

Western Attitudes toward Death: From the Middle Ages

American Historical Review

80, 1297

DOI: 10.2307/1852062

Citation Report

#	ARTICLE	IF	CITATIONS
1	Social theory as metaphor On the logic of discovery for the sciences of conduct. <i>Theory and Society</i> , 1976, 3, 169-197.	1.7	102
2	Le tournant des mentalites en France 1750â€“1789: La â€“sensibiliteâ€™™ prÃ©â€“rÃ©volutionnaireâ€“—. <i>Social History</i> , 1977, 2, 605-629.	0.2	5
3	Forster's Epistemology of Dying. <i>Missouri Review</i> , 1979, 2, 101-122.	0.0	0
4	Death and survival in the city: approaches to the history of disease. <i>Urban History</i> , 1980, 7, 53-62.	0.2	11
5	Birth and Death: Social Construction at the Poles of Existence. <i>Social Forces</i> , 1981, 59, 1074-1093.	1.3	16
6	The Political Uses of the Dead as Symbols in Contemporary Civil Religions. <i>Social Forces</i> , 1983, 61, 693-708.	1.3	23
7	Environments, People, and Health. <i>Annual Review of Public Health</i> , 1983, 4, 335-359.	17.4	83
8	Death: A Cross-Cultural Perspective. <i>Annual Review of Anthropology</i> , 1984, 13, 385-417.	1.5	131
9	Inscribing ethical space: Ten propositions on death, representation, and documentary. <i>Quarterly Review of Film and Video</i> , 1984, 9, 283-300.	0.0	54
10	Symbolism and Social Change: Matters of Life and Death in Whalsay, Shetland. <i>Man; A Monthly Record of Anthropological Science</i> , 1985, 20, 307.	0.3	25
11	Folklore and Cremation. <i>Folklore</i> , 1985, 96, 139-155.	0.1	2
12	Toward a theory of helpfulness for the elderly bereaved. <i>Advances in Nursing Science</i> , 1987, 9, 32-43.	1.1	11
13	Education, popular culture and the surveillance of the population in Stockholm between 1600 and the 1840s. <i>Continuity and Change</i> , 1988, 3, 357-390.	0.2	2
14	A Victorian Death In The Family Juliana Ewing's The Story of a Short Life. <i>Children's Literature Association Quarterly</i> , 1988, 1988, 40-46.	0.0	0
15	Death and Social Change in Greece. <i>Anthropological Quarterly</i> , 1989, 62, 189.	0.2	18
16	The Sacred and the Civic: Representations of Death in the Town Ceremony of Border Scotland. <i>Anthropological Quarterly</i> , 1989, 62, 163.	0.2	4
17	Motherhood Lost. <i>Women and Health</i> , 1990, 16, 69-98.	1.0	58
18	Dealing with bereavement in critical care. <i>Intensive Care Nursing</i> , 1990, 6, 185-191.	0.2	13

#	ARTICLE	IF	CITATIONS
19	Chinese Buddhist and Christian Charities: A Comparative History. <i>Buddhist-Christian Studies</i> , 1992, 12, 5.	0.0	5
20	Changing Attitudes to Death: Nineteenth-Century Parlour Songs as Consolation Literature. <i>Canadian Review of American Studies</i> , 1992, 23, 79-100.	0.1	1
21	Dying and Bereavement, Spirituality and Social Work in a Market Economy of Welfare. <i>British Journal of Social Work</i> , 1997, 27, 175-190.	1.4	36
22	Title is missing!. <i>Dialectical Anthropology</i> , 1998, 23, 307-335.	0.4	0
23	Reconceptualizing Advance Care Planning From the Patient's Perspective. <i>Archives of Internal Medicine</i> , 1998, 158, 879.	3.8	260
24	Religion and old age. <i>Ageing and Society</i> , 1998, 18, 101-110.	1.7	15
25	Poe and the Revenge of the Exquisite Corpse. <i>Studies in American Fiction</i> , 1998, 26, 171-192.	0.2	3
26	The "Sudden Death" of Hockey in Hartford: Sports Fans and Franchise Relocation. <i>Sociology of Sport Journal</i> , 1999, 16, 134-154.	1.0	38
27	A New Model of Advance Care Planning. <i>Archives of Internal Medicine</i> , 1999, 159, 86.	3.8	86
28	Title is missing!. <i>Journal of Applied Psychoanalytic Studies</i> , 2000, 2, 195-200.	0.2	0
29	Hugo's Le Dernier Jour d'un Condamne: The End as Contamination. <i>Diacritics</i> , 2000, 30, 40-51.	0.1	4
30	Characteristics of Older Adults with Written Wills. <i>Journal of Family and Economic Issues</i> , 2001, 22, 243-264.	2.4	20
31	The Rights of the Dead: Autopsies and Corpse Mismanagement in Multicultural Societies. <i>South Atlantic Quarterly</i> , 2001, 100, 1005-1027.	1.5	18
32	Death and the Child in Su unico hijo. <i>Hispanic Review</i> , 2002, 70, 243.	0.1	1
33	Shame, Death, and Dying. <i>Pastoral Psychology</i> , 2002, 51, 27-40.	0.8	1
34	Buddhism, Hospice, and the American Way of Dying. <i>Review of Religious Research</i> , 2003, 44, 341.	0.9	10
35	The Forgotten Compass of Death: Apocalypse Then and Now in the Social History of South Africa. <i>Journal of Social History</i> , 2003, 37, 199-218.	0.1	47
36	"The Dead Are Not Annihilated"; Mortal Regret in <i>Wuthering Heights</i> . <i>JNT-Journal of Narrative Theory</i> , 2004, 34, 373-406.	0.1	9

#	ARTICLE	IF	CITATIONS
37	Matters of Life and Death: The Story of Elijah and the Widow's Son in Comparative Perspective. <i>Biblical Interpretation</i> , 2004, 12, 117-144.	0.2	3
38	Body Metamorphosis and Animality: Volatile Bodies and Boulder Artworks from Lepenski Vir. <i>Cambridge Archaeological Journal</i> , 2005, 15, 35-69.	0.9	25
39	Exorcising the "Angel of National Death" -- National and Individual Death (and Rebirth) in Zionist Palestine. <i>Jewish Quarterly Review</i> , 2005, 95, 557-578.	0.0	6
40	"Una Messa in Perpetuum"; Perpetual Mass Bequests in Traditional Malta, 1750-1797. <i>Catholic Historical Review</i> , 2005, 91, 278-299.	0.0	4
41	Can Our Loved Ones Rest in Peace? The Memorialization of the Victims of Hostile Activities. <i>Anthropological Quarterly</i> , 2005, 78, 709-723.	0.2	4
42	Mors Repentina and the Roman Art of Dying. <i>Syllecta Classica</i> , 2005, 16, 85-137.	0.1	5
43	Cemeteries, Public Memory and Raj Nostalgia in Postcolonial Britain and India. <i>History and Memory</i> , 2006, 18, 5-42.	0.4	4
44	Siete años en el Purgatorio: Judíos y cristianos en Las paces de los reyes y Judá de Toledo de Lope de Vega. <i>Bulletin of the Comediantes</i> , 2006, 58, 359-382.	0.0	3
45	Grief Ministry as Homecoming: Framing Death from a Korean-American Perspective. <i>Pastoral Psychology</i> , 2006, 54, 313-324.	0.8	0
46	Early European attitudes towards "good death": Eugenios Voulgaris, Treatise on euthanasia, St Petersburg, 1804. <i>Medical Humanities</i> , 2007, 33, 1-4.	1.2	0
47	Social Workers' Final Act of Service: Respectful Burial Arrangements for Indigent, Unclaimed, and Unidentified People. <i>Social Work</i> , 2007, 52, 331-339.	1.1	3
48	Quality of death: humanisation versus medicalisation. <i>Cancer Nursing Practice</i> , 2007, 6, 23-28.	0.0	3
49	Death in Contemporary Western Culture. <i>Islam and Christian-Muslim Relations</i> , 2007, 18, 333-343.	0.3	2
50	Recovering the Korean War Dead, 1950-1958: Graves Registration, Forensic Anthropology, and Wartime Memorialization. <i>The Journal of Military History</i> , 2008, 72, 179-222.	0.0	11
51	The dismal trade as culture industry. <i>Poetics</i> , 2010, 38, 47-68.	1.3	6
52	Ex Quibus Unus Fuit Odorannus: Community and Self in an Eleventh-Century Monastery (Saint) Tj ETQq1 1 0.784314rgBT /Qverlock 10	0.0	1
53	Jesting with Death: Hamlet in the Graveyard. <i>Textual Practice</i> , 2010, 24, 1003-1018.	0.6	4
54	Being-Towards-Death and the Simulacrum of Death: Heidegger and Baudrillard. <i>Cultural Politics</i> , 2011, 7, 345-358.	0.5	0

#	ARTICLE	IF	CITATIONS
56	Whigs in Heaven: Elizabeth Rowe's Friendship in Death. <i>Eighteenth-Century Studies</i> , 2011, 44, 315-330.	0.1	4
57	â€œSo Truly Afflicting and Distressing to Me His Sorrowing Motherâ€: Expressions of Maternal Grief in Eighteenth-Century Philadelphia. <i>Journal of the Early Republic</i> , 2012, 32, 27-60.	0.0	0
58	FEMALE FETISHISED DEATHS IN JACOBAN TRAGEDY. <i>Gender Studies</i> , 2013, 12, 194-212.	0.1	0
59	An American Catholic Culture of Death and Dying, 1900-1955. <i>American Catholic Studies</i> , 2013, 124, 21-48.	0.0	0
60	THE EVOLUTION OF CARING FOR DYING PATIENTS IN INTENSIVE CARE UNITS IN THE UNITED STATES FROM 1960â€“1980. <i>BMJ Supportive and Palliative Care</i> , 2014, 4, A84.1-A84.	1.6	0
61	Comment soigner en Ã©tant soi-mÃªme touchÃ© par la douleur de lâ€™autre?. <i>Medecine Palliative</i> , 2014, 13, 265-271.	0.0	1
62	Mutilated Bodies, Living Specters: Scalpings and Beheadings in the Early South. , 2014, , 15-35.		0
63	Transition between Life and Afterlife: Analyzing The Triumph of Death in the Camposanto of Pisa. <i>Signs and Society</i> , 2014, 2, S84-S120.	0.5	0
64	How to Pay Attention to the End of Our Life: An Interactive Installation in Cultural Computing. , 2015, , .		0
65	Embodying the Spanish Avant-Garde: Disability and Gender in RamÃ³n GÃ³mez de la Serna. <i>Hispanic Review</i> , 2015, 83, 467-483.	0.1	0
66	End of Life Choices. , 2015, , 594-605.		3
67	Storia della definizione di morte ed. by Francesco Paolo de Ceglia. <i>Bulletin of the History of Medicine</i> , 2016, 90, 554-555.	0.5	0
68	Stransomâ€™s Secular Altar, or, Jamesâ€™s Pragmatics of Dying. <i>Henry James Review</i> , 2016, 37, 207-217.	0.3	0
69	Humoral Immunity in Recent HIV/AIDS Narratives. <i>Esprit Createur</i> , 2016, 56, 64-78.	0.0	0
70	â€œPainful Leisureâ€ and â€œAwful Businessâ€: Female Death Workers in Pennsylvania. <i>Pennsylvania Magazine of History and Biography</i> , 2016, 140, 31.	0.1	1
71	FOUNDERS LECTURE: For Whom the Bell Tolls: Jamesian and Deweyian Reflections on Death and Dying. <i>Pluralist</i> , 2016, 11, 19.	0.1	0
73	The Children's SÃ©ance: Child Death, The Body, and Grief In Interwar Ontario. <i>Journal of the History of Childhood and Youth</i> , 2018, 11, 188-207.	0.1	0
74	Morituri Te Salutant: The Mediatization of the Literary Last Interview at the Turn of the Twenty-First Century. <i>Biography</i> , 2018, 41, 361-384.	0.1	3

#	ARTICLE	IF	CITATIONS
75	Feeling Backward with Henry James: The Melancholy of History. Henry James Review, 2020, 41, 1-14.	0.3	0
76	Jesuits, Nahuas, and the Good Death Society in Mexico City, 1710-1767. HAHR - Hispanic American Historical Review, 2000, 80, 43-76.	0.0	38
77	Spectral Soldiers: Domestic Propaganda, Visual Culture, and Images of Death on the World War II Home Front. Rhetoric and Public Affairs, 2016, 19, 535-570.	0.3	3
78	The Mortification of the Image: Death as a Hermeneutic in Hans Baldung Grien. Representations, 1985, 10, 52-101.	0.3	7
79	Resurrected Bodies. Bulletin for the Study of Religion, 2010, 39, 3-6.	0.0	2
80	THE GOOD DEATH AND THE MODERN NOVEL. Health and Social Care Chaplaincy, 2013, 4, 16-20.	0.3	1
81	Silence about encounters with dying among healthcare professionals in a society that "de-tabooises" death. International Practice Development Journal, 2017, 7, 1-12.	0.3	27
84	Rituals around Sudden Death in Recent Years. Folklore (Estonia), 2008, 38, 23-44.	0.1	1
85	Transformation of death. British Journal of Community Nursing, 2021, 26, 514-514.	0.4	0
86	Shakespeare and impure aesthetics. Choice Reviews, 2010, 47, 47-5500-47-5500.	0.2	5
87	1Chapter On the Primacy of Shame. , 2011, , 21-40.		0
89	Reading Descartes otherwise: blind, mad, dreamy, and bad. Choice Reviews, 2013, 50, 50-6691-50-6691.	0.2	0
90	COMPARATIVE STUDY OF CHRISTIAN AND PAGAN BURIAL CONSTRUCTIONS / PAGONIAKÅJÅ² IR KRIKÅÆIONIÅKÅ²JÅ² LAIDOJIMO KONSTRUKCIJÅ² LYGINAMOJI STUDIJA. Science: Future of Lithuania, 2013, 5, 316-321.	0.1	0
92	Confrontations with Death: Psychological Responses During Internship. Jefferson Journal of Psychiatry, 1989, 7, .	0.4	0
93	The Social Representations of Death: A Study with Cancer Patients, Family Members, and Healthy Individuals. Recent Research in Psychology, 1994, , 130-137.	0.5	0
94	Looking at death and dying. , 1995, , 1-7.		1
96	Aesthetics of sorrow: the wailing culture of Yemenite-Jewish women. Choice Reviews, 2014, 52, 52-0920-52-0920.	0.2	1
98	Funeral Practices in Ghana and the United States: A Cultural Comparison. International Journal of Social Science Studies, 2015, 4, .	0.1	0

#	ARTICLE	IF	CITATIONS
99	â€œTragedy wrought to its uttermostâ€ Philip Roth's &Sabbath's Theater& and the Art of Dying. Philip Roth Studies, 2016, 12, 47.	0.1	1
100	Sickness unto Death in the Age of 24/7: Wolfgang Herrndorf's Arbeit und Struktur. Studies in Twentieth and Twenty-First Century Literature, 2016, 40, .	0.0	2
101	Introduction Curious Dreams. , 2018, , 1-12.		0
102	Religion, belief and spirituality in hospice care. , 2018, , 17-36.		0
104	Cursing, taboo and euphemism. , 2019, , 391-406.		9
105	Por uma arqueologia dos vestÃgios funerÃrios do passado: contribuiÃes, prÃticas e caminhos possÃveis. Revista M, 2019, 3, 232.	0.1	0
106	Thoughts for the times on the death taboo. , 2019, , 15-37.		1
107	Social Media and Digital Afterlife. , 2020, , 27-38.		4
108	Providing a â€œpeaceful deathâ€ in the twenty-first century. Journal of Education and Teaching in Emergency Medicine, 2020, 6, 1-18.	0.0	0
110	Tourism as a Vehicle Towards Recovery. , 2020, , 19-36.		1
111	Health care practitioners and dying patients. Journal of Education Culture and Society, 2013, 4, 38-43.	0.5	3
112	Rethinking Death Education as Part of Public Health Policy. , 2021, , 173-179.		0
114	Touring heaven and hell. , 2020, , 52-73.		0
115	Immersive dark tourism experiences. , 2020, , 89-109.		0
116	If death is the spectacle, big tech is the lens. , 2020, , 20-35.		0
121	Last Rites, Last Rights: Corporeal Abjection as Autobiographical Performance in Suzanne Curchod Necker's &Des inhumations precipitÃes& (1790). Eighteenth-Century Fiction, 2008, 21, 89-107.	0.0	0
122	The Body of Her Work, the Work of Her Body: Accounting for the Life and Death of Mary Wollstonecraft. Eighteenth-Century Fiction, 2009, 21, 565-592.	0.0	2
123	Henry Fielding Reinvents the Afterlife. Eighteenth-Century Fiction, 2011, 23, 495-518.	0.0	0

#	ARTICLE	IF	CITATIONS
---	---------	----	-----------