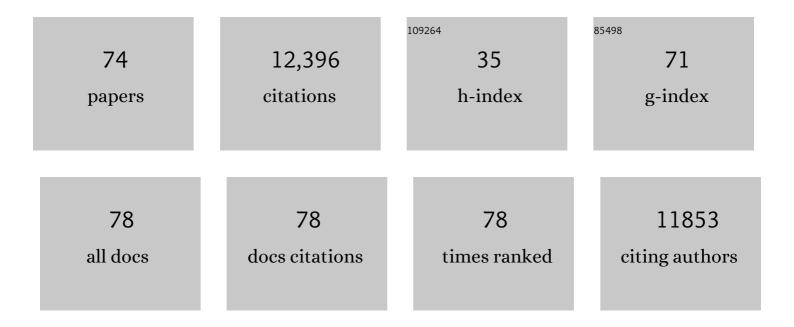
## Azim F Shariff

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/9309558/publications.pdf Version: 2024-02-01



#	Article	IF	CITATIONS
1	Using social and behavioural science to support COVID-19 pandemic response. Nature Human Behaviour, 2020, 4, 460-471.	6.2	3,200
2	God Is Watching You. Psychological Science, 2007, 18, 803-809.	1.8	1,102
3	The social dilemma of autonomous vehicles. Science, 2016, 352, 1573-1576.	6.0	963
4	The Moral Machine experiment. Nature, 2018, 563, 59-64.	13.7	891
5	The Origin and Evolution of Religious Prosociality. Science, 2008, 322, 58-62.	6.0	822
6	Machine behaviour. Nature, 2019, 568, 477-486.	13.7	536
7	The cultural evolution of prosocial religions. Behavioral and Brain Sciences, 2016, 39, e1.	0.4	457
8	Climate change and moral judgement. Nature Climate Change, 2012, 2, 243-247.	8.1	418
9	Religious Priming. Personality and Social Psychology Review, 2016, 20, 27-48.	3.4	396
10	Do you believe in atheists? Distrust is central to anti-atheist prejudice Journal of Personality and Social Psychology, 2011, 101, 1189-1206.	2.6	389
11	Mean Gods Make Good People: Different Views of God Predict Cheating Behavior. International Journal for the Psychology of Religion, The, 2011, 21, 85-96.	1.3	263
12	What Are Emotion Expressions For?. Current Directions in Psychological Science, 2011, 20, 395-399.	2.8	226
13	A Naturalist's View of Pride. Emotion Review, 2010, 2, 163-177.	2.1	203
14	Psychological roadblocks to the adoption of self-driving vehicles. Nature Human Behaviour, 2017, 1, 694-696.	6.2	202
15	Free Will and Punishment: A Mechanistic View of Human Nature Reduces Retribution. Psychological Science, 2014, 25, 1563-1570.	1.8	160
16	Knowing who's boss: Implicit perceptions of status from the nonverbal expression of pride Emotion, 2009, 9, 631-639.	1.5	150
17	Free to punish: A motivated account of free will belief Journal of Personality and Social Psychology, 2014, 106, 501-513.	2.6	140
18	Income Mobility Breeds Tolerance for Income Inequality. Perspectives on Psychological Science, 2016, 11, 373-380.	5.2	140

AZIM F SHARIFF

#	Article	IF	CITATIONS
19	Cooperating with machines. Nature Communications, 2018, 9, 233.	5.8	124
20	Divergent Effects of Beliefs in Heaven and Hell on National Crime Rates. PLoS ONE, 2012, 7, e39048.	1.1	114
21	Outsourcing punishment to God: beliefs in divine control reduce earthly punishment. Proceedings of the Royal Society B: Biological Sciences, 2012, 279, 3272-3281.	1.2	109
22	Universals and variations in moral decisions made in 42 countries by 70,000 participants. Proceedings of the National Academy of Sciences of the United States of America, 2020, 117, 2332-2337.	3.3	106
23	Cross-cultural evidence that the nonverbal expression of pride is an automatic status signal Journal of Experimental Psychology: General, 2013, 142, 163-180.	1.5	96
24	Status signals: Adaptive benefits of displaying and observing the nonverbal expressions of pride and shame. Cognition and Emotion, 2012, 26, 390-406.	1.2	93
25	Drivers are blamed more than their automated cars when both make mistakes. Nature Human Behaviour, 2020, 4, 134-143.	6.2	60
26	Negative Stereotypes Cause Christians to Underperform in and Disidentify With Science. Social Psychological and Personality Science, 2015, 6, 959-967.	2.4	58
27	The Trolley, The Bull Bar, and Why Engineers Should Care About The Ethics of Autonomous Cars [point of view]. Proceedings of the IEEE, 2019, 107, 502-504.	16.4	58
28	(Implicitly) Judging a Book by Its Cover. Personality and Social Psychology Bulletin, 2012, 38, 1178-1193.	1.9	56
29	Shifting attributions for poverty motivates opposition to inequality and enhances egalitarianism. Nature Human Behaviour, 2020, 4, 496-505.	6.2	53
30	Does religion increase moral behavior?. Current Opinion in Psychology, 2015, 6, 108-113.	2.5	50
31	Morality and the religious mind: why theists and nontheists differ. Trends in Cognitive Sciences, 2014, 18, 439-441.	4.0	48
32	The accessibility of religious beliefs. Journal of Research in Personality, 2008, 42, 1408-1417.	0.9	44
33	The evolution of religious misbelief. Behavioral and Brain Sciences, 2009, 32, 531-532.	0.4	43
34	The Devil's Advocate: Secular Arguments Diminish both Implicit and Explicit Religious Belief. Journal of Cognition and Culture, 2008, 8, 417-423.	0.1	41
35	Crowdsourcing moral machines. Communications of the ACM, 2020, 63, 48-55.	3.3	38
36	Supernatural norm enforcement: Thinking about karma and God reduces selfishness among believers. Journal of Experimental Social Psychology, 2019, 84, 103797.	1.3	34

AZIM F SHARIFF

#	Article	IF	CITATIONS
37	Parochial prosocial religions: Historical and contemporary evidence for a cultural evolutionary process. Behavioral and Brain Sciences, 2016, 39, e29.	0.4	32
38	Religious priming as a research tool for studying religion: evidentiary value, current issues, and future directions. Current Opinion in Psychology, 2016, 12, 71-75.	2.5	28
39	Political differences in free will belief are associated with differences in moralization Journal of Personality and Social Psychology, 2021, 120, 461-483.	2.6	26
40	Treatment of missing data determined conclusions regarding moralizing gods. Nature, 2021, 595, E29-E34.	13.7	25
41	Recognizing the Impact of COVID-19 on the Poor Alters Attitudes Towards Poverty and Inequality. Journal of Experimental Social Psychology, 2021, 93, 104083.	1.3	23
42	The Emotional Toll of Hell: Cross-National and Experimental Evidence for the Negative Well-Being Effects of Hell Beliefs. PLoS ONE, 2014, 9, e85251.	1.1	21
43	Belief in God: Why People Believe, and Why They Don't. Current Directions in Psychological Science, 2018, 27, 263-268.	2.8	21
44	The Support for Economic Inequality Scale: Development and adjudication. PLoS ONE, 2019, 14, e0218685.	1.1	21
45	Forgive us our trespasses: Priming a forgiving (but not a punishing) god increases unethical behavior Psychology of Religion and Spirituality, 2017, 9, S1-S10.	0.9	21
46	SBNR Identity: The Role of Impersonal God Representations, Individualistic Spirituality, and Dissimilarity With Religious Groups. International Journal for the Psychology of Religion, The, 2018, 28, 121-140.	1.3	20
47	The Hazards of Claiming to Have Solved the Hard Problem of Free Will. , 2008, , 181-204.		19
48	How safe is safe enough? Psychological mechanisms underlying extreme safety demands for self-driving cars. Transportation Research Part C: Emerging Technologies, 2021, 126, 103069.	3.9	18
49	Analytical reasoning task reveals limits of social learning in networks. Journal of the Royal Society Interface, 2014, 11, 20131211.	1.5	17
50	The World Without Free Wıll. Scientific American, 2014, 310, 76-79.	1.0	17
51	What is the association between religious affiliation and children's altruism?. Current Biology, 2016, 26, R699-R700.	1.8	15
52	The development and validation of the Microaggressions Against Non-religious Individuals Scale (MANRIS) Psychology of Religion and Spirituality, 2018, 10, 254-262.	0.9	14
53	Big gods were made for big groups. Religion, Brain and Behavior, 2011, 1, 89-93.	0.4	13
54	The Privacy Mismatch: Evolved Intuitions in a Digital World. Current Directions in Psychological Science, 2021, 30, 159-166.	2.8	13

AZIM F SHARIFF

1

#	Article	IF	CITATIONS
55	The role of gratitude in motivating intergenerational environmental stewardship. Journal of Environmental Psychology, 2020, 72, 101517.	2.3	12
56	The development, validation, and clinical implications of the Microaggressions Against Religious Individuals Scale (MARIS) Psychology of Religion and Spirituality, 2019, 11, 327-338.	0.9	11
57	Reply to: Life and death decisions of autonomous vehicles. Nature, 2020, 579, E3-E5.	13.7	10
58	Muslim mass shooters are perceived as less mentally ill and more motivated by religion Psychology of Violence, 2018, 8, 772-781.	1.0	10
59	Emotion Expressions. Current Directions in Psychological Science, 2011, 20, 407-408.	2.8	8
60	Does Belief in Free Will Increase Support for Economic Inequality?. Collabra: Psychology, 2020, 6, .	0.9	7
61	A question of reliability or of boundary conditions? Comment on Gomes and McCullough (2015) Journal of Experimental Psychology: General, 2015, 144, e105-e106.	1.5	7
62	Motivated free will belief: The theory, new (preregistered) studies, and three meta-analyses Journal of Experimental Psychology: General, 2021, 150, e22-e47.	1.5	7
63	Asymmetry and empathy: Higher asymmetry is associated with lower levels of mentalizing. Early Human Development, 2017, 111, 6-15.	0.8	4
64	The Thorny Challenge of Making Moral Machines: Ethical Dilemmas with Self-Driving Cars. NIM Marketing Intelligence Review, 2019, 11, 42-47.	0.4	3
65	Only believers rely on God? A new measure to investigate Catholic faith automatic associations and their relationship with psychological well-being Psychology of Religion and Spirituality, 2018, 10, 185-194.	0.9	3
66	If I Could Do It, So Can They: Among the Rich, Those With Humbler Origins are Less Sensitive to the Difficulties of the Poor. Social Psychological and Personality Science, 2023, 14, 333-341.	2.4	3
67	Religion and Prosociality. , 2015, , .		2
68	Religion, deception, and self-deception. , 0, , 233-249.		2
69	Political Differences in Free Will Belief are Driven by Differences in Moralization. SSRN Electronic Journal, 2017, , .	0.4	1
70	Are wrathful gods the killer app of religion? Two nits to pick with Johnson'sGod is Watching You. Religion, Brain and Behavior, 2018, 8, 310-315.	0.4	1
71	Religious Complexity and Intergroup Bias. International Journal for the Psychology of Religion, The, 2020, 30, 73-88.	1.3	1

The Evolution of Religion and Morality. , 0, , 246-264.

#	Article	IF	CITATIONS
73	Reply to Claessens et al.: Maybe the Footbridge sacrifice is indeed the only one that sends a negative social signal. Proceedings of the National Academy of Sciences of the United States of America, 2020, 117, 13205-13206.	3.3	0
74	Ideology trumps self-interest: continued support for a political leader despite disappointing tax returns. Journal of Elections, Public Opinion and Parties, 0, , 1-18.	1.4	0