

History, Historicism, and the Social Logic of the Text in

Speculum

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Citation Report

#	ARTICLE	IF	CITATIONS
2	List of publications on the economic and social history of Great Britain and Ireland. <i>Economic History Review</i> , 1991, 44, 683-720.	0.9	0
3	A feminist historian looks at the new historicism: What's so historical about it?. <i>Women's Studies</i> , 1991, 19, 139-147.	0.1	2
4	The Vacant Land: The Mythology of British Expansion in the Eastern Cape, South Africa. <i>Journal of Social History</i> , 1991, 25, 255-275.	0.1	38
5	American Women's History: The Fall of Women's Culture. <i>Canadian Review of American Studies</i> , 1992, 22, 27-52.	0.1	4
6	Law and literature in medieval iceland*. <i>Ethnos</i> , 1992, 57, 31-49.	1.7	2
7	Postmodernism and the Public Sphere: Implications for an Historical Ethnography. <i>Cultural Anthropology</i> , 1992, 7, 135-168.	1.7	28
8	Genders, Bodies, Borders: Technologies of the Visible. <i>Speculum</i> , 1993, 68, 389-418.	0.0	100
9	Medieval Canon Formation and the Rise of Royal Historiography in Old French Prose. <i>MLN - Modern Language Notes</i> , 1993, 108, 638.	0.1	1
10	Marching to a Different Drummer: New Trends in Medieval Icelandic Scholarship. <i>A Review Article</i>. <i>Comparative Studies in Society and History</i> , 1993, 35, 197-207.	0.6	3
11	Romancing the stone: Historyâ€™writing and rhetoric. <i>Social History</i> , 1993, 18, 235-249.	0.2	6
12	Gender as a postmodern category of paralysis. <i>Women's Studies International Forum</i> , 1994, 17, 443-447.	1.1	16
13	Gender as a postmodern category of paralysis. <i>Women's History Review</i> , 1994, 3, 149-168.	0.5	33
14	HallgerÃ°rs Saga in der NjÃ°la: Der doppelte Blick. , 0, , .		1
15	Feminist History after the Linguistic Turn: Historicizing Discourse and Experience. <i>Signs</i> , 1994, 19, 368-404.	0.9	143
16	Althusser Anonymous in the Middle Ages. <i>Exemplaria</i> , 1995, 7, 55-74.	0.2	16
17	Scientists as Historians. <i>Osiris</i> , 1995, 10, 214-231.	1.2	28
18	Social Texts: Bodley 686 and the Politics of the Cook's Tale. <i>Huntington Library Quarterly</i> , 1995, 58, 81-97.	0.0	4
19	History, narrative, and time. <i>History of European Ideas</i> , 1996, 22, 337-350.	0.2	0

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20	The Late Middle English Paston Letters. , 1996, , 313-324.		6
21	Beyond Synthesis: The Problem of Coherence in American History. Canadian Review of American Studies, 1996, 26, 163-184.	0.1	0
22	The rise and fall of "critical" historiography? Some reflections on the historiographical agenda of the left in Britain, France and Germany at the end of the twentieth century. European Review of History/Revue Europeenne D'Histoire, 1996, 3, 213-232.	0.2	6
23	Historiography, Narrative, and the Nineteenth Century. Journal of British Studies, 1996, 35, 220-256.	0.0	40
24	The new and newer Histories: Social theory and historiography in an American key. Rethinking History, 1997, 1, 125-150.	0.5	3
25	Sprachtheoretische Aspekte von Textphilologie und Editionstechnik. , 1997, , 111-126.		0
26	Fence Sitting for a Better View: Finding a Middle Ground Between Materialism and the Linguistic Turn in the Epistemology of History. Qualitative Inquiry, 1997, 3, 26-52.	1.4	1
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29	'Chronicle' and 'History': The Medieval Origins of Postmodern Historiographical Practice?. Parergon, 1997, 14, 101-128.	0.0	42
30	The fragmentary subject. Women's Studies International Forum, 1998, 21, 329-339.	1.1	5
31	The Lady Vanishes: Dilemmas of a Feminist Historian after the "Linguistic Turn". Church History, 1998, 67, 1-31.	0.0	130
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41	The sultana and her sisters: black women in the British Isles before 1530. Women's History Review, 2001, 10, 187-210.	0.5	1
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50	Sex, death and betrayal: adultery and murder. , 2002, , 116-142.		0
51	Sex, proof and suspicion: adultery in the church courts. , 2002, , 143-171.		0
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58	Documentary Practices and Their Context: Memory, History, and Contemporary Concerns in the Surveys of Marmoutier and Sindelsberg. Comitatus, 2003, 34, 24-48.	0.0	0
59	Baking for the common good: a reassessment of the assize of bread in Medieval England. Economic History Review, 2004, 57, 465-502.	0.9	49
60	<i>Fashioning Adultery: Gender, Sex, and Civility in England, 1660-1740</i> . Sixteenth Century Journal, 2004, 35, 855-856.	0.0	10
61	The Ideology of Apathy: Historians and Postmodernism. Rethinking History, 2004, 8, 417-437.	0.5	6
62	Bibliography of Secondary Sources. , 2004, , 181-200.		0
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70	Fire from Heaven. , 2005, , 244-271.		0
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74	AEthelweardus redivivus. Early Medieval Europe, 2005, 13, 159-178.	0.5	4
75	Byzantine Burnt Offerings. , 2005, , 107-140.		0
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82	Transcending Class? Australia's Single Taxers in the Early 1890s. Labour History, 2007, , 17.	0.1	2
83	Â« Faire communautÃ© Â». Annales, 2007, 62, 101-135.	0.2	5
84	REVISING THE PAST / REVISITING THE PRESENT: HOW CHANGE HAPPENS IN HISTORIOGRAPHY. History and Theory, 2007, 46, 1-19.	0.5	33
85	Imperialism from Below: Informal Empire and the Private Sector in Nineteenth-Century Germany. Australian Journal of Politics and History, 2008, 54, 358-372.	0.2	0
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93	LOUIS MINK, "POSTMODERNISM", AND THE VOCATION OF HISTORIOGRAPHY. <i>Modern Intellectual History</i> , 2010, 7, 151-184.	0.6	5
95	L'Après et son double : Reading Medieval History after the Linguistic Turn. <i>MLN - Modern Language Notes</i> , 2012, 127, S243-S266.	0.1	2
96	HISTORY, MEMORY, AND THE ENGLISH REFORMATION. <i>Historical Journal</i> , 2012, 55, 899-938.	0.2	20
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104	Saga Literature, Cultural Memory, and Storage. <i>Scandinavian Studies</i> , 2013, 85, 332-354.	0.1	8
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109	Fear-Mongering, Political Shrewdness or Setting the Stage for a "Holy Society"? Wulfstan's <i>Sermo Lupi ad Anglos</i> . <i>English Studies</i> , 2014, 95, 758-776.	0.2	1
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116	Knowing the past. , 0, , 289-302.		0
118	Narrated Communities â€œ Narrated Realities. , 2015, , 263 pp. full colour printing.		2
120	Current Approaches to Medieval Historiography. <i>History Compass</i> , 2015, 13, 89-109.	0.3	15
121	Die Basis der ErzÃhlung. Das historische Detail in der persischen Historiographie des 16. Jahrhunderts. <i>Asiatische Studien</i> , 2015, 69, 115-155.	0.1	0
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126	Ritual Studies and the Study of Rabbinic Literature. <i>Currents in Biblical Research</i> , 2017, 16, 71-98.	1.0	1
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133	Communities and their Landscapes. , 2018, , 15-46.		0
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136	The Scandinavian Intervention. , 2018, , 107-130.		2
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142	The Political Recovery of Gaelic Ireland. , 2018, , 272-299.		0
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160	Flodoard, His Archbishops and the Struggle for Rheims. , 2019, , 29-74.		0
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234	Gothic Ornament and Sartorial Peasants. , 1998, , 19-57.		0
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252	Men Behaving Badly. <i>Revue Internationale De Philosophie</i> , 2010, n° 251, 39-57.	0.0	0
255	Transcribing "Le PÃlerinage de Damoiselle Sapience": Scholarly Editing Covid19-Style. <i>Digital Medievalist</i> , 2022, 15, .	0.1	0
256	Chronicle, Genealogy and Narrative: Understanding Synthetic Biology in the Image of Historiography. , 2022, , 328-348.		0
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265	The Currency of Queens. <i>Reading Blanche de Navarreâ€™s Testament as Funerary Art.</i> , 2024, , 147-170.		0
267	Eleanor and Her Daughters: Patronage and Power. , 2024, , 37-73.		0
269	Marie de Brabant, Stepping into the Role of Queen. A Life-Long Journey of Patronage Surrounding Death. , 2024, , 75-110.		0
270	The End of the Capetian Dynasty Commemorated Through Monuments, Memorials and Manuscripts. The Patronage of Jeanne dâ€™%vreux. , 2024, , 111-145.		0