

Peacocks and penguins: the political economy of Europe

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Citation Report

#	ARTICLE	IF	CITATIONS
1	The political economy of meaning. <i>American Ethnologist</i> , 1979, 6, 386-393.	1.6	13
2	The problem of the Kula on Woodlark Island: Expansion, accumulation, and overproduction*. <i>Ethnos</i> , 1980, 45, 176-201.	1.7	18
3	Cultural Materialism: A Theoretical Review. <i>American Antiquity</i> , 1982, 47, 709-741.	1.1	39
4	Theory in Anthropology since the Sixties. <i>Comparative Studies in Society and History</i> , 1984, 26, 126-126.	0.6	2,067
5	the political economy of death: communication and change in Malagasy colonial history. <i>American Ethnologist</i> , 1984, 11, 1-19.	1.6	44
6	â€œMissionaries in the Row Boatâ€? Ethnological Ways of Knowing as a Challenge to Social History. <i>Comparative Studies in Society and History</i> , 1987, 29, 76-98.	0.6	94
7	The State of Ethnohistory. <i>Annual Review of Anthropology</i> , 1991, 20, 345-375.	1.5	85
8	Assessing the early observers: cloth and the fabric of society in 19th-century northern Thai kingdoms. <i>American Ethnologist</i> , 1993, 20, 138-158.	1.6	9
9	Here's Looking at Me: Sofonisba Anguissola and the Problem of the Woman Artist*. <i>Renaissance Quarterly</i> , 1994, 47, 556-622.	0.0	14
10	Alienating Objects: The Emergence of Alienation in Retail Trade. <i>Man; A Monthly Record of Anthropological Science</i> , 1994, 29, 359.	0.3	13
11	Miscellanea Curiositae Michelangelae: A Steep Tariff, a Half Dozen Horses, and Yards of Taffeta. <i>Renaissance Quarterly</i> , 1994, 47, 330-350.	0.0	5
12	Russett, Rose, and Raspberry: The Development of English Secondary Color Terms. <i>Journal of Linguistic Anthropology</i> , 1994, 4, 5-22.	1.3	25
13	People with Cloth: Mesoamerican Economic Change from the Perspective of Cotton in South-Central Veracruz. <i>Latin American Antiquity</i> , 1998, 9, 7-36.	0.6	72
14	The cultural significance of dress and textiles. <i>Reviews in Anthropology</i> , 2001, 30, 309-323.	0.5	5
15	Always Discontinuous/Continuous, and "Hybrid" by Its Very Nature: The Culture Concept Historicized. <i>Ethnohistory</i> , 2005, 52, 179-195.	0.1	5
16	Weaving the Rainbow: Visions of Color in World History. <i>Journal of World History</i> , 2007, 18, 383-431.	0.1	33
17	Selling Coffee, or Selling Out?: Evaluating Different Ways to Analyze the Fairâ€Trade System. <i>Culture and Agriculture</i> , 2007, 29, 78-88.	0.2	25
18	Purple Past: Color Codification in the Ancient World. <i>Law and Social Inquiry</i> , 2008, 33, 173-194.	0.6	11

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19	Mythicoâ€History, Social Memory, and Praxis: Anthropological Approaches and Directions. <i>History Compass</i> , 2009, 7, 566-582.	0.3	2
21	Distribution of English textiles in the Spanish market at the beginning of the 18th century. <i>Revista De Historia Economica - Journal of Iberian and Latin American Economic History</i> , 2013, 31, 253-284.	0.2	2
22	Evidence of Cochinealâ€™s Use in Painting. <i>Journal of Interdisciplinary History</i> , 2014, 45, 337-366.	0.0	4
23	Myths of South Asian Stasis. <i>Journal of the Economic and Social History of the Orient</i> , 2016, 59, 499-530.	0.1	1
24	Materiality, regimes of value, and the politics of craft production, exchange, and consumption: A case of lime plaster at Teotihuacan, Mexico. <i>Journal of Anthropological Archaeology</i> , 2016, 42, 56-78.	1.6	23
25	Does Holiness Have a Color? The Religious, Ethnic, and Political Semiotics of Colors in Mauritius. <i>Signs and Society</i> , 2016, 4, 176-214.	0.5	3
26	Qualia as Value and Knowledge: Histories of European Porcelain. <i>Signs and Society</i> , 2017, 5, S128-S153.	0.5	64
27	â€Outlandish Superfluitiesâ€™: Luxury and Clothing in Scottish and English Sumptuary Law from the Fourteenth to the Seventeenth Century. , 2019, , 96-120.		1
28	The Hermeneutics of Silk: China and the Fabric of Christendom according to Martino Martini and the Early Modern Jesuit â€Accommodationistsâ€™. <i>Comparative Studies in Society and History</i> , 2019, 61, 419-446.	0.6	1
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30	Computational evidence of first extensive usage of violet in the 1860s. <i>Color Research and Application</i> , 2021, 46, 961-977.	1.6	2
31	Surplus Flow between Frontiers and Homelands. , 1985, , 163-211.		17
34	Teoria na antropologia desde os anos 60. <i>Mana: Estudos De Antropologia Social</i> , 2011, 17, 419-466.	0.1	13
37	Relational Coffee. , 2012, , 131-155.		0
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48	The Royal House of Isabel I of Castile (1492-1504): use of silk, wool and linen according to the accounts of Gonzalo de Baeza. Conservar Patrimonio, 2019, 31, 53-66.	0.4	2