

James Benjamin Schuurmans-Stekhove

List of Publications by Year in descending order

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Version: 2024-02-01

16
papers

124
citations

1478505

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1281871

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16
all docs

16
docs citations

16
times ranked

87
citing authors

#	ARTICLE	IF	CITATIONS
1	Just world beliefs mediate the well-being effects of spiritual/afterlife beliefs among older Australians. <i>Journal of Religion, Spirituality and Aging</i> , 2021, 33, 332-349.	0.7	0
2	Credit Where Credit Is Due. <i>Secular Studies</i> , 2020, 2, 30-57.	0.2	3
3	Auspicious or suspicious â€” Does religiosity really promote elder well-being? Examining the belief-as-benefit effect among older Japanese. <i>Archives of Gerontology and Geriatrics</i> , 2019, 81, 129-135.	3.0	6
4	Conviction, character and coping: religiosity and personality are both uniquely associated with optimism and positive reappraising. <i>Mental Health, Religion and Culture</i> , 2018, 21, 763-779.	0.9	7
5	Are we, like sheep, going astray: is costly signaling (or any other mechanism) necessary to explain the belief-as-benefit effect?. <i>Religion, Brain and Behavior</i> , 2017, 7, 258-262.	0.7	4
6	Enhancement of Higher Degree Candidatesâ€™ Research Literacy: A Pilot Study of International Students. <i>Asia-Pacific Education Researcher</i> , 2017, 26, 31-41.	3.7	5
7	Spirit or Fleeting Apparition? Why Spiritualityâ€™s Link with Social Support Might Be Incrementally Invalid. <i>Journal of Religion and Health</i> , 2017, 56, 1248-1262.	1.7	10
8	Life hassles and delusional ideation: Scoping the potential role of cognitive and affective mediators. <i>Psychology and Psychotherapy: Theory, Research and Practice</i> , 2016, 89, 445-463.	2.5	5
9	Measuring Spirituality as Personal Belief in Supernatural Forces: Is the Character Strength Inventory-Spirituality subscale a brief, reliable and valid measure?. <i>Implicit Religion</i> , 2014, 17, 211-222.	0.3	10
10	â€œAs a Shepherd Divideth his Sheep from the Goatsâ€” Does the Daily Spiritual Experiences Scale Encapsulate Separable Theistic and Civility Components?. <i>Social Indicators Research</i> , 2013, 110, 131-146.	2.7	21
11	Is God's call more than audible? A preliminary exploration using a two-dimensional model of theistic/spiritual beliefs and experiences. <i>Australian Journal of Psychology</i> , 2013, 65, 146-155.	2.8	15
12	Is it God or Just the Data that Moves in Mysterious Ways? How Well-Being Research may be Mistaking Faith for Virtue. <i>Social Indicators Research</i> , 2011, 100, 313-330.	2.7	32
13	â€œMoved by the spiritâ€” does spirituality moderate the interrelationships between subjective well-being subscales?. <i>Journal of Clinical Psychology</i> , 2010, 66, 709-725.	1.9	5
14	Ratio or Length?. <i>Journal of Individual Differences</i> , 2010, 31, 150-157.	1.0	1
15	Cutting your losses: Could best-practice pedagogy involve acknowledging that even robust hope may be vain?. <i>Asia-Pacific Journal of Teacher Education</i> , 2009, 37, 333-345.	1.9	0
16	Who will hail taxis in a deregulated market? A comment on gaunt and black. <i>Economic Analysis and Policy</i> , 1996, 26, 177-183.	6.6	0