Azim F Shariff

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/9309558/publications.pdf

Version: 2024-02-01

74 papers 12,396 citations

109264 35 h-index 71 g-index

78 all docs 78 docs citations

78 times ranked 11853 citing authors

#	Article	IF	CITATIONS
1	If I Could Do It, So Can They: Among the Rich, Those With Humbler Origins are Less Sensitive to the Difficulties of the Poor. Social Psychological and Personality Science, 2023, 14, 333-341.	2.4	3
2	Recognizing the Impact of COVID-19 on the Poor Alters Attitudes Towards Poverty and Inequality. Journal of Experimental Social Psychology, 2021, 93, 104083.	1.3	23
3	Political differences in free will belief are associated with differences in moralization Journal of Personality and Social Psychology, 2021, 120, 461-483.	2.6	26
4	The Privacy Mismatch: Evolved Intuitions in a Digital World. Current Directions in Psychological Science, 2021, 30, 159-166.	2.8	13
5	How safe is safe enough? Psychological mechanisms underlying extreme safety demands for self-driving cars. Transportation Research Part C: Emerging Technologies, 2021, 126, 103069.	3.9	18
6	Treatment of missing data determined conclusions regarding moralizing gods. Nature, 2021, 595, E29-E34.	13.7	25
7	Motivated free will belief: The theory, new (preregistered) studies, and three meta-analyses Journal of Experimental Psychology: General, 2021, 150, e22-e47.	1.5	7
8	Religious Complexity and Intergroup Bias. International Journal for the Psychology of Religion, The, 2020, 30, 73-88.	1.3	1
9	Drivers are blamed more than their automated cars when both make mistakes. Nature Human Behaviour, 2020, 4, 134-143.	6.2	60
10	The role of gratitude in motivating intergenerational environmental stewardship. Journal of Environmental Psychology, 2020, 72, 101517.	2.3	12
11	Does Belief in Free Will Increase Support for Economic Inequality?. Collabra: Psychology, 2020, 6, .	0.9	7
12	Reply to Claessens et al.: Maybe the Footbridge sacrifice is indeed the only one that sends a negative social signal. Proceedings of the National Academy of Sciences of the United States of America, 2020, 117, 13205-13206.	3.3	0
13	Shifting attributions for poverty motivates opposition to inequality and enhances egalitarianism. Nature Human Behaviour, 2020, 4, 496-505.	6.2	53
14	Reply to: Life and death decisions of autonomous vehicles. Nature, 2020, 579, E3-E5.	13.7	10
15	Universals and variations in moral decisions made in 42 countries by 70,000 participants. Proceedings of the National Academy of Sciences of the United States of America, 2020, 117, 2332-2337.	3.3	106
16	Using social and behavioural science to support COVID-19 pandemic response. Nature Human Behaviour, 2020, 4, 460-471.	6.2	3,200
17	Crowdsourcing moral machines. Communications of the ACM, 2020, 63, 48-55.	3.3	38
18	The Support for Economic Inequality Scale: Development and adjudication. PLoS ONE, 2019, 14, e0218685.	1.1	21

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19	Machine behaviour. Nature, 2019, 568, 477-486.	13.7	536
20	Supernatural norm enforcement: Thinking about karma and God reduces selfishness among believers. Journal of Experimental Social Psychology, 2019, 84, 103797.	1.3	34
21	The Trolley, The Bull Bar, and Why Engineers Should Care About The Ethics of Autonomous Cars [point of view]. Proceedings of the IEEE, 2019, 107, 502-504.	16.4	58
22	The Thorny Challenge of Making Moral Machines: Ethical Dilemmas with Self-Driving Cars. NIM Marketing Intelligence Review, 2019, 11, 42-47.	0.4	3
23	The development, validation, and clinical implications of the Microaggressions Against Religious Individuals Scale (MARIS) Psychology of Religion and Spirituality, 2019, 11, 327-338.	0.9	11
24	SBNR Identity: The Role of Impersonal God Representations, Individualistic Spirituality, and Dissimilarity With Religious Groups. International Journal for the Psychology of Religion, The, 2018, 28, 121-140.	1.3	20
25	Cooperating with machines. Nature Communications, 2018, 9, 233.	5.8	124
26	Are wrathful gods the killer app of religion? Two nits to pick with Johnson'sGod is Watching You. Religion, Brain and Behavior, 2018, 8, 310-315.	0.4	1
27	The Moral Machine experiment. Nature, 2018, 563, 59-64.	13.7	891
28	Belief in God: Why People Believe, and Why They Don't. Current Directions in Psychological Science, 2018, 27, 263-268.	2.8	21
29	Only believers rely on God? A new measure to investigate Catholic faith automatic associations and their relationship with psychological well-being Psychology of Religion and Spirituality, 2018, 10, 185-194.	0.9	3
30	The development and validation of the Microaggressions Against Non-religious Individuals Scale (MANRIS) Psychology of Religion and Spirituality, 2018, 10, 254-262.	0.9	14
31	Muslim mass shooters are perceived as less mentally ill and more motivated by religion Psychology of Violence, 2018, 8, 772-781.	1.0	10
32	Asymmetry and empathy: Higher asymmetry is associated with lower levels of mentalizing. Early Human Development, 2017, 111, 6-15.	0.8	4
33	Psychological roadblocks to the adoption of self-driving vehicles. Nature Human Behaviour, 2017, 1, 694-696.	6.2	202
34	Political Differences in Free Will Belief are Driven by Differences in Moralization. SSRN Electronic Journal, 2017, , .	0.4	1
35	Forgive us our trespasses: Priming a forgiving (but not a punishing) god increases unethical behavior Psychology of Religion and Spirituality, 2017, 9, S1-S10.	0.9	21
36	Parochial prosocial religions: Historical and contemporary evidence for a cultural evolutionary process. Behavioral and Brain Sciences, 2016, 39, e29.	0.4	32

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37	What is the association between religious affiliation and children's altruism?. Current Biology, 2016, 26, R699-R700.	1.8	15
38	The social dilemma of autonomous vehicles. Science, 2016, 352, 1573-1576.	6.0	963
39	Religious priming as a research tool for studying religion: evidentiary value, current issues, and future directions. Current Opinion in Psychology, 2016, 12, 71-75.	2.5	28
40	Income Mobility Breeds Tolerance for Income Inequality. Perspectives on Psychological Science, 2016, 11, 373-380.	5.2	140
41	Religious Priming. Personality and Social Psychology Review, 2016, 20, 27-48.	3.4	396
42	The cultural evolution of prosocial religions. Behavioral and Brain Sciences, 2016, 39, e1.	0.4	457
43	Religion and Prosociality. , 2015, , .		2
44	Does religion increase moral behavior?. Current Opinion in Psychology, 2015, 6, 108-113.	2.5	50
45	Negative Stereotypes Cause Christians to Underperform in and Disidentify With Science. Social Psychological and Personality Science, 2015, 6, 959-967.	2.4	58
46	A question of reliability or of boundary conditions? Comment on Gomes and McCullough (2015) Journal of Experimental Psychology: General, 2015, 144, e105-e106.	1.5	7
47	The Emotional Toll of Hell: Cross-National and Experimental Evidence for the Negative Well-Being Effects of Hell Beliefs. PLoS ONE, 2014, 9, e85251.	1.1	21
48	Free to punish: A motivated account of free will belief Journal of Personality and Social Psychology, 2014, 106, 501-513.	2.6	140
49	Analytical reasoning task reveals limits of social learning in networks. Journal of the Royal Society Interface, 2014, 11, 20131211.	1.5	17
50	Morality and the religious mind: why theists and nontheists differ. Trends in Cognitive Sciences, 2014, 18, 439-441.	4.0	48
51	The World Without Free Wıll. Scientific American, 2014, 310, 76-79.	1.0	17
52	Free Will and Punishment: A Mechanistic View of Human Nature Reduces Retribution. Psychological Science, 2014, 25, 1563-1570.	1.8	160
53	Cross-cultural evidence that the nonverbal expression of pride is an automatic status signal Journal of Experimental Psychology: General, 2013, 142, 163-180.	1.5	96
54	(Implicitly) Judging a Book by Its Cover. Personality and Social Psychology Bulletin, 2012, 38, 1178-1193.	1.9	56

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55	Status signals: Adaptive benefits of displaying and observing the nonverbal expressions of pride and shame. Cognition and Emotion, 2012, 26, 390-406.	1.2	93
56	Climate change and moral judgement. Nature Climate Change, 2012, 2, 243-247.	8.1	418
57	Outsourcing punishment to God: beliefs in divine control reduce earthly punishment. Proceedings of the Royal Society B: Biological Sciences, 2012, 279, 3272-3281.	1.2	109
58	Divergent Effects of Beliefs in Heaven and Hell on National Crime Rates. PLoS ONE, 2012, 7, e39048.	1.1	114
59	Mean Gods Make Good People: Different Views of God Predict Cheating Behavior. International Journal for the Psychology of Religion, The, 2011, 21, 85-96.	1.3	263
60	Emotion Expressions. Current Directions in Psychological Science, 2011, 20, 407-408.	2.8	8
61	Big gods were made for big groups. Religion, Brain and Behavior, 2011, 1, 89-93.	0.4	13
62	What Are Emotion Expressions For?. Current Directions in Psychological Science, 2011, 20, 395-399.	2.8	226
63	Do you believe in atheists? Distrust is central to anti-atheist prejudice Journal of Personality and Social Psychology, 2011, 101, 1189-1206.	2.6	389
64	A Naturalist's View of Pride. Emotion Review, 2010, 2, 163-177.	2.1	203
65	The evolution of religious misbelief. Behavioral and Brain Sciences, 2009, 32, 531-532.	0.4	43
66	Knowing who's boss: Implicit perceptions of status from the nonverbal expression of pride Emotion, 2009, 9, 631-639.	1.5	150
67	The accessibility of religious beliefs. Journal of Research in Personality, 2008, 42, 1408-1417.	0.9	44
68	The Origin and Evolution of Religious Prosociality. Science, 2008, 322, 58-62.	6.0	822
69	The Devil's Advocate: Secular Arguments Diminish both Implicit and Explicit Religious Belief. Journal of Cognition and Culture, 2008, 8, 417-423.	0.1	41
70	The Hazards of Claiming to Have Solved the Hard Problem of Free Will., 2008,, 181-204.		19
71	God Is Watching You. Psychological Science, 2007, 18, 803-809.	1.8	1,102
72	Religion, deception, and self-deception., 0,, 233-249.		2

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73	The Evolution of Religion and Morality. , 0, , 246-264.		1
74	Ideology trumps self-interest: continued support for a political leader despite disappointing tax returns. Journal of Elections, Public Opinion and Parties, 0, , 1-18.	1.4	0