 36, 537-568.	3.3	57
23	A passion to punish: Abortion opponents who favor the death penalty. <i>Justice Quarterly</i> , 1998, 15, 329-346.	1.9	24
24	Racial prejudice and support by whites for police use of force: A research note. <i>Justice Quarterly</i> , 1998, 15, 743-753.	1.9	72
25	Race, religion, and support for the death penalty: A research note. <i>Justice Quarterly</i> , 1998, 15, 175-191.	1.9	89
26	Race, remorse, and sentence reduction: Is saying you're sorry enough?. <i>Justice Quarterly</i> , 1999, 16, 99-122.	1.9	38
27	The execution of Karla Faye tucker: An examination of the attitudes and motivations of protesters, supporters, and curiosity seekers. <i>Criminal Justice Studies</i> , 1999, 12, 209-221.	0.0	0
28	Public Opinion about Punishment and Corrections. <i>Crime and Justice</i> , 2000, 27, 1-79.	1.9	399
29	FORGIVENESS AND FUNDAMENTALISM: RECONSIDERING THE RELATIONSHIP BETWEEN CORRECTIONAL ATTITUDES AND RELIGION*. <i>Criminology</i> , 2000, 38, 719-754.	3.3	188
30	The "Invisible Institution"™ and Black Youth Crime: The Church as an Agency of Local Social Control. <i>Journal of Youth and Adolescence</i> , 2000, 29, 479-498.	3.5	103
31	Gender, Religion, and Correctional Orientations Among a Sample of Juvenile Justice Personnel. <i>Women and Criminal Justice</i> , 2000, 11, 15-44.	0.9	16
32	The Shifting Terms of Debate. , 2001, , 102-135.		0
35	Innocence and the Death Penalty Debate. , 2001, , 1-22.		1
36	The Rise and Fall of a Public Policy. , 2001, , 200-215.		0
37	The Death Penalty in America. , 2001, , 23-48.		0
38	A Chronology of Innocence. , 2001, , 49-101.		0
39	Innocence, Resonance, and Old Arguments Made New Again. , 2001, , 136-165.		0

#	ARTICLE	IF	CITATIONS
41	Epilogue: Individuals Exonerated from Death Row. , 2001, , 231-242.		0
45	Religious Affiliation and Attitudes Toward the use of Corporal Punishment in Northern Ireland. Irish Journal of Psychology, 2001, 22, 55-62.	0.2	18
46	STATE PRISON POPULATIONS AND THEIR GROWTH, 1971-1991*. Criminology, 2001, 39, 615-654.	3.3	220
47	The Politics of Punishment across Time and Space: A Pooled Time-Series Analysis of Imprisonment Rates. Social Forces, 2001, 80, 61-89.	1.3	257
48	Prisoners, Prison, and Religion. Journal of Offender Rehabilitation, 2002, 35, 125-156.	0.8	110
49	The correctional ideology of prison chaplains. Journal of Criminal Justice, 2002, 30, 369-385.	2.3	42
50	Cultures of Control in Contemporary Societies. Law and Social Inquiry, 2002, 27, 685-710.	0.6	19
51	Public views toward crime and correctional policies. Journal of Criminal Justice, 2002, 30, 89-100.	2.3	186
52	Christianity and punitive mentalities: A qualitative study. Crime, Law and Social Change, 2003, 39, 69-89.	1.1	31
53	Salvation or damnation?: Religion and correctional ideology. American Journal of Criminal Justice, 2003, 28, 15-35.	2.0	68
54	Capital punishment preferences for special offender populations. Journal of Criminal Justice, 2003, 31, 553-565.	2.3	27
55	Attribution styles and attitudes toward capital punishment for juveniles, the mentally incompetent, and the mentally retarded. Justice Quarterly, 2003, 20, 65-93.	1.9	100
57	Explaining Spatial Variation in Support for Capital Punishment: A Multilevel Analysis. American Journal of Sociology, 2003, 108, 844-875.	0.5	192
58	EXTREMISTS OR BELIEVERS? RELIGIOUS SALIENCE, LITERALNESS, ATTRIBUTION STYLES AND ATTITUDES TOWARD THE DEATH PENALTY AMONG STUDENTS: AN EMPIRICAL EXAMINATION OF MAIN AND MODERATING EFFECTS. Journal of Crime and Justice, 2004, 27, 119-149.	1.1	11
59	Ideology, Social Threat, and the Death Sentence: Capital Sentences across Time and Space. Social Forces, 2004, 83, 249-278.	1.3	81
60	Explaining Religious Effects on Distress Among African Americans. Journal for the Scientific Study of Religion, 2004, 43, 239-260.	1.5	74
61	Religion, Historical Contingencies, and Institutional Conditions of Criminal Punishment: The German Case and Beyond. Law and Social Inquiry, 2004, 29, 373-401.	0.6	36
62	RACIAL TYPIIFICATION OF CRIME AND SUPPORT FOR PUNITIVE MEASURES. Criminology, 2004, 42, 358-390.	3.3	345

#	ARTICLE	IF	CITATIONS
63	Economic Insecurity, Blame, and Punitive Attitudes. <i>Justice Quarterly</i> , 2005, 22, 392-412.	1.9	104
64	Turning the Other Cheek: Reassessing the Impact of Religion on Punitive Ideology. <i>Justice Quarterly</i> , 2005, 22, 304-339.	1.9	102
65	Vigilantism, Current Racial Threat, and Death Sentences. <i>American Sociological Review</i> , 2005, 70, 656-677.	5.2	181
66	POLITICAL IDENTITY AND SUPPORT FOR CAPITAL PUNISHMENT: A TEST OF ATTRIBUTION THEORY. <i>Journal of Crime and Justice</i> , 2006, 29, 45-79.	1.1	33
67	Distrust of Government, the Vigilante Tradition, and Support for Capital Punishment. <i>Law and Society Review</i> , 2006, 40, 559-590.	1.0	70
68	The enduring racial divide in death penalty support. <i>Journal of Criminal Justice</i> , 2006, 34, 85-99.	2.3	82
69	Explaining School Corporal Punishment: Evangelical Protestantism and Social Capital in a Path Model. <i>Social Justice Research</i> , 2006, 19, 471-499.	1.1	20
70	Predictors of Support of Legislation Banning Juvenile Executions in Oklahoma: An Examination by Race and Sex. <i>Justice Quarterly</i> , 2007, 24, 133-155.	1.9	9
71	Punitiveness and U.S. Elite Support for the 1991 Persian Gulf War. <i>Journal of Conflict Resolution</i> , 2007, 51, 3-32.	2.0	18
72	Group Threat and Social Control: Race, Perceptions of Minorities and the Desire to Punish. <i>Social Forces</i> , 2007, 85, 1255-1280.	1.3	290
73	When the policy becomes the problem. <i>Punishment and Society</i> , 2007, 9, 5-26.	2.0	21
74	Religious characteristics and the death penalty.. <i>Law and Human Behavior</i> , 2008, 32, 113-123.	0.7	51
75	Do Moral Communities Play A Role In Criminal Sentencing? Evidence from Pennsylvania. <i>Sociological Quarterly</i> , 2008, 49, 737-768.	1.2	47
76	Conservatism, Institutionalism, and the Social Control of Intergroup Conflict. <i>American Journal of Sociology</i> , 2008, 113, 1351-1393.	0.5	31
77	Corporal Punishment in U.S. Public Schools: A Continuing Challenge for School Social Workers. <i>Children and Schools</i> , 2008, 30, 243-250.	0.8	49
78	The Chronic Dependence of Popular Religiosity upon Dysfunctional Psychosociological Conditions. <i>Evolutionary Psychology</i> , 2009, 7, 147470490900700.	0.9	44
79	Atheism, Secularity, and Well-Being: How the Findings of Social Science Counter Negative Stereotypes and Assumptions. <i>Sociology Compass</i> , 2009, 3, 949-971.	2.5	179
80	Multivariate analysis of reasons for death penalty support between male and female college students: empirical support for Gilligan's "ethic of care". <i>Criminal Justice Studies</i> , 2009, 22, 239-260.	1.2	6

#	ARTICLE	IF	CITATIONS
82	Religion and the Jury's Composition. , 2009, , 15-34.		0
83	The Relationship Between Jurors' Religious Affiliation and Legal Attitudes. , 2009, , 35-54.		0
84	The Relationship Between Jurors' Religious Characteristics and Their Legal Attitudes and Decisions. , 2009, , 55-66.		0
85	Religion in Jury Deliberation. , 2009, , 67-82.		0
86	Judges' Religion. , 2009, , 85-112.		2
87	Attorneys' Religion. , 2009, , 113-142.		0
88	Attorneys' Use of Biblical Appeals. , 2009, , 143-162.		0
89	Religious Figures and Institutions As Litigants. , 2009, , 163-192.		0
91	To execute or not to execute? Examining public support for capital punishment of sex offenders. Journal of Criminal Justice, 2010, 38, 959-968.	2.3	64
92	Reexamining the effect of christian denominational affiliation on death penalty support. Journal of Criminal Justice, 2010, 38, 1082-1089.	2.3	26
93	What Drives Juvenile Probation Officers?. Crime and Delinquency, 2010, 56, 35-69.	1.7	44
94	Divine Justice: The Relationship Between Images of God and Attitudes Toward Criminal Punishment. Criminal Justice Review, 2010, 35, 90-106.	0.9	61
95	The Gender Gap in Support for Capital Punishment: A Test of Attribution Theory. Women and Criminal Justice, 2011, 21, 171-197.	0.9	14
96	Death penalty views in Bangladesh: An exploratory study of capital punishment views among Bangladeshi college students. International Journal of Comparative and Applied Criminal Justice, 2011, 35, 123-140.	0.9	3
97	Religiosity, Delinquency, and the Deterrent Effects of Informal Sanctions. Deviant Behavior, 2011, 32, 677-711.	1.7	12
98	Managing the Socially Marginalized: Attitudes Toward Welfare, Punishment, and Race. Journal of Poverty, 2012, 16, 1-26.	1.1	7
99	Why Religion Is Unable to Minimize Lethal and Nonlethal Societal Dysfunction Within and Between Nations. , 0, , 435-470.		2
100	Churches as Neighborhood Organizations and Their Relationship to Street and Domestic Violent Crime: The Role of Denomination, Stability, and Heterogeneity. Deviant Behavior, 2013, 34, 803-823.	1.7	10

#	ARTICLE	IF	CITATIONS
101	Spirituality and punitiveness: An exploration of Christian, Buddhist, and non-religious attitudes towards crime. <i>International Journal of Law, Crime and Justice</i> , 2013, 41, 1-15.	0.8	8
102	Public Ideology, Minority Threat, and Felony Collateral Sanctions. <i>Criminal Justice Review</i> , 2014, 39, 432-454.	0.9	11
103	Religion and Punishment. <i>Social Psychological and Personality Science</i> , 2014, 5, 835-843.	3.9	18
104	The relationship between mock jurors' religious characteristics and their verdicts and sentencing decisions.. <i>Psychology of Religion and Spirituality</i> , 2014, 6, 188-197.	1.3	12
105	Religiosity and reactions to terrorism. <i>Social Science Research</i> , 2015, 51, 17-29.	2.0	8
107	Attitudes of the Hong Kong Chinese public towards sex offending policies: The role of stereotypical views of sex offenders. <i>Punishment and Society</i> , 2015, 17, 94-113.	2.0	6
108	A Comparison of Attitudes Toward Prisoners of Religious and Non-Religious College Students in Hong Kong. <i>International Journal of Offender Therapy and Comparative Criminology</i> , 2015, 59, 1066-1078.	1.2	5
109	God Versus Party: Competing Effects on Attitudes Concerning Criminal Punishment, National Security, and Military Service. <i>Journal for the Scientific Study of Religion</i> , 2016, 55, 839-858.	1.5	14
110	Reintegrative shaming, redemption, and acceptance: A survey of Christian church goers in eastern North Carolina. <i>Journal of Ethnicity in Criminal Justice</i> , 2016, 14, 348-370.	1.2	2
111	Gewalt und Mimikry. , 2016, , .		1
112	Hell to pay: Religion and punitive ideology among the American public. <i>Punishment and Society</i> , 2016, 18, 151-176.	2.0	36
113	Why are conservatives more punitive than liberals? A moral foundations approach.. <i>Law and Human Behavior</i> , 2017, 41, 258-272.	0.7	105
114	In-home firearm access among US adolescents and the role of religious subculture: Results from a nationally representative study. <i>Social Science Research</i> , 2017, 67, 147-159.	2.0	15
115	A variational EM method for mixed membership models with multivariate rank data: An analysis of public policy preferences. <i>Annals of Applied Statistics</i> , 2017, 11, .	1.1	4
116	Religious belief in Christian higher education: Is religious and political diversity relativizing?. <i>Social Compass</i> , 2017, 64, 404-423.	1.2	2
118	Cognitive rigidity explains the relationship between religious fundamentalism and insanity defence attitudes. <i>Mental Health, Religion and Culture</i> , 2018, 21, 686-697.	0.9	7
119	Sinners in the Hands of an Angry God: An Exploration of Religious Forces on Support for the Death Penalty. <i>Journal for the Scientific Study of Religion</i> , 2018, 57, 707-722.	1.5	10
120	Enforcing Christian Nationalism: Examining the Link Between Group Identity and Punitive Attitudes in the United States. <i>Journal for the Scientific Study of Religion</i> , 2018, 57, 300-317.	1.5	46

#	ARTICLE	IF	CITATIONS
121	Politics and historical imprisonment, 1930â€“2010. <i>Journal of Crime and Justice</i> , 2018, 41, 427-449.	1.1	1
122	The demographic divide: Population dynamics, race and the rise of mass incarceration in the United States. <i>Punishment and Society</i> , 2019, 21, 47-69.	2.0	3
124	Citizenship, Religion, and Protest: Explaining Latinosâ€™ Differential Participation in the 2006 Immigrant Rights Marches. <i>Social Problems</i> , 2019, 66, 163-193.	2.9	2
127	Godâ€™s penology: Belief in a masculine God predicts support for harsh criminal punishment and militarism. <i>Punishment and Society</i> , 2020, 22, 135-160.	2.0	14
128	Attitudes of Muslim Americans toward Homosexuality and Marriage Equality: Moving Beyond Simply Understanding Christian Public Opinions. <i>Sociological Inquiry</i> , 2020, 90, 765-793.	2.0	2
129	Support for the Death Penalty Reinstatement as a Protest Attitude: The Role of Political Trust. <i>International Criminal Justice Review</i> , 2020, , 105756772096315.	1.1	3
130	Re-wiring Guilt: How Advancing Neuroscience Encourages Strategic Interventions Over Retributive Justice. <i>Frontiers in Psychology</i> , 2020, 11, 390.	2.1	2
131	The Effect of Muslim Religiosity on Youth Delinquency. <i>Criminal Justice Review</i> , 2021, 46, 361-381.	0.9	2
132	Examining the countyâ€“level political considerations associated with declining reliance on the death penalty from 1990 to 2010*. <i>Criminology</i> , 2021, 59, 318-350.	3.3	2
133	A Second Chance in the Sunshine State: Religious Identity and Voter Support for Reâ€“enfranchisement in Florida. <i>Sociological Inquiry</i> , 0, , .	2.0	1
138	The decline of the death penalty and the discovery of innocence. <i>Choice Reviews</i> , 2008, 45, 45-7050-45-7050.	0.2	30
139	Divine Forgiveness and Human Support for State-Sanctioned Punishment. <i>Journal for the Cognitive Science of Religion</i> , 2019, 4, 155-184.	0.2	2
140	Fatalism and Indifference: The Influence of the Frontier on American Criminal Justice. <i>Crime and Justice</i> , 2021, 50, 425-464.	1.9	2
141	Theodicy and Crisis: Explaining Variation in U.S. Believersâ€™ Faith Response to the COVID-19 Pandemic. <i>Sociology of Religion</i> , 2021, 82, 494-517.	0.8	9
142	Examining the effect of religiosity, moral disengagement, personal attribution, comprehension and proximity on juror decision making regarding insanity pleas. <i>Psychiatry, Psychology and Law</i> , 2022, 29, 809-831.	1.2	1
143	How Does Race Moderate the Effect of Religion Dimensions on Attitudes toward the Death Penalty?. <i>Societies</i> , 2022, 12, 67.	1.5	1
144	Religion, Punitive Sentiment, and the Mediating Effect of Racial Resentment. <i>Journal for the Scientific Study of Religion</i> , 2022, 61, 142-160.	1.5	1
148	Race and Menâ€™s Imprisonment in the United States: Religious Conservatism, Political Conservatism and Racial Threat. <i>British Journal of Criminology</i> , 2022, 62, 1233-1251.	2.1	2

#	ARTICLE	IF	CITATIONS
149	Racial and Gender Threat and the Death Penalty: A County-Level Examination of Sociopolitical Factors Influencing Death Sentences. Criminal Justice Policy Review, 0, , 088740342211289.	1.0	0
151	Sanctity of Life or God's Command? Investigating Religious Determinants of Attitudes Toward Three Cases of Unnatural Death: Capital Punishment, Abortion, and Euthanasia. Omega: Journal of Death and Dying, 0, , .	1.0	0