

# Jane Derges

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/9083360/publications.pdf>

Version: 2024-02-01

14  
papers

292  
citations

1162367

8  
h-index

1199166

12  
g-index

15  
all docs

15  
docs citations

15  
times ranked

432  
citing authors

#	ARTICLE	IF	CITATIONS
1	Online help for people with suicidal thoughts provided by charities and healthcare organisations: a qualitative study of users'™ perceptions. <i>Social Psychiatry and Psychiatric Epidemiology</i> , 2020, 55, 1157-1166.	1.6	11
2	Intervening to prevent a suicide in a public place: a qualitative study of effective interventions by lay people. <i>BMJ Open</i> , 2019, 9, e032319.	0.8	4
3	â€˜DrinkThinkâ€™™ alcohol screening and brief intervention for young people: a qualitative evaluation of training and implementation. <i>Journal of Public Health</i> , 2018, 40, 381-388.	1.0	2
4	Suicide and Self-Harm Related Internet Use. <i>Crisis</i> , 2018, 39, 469-478.	0.9	27
5	Using the internet for suicide-related purposes: Contrasting findings from young people in the community and self-harm patients admitted to hospital. <i>PLoS ONE</i> , 2018, 13, e0197712.	1.1	39
6	Alcohol screening and brief interventions for adults and young people in health and community-based settings: a qualitative systematic literature review. <i>BMC Public Health</i> , 2017, 17, 562.	1.2	38
7	Suicide and the Internet: Changes in the accessibility of suicide-related information between 2007 and 2014. <i>Journal of Affective Disorders</i> , 2016, 190, 370-375.	2.0	57
8	Searching for Suicide Methods. <i>Crisis</i> , 2015, 36, 325-331.	0.9	25
9	â€˜Well Londonâ€™™ and the benefits of participation: results of a qualitative study nested in a cluster randomised trial. <i>BMJ Open</i> , 2014, 4, e003596.	0.8	23
10	Challenges of Teaching Clinically Applied Anthropology and Cultural Psychiatry in India: An Evolving Partnership between a UK University and an Indian NGO. <i>Teaching Anthropology</i> , 2013, 2, .	0.0	0
11	Complaints about dog faeces as a symbolic representation of incivility in London, UK: a qualitative study. <i>Critical Public Health</i> , 2012, 22, 419-425.	1.4	34
12	PS48â€˜...Processes Of Change: What Are The Specific Pathways And Project Components That Have A Positive Impact On The Well-Being Of Participants In A â€˜Well Londonâ€™™ Project?. <i>Journal of Epidemiology and Community Health</i> , 2012, 66, A57.1-A57.	2.0	0
13	Eloquent bodies: conflict and ritual in northern Sri Lanka <sup>1</sup> . <i>Anthropology and Medicine</i> , 2009, 16, 27-36.	0.6	15
14	Working with Refugees and Survivors of Trauma in a Day Hospital Setting. <i>Journal of Refugee Studies</i> , 2003, 16, 82-98.	1.0	6