

Heinz Streib

List of Publications by Year in descending order

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Version: 2024-02-01

62
papers

992
citations

687220

13
h-index

552653

26
g-index

86
all docs

86
docs citations

86
times ranked

337
citing authors

#	ARTICLE	IF	CITATIONS
1	Faith development as change in religious types: Results from three-wave longitudinal data with faith development interviews.. Psychology of Religion and Spirituality, 2023, 15, 298-307.	0.9	2
2	Leaving religion: deconversion. Current Opinion in Psychology, 2021, 40, 139-144.	2.5	19
3	Evidence for the Brief Mysticism Scale: Psychometric Properties, and Moderation and Mediation Effects in Predicting Spiritual Self-Identification. International Journal for the Psychology of Religion, The, 2021, 31, 165-175.	1.3	2
4	The Mysticism Scale as a Measure for Subjective Spirituality: New Results with Hood's M-Scale and the Development of a Short Form. , 2021, , 467-491.		9
5	Jugend und Religion. , 2021, , 1-21.		0
6	Chapter 4: Following Deconverts and Traditionalists. Longitudinal Case Study Construction. , 2021, , 83-108.		1
7	Chapter 3: Quantitative Perspectives on Deconverts and Traditionalists Revisited. , 2021, , 59-82.		0
8	Chapter 12: Deconversion Typologies Revisited: Biographical Trajectories Ten Years Later. , 2021, , 287-300.		0
9	Chapter 1: What is Deconversion? Critiques and Current Conceptualizations from a Faith Developmental Perspective. , 2021, , 17-32.		0
10	Chapter 2: Recent Research on Deconversion. , 2021, , 33-58.		1
11	Categorizing People by Their Preference for Religious Styles: Four Types Derived from Evaluation of Faith Development Interviews. International Journal for the Psychology of Religion, The, 2020, 30, 112-127.	1.3	9
12	Good Dog, Bad Dog: Introducing Open Science Badges. International Journal for the Psychology of Religion, The, 2018, 28, 1-2.	1.3	4
13	A Typology of Biographical Trajectories toward Xenosophia. , 2018, , 285-296.		0
14	What is Xenosophia? Philosophical Contributions to Prejudice Research. , 2018, , 3-21.		6
15	Extant Empirical Research on Religiosity and Prejudice. , 2018, , 23-84.		12
16	How Faith Development Interviews Reflect Biographical Paths to Xenosophia: Conceptual and Methodological Considerations. , 2018, , 85-106.		3
17	Design, Methods, and Sample Characteristics of the Bielefeld Study on Xenosophia and Religion. , 2018, , 107-152.		2
18	An introduction to atheism, agnosticism, and nonreligious worldviews.. Psychology of Religion and Spirituality, 2018, 10, 203-206.	0.9	17

#	ARTICLE	IF	CITATIONS
19	Biographical and Statistical Paths toward Xenosophic Religion. , 2018, , 369-384.		1
20	Xenophobia and the Culture of Welcome in Times of High Refugee Immigration. , 2018, , 155-180.		0
21	Implicit and Explicit Attitudes toward Abrahamic Religions. Comparison of Direct and Indirect Assessment. , 2018, , 231-253.		0
22	Inter-Religious Prejudice in Context: Prejudice against Black Persons, Homosexuals and Women, and the Role of the Violence Legitimizing Norms of Masculinity. , 2018, , 203-229.		0
23	“...the follower of a different faith is someone to learn from” Curiosity and Xenosophia of Robert T. , 2018, , 297-312.		0
24	Positive Adult Development and “Spirituality” Psychological , Generativity, and Emotional Stability. , 2016, , 401-436.		3
25	Understanding “Spirituality” Conceptual Considerations. , 2016, , 3-17.		22
26	“Spirituality” and Mysticism. , 2016, , 165-187.		11
27	Coordinates for Mapping “Spirituality” , 2016, , 219-235.		4
28	The Contribution of the Study of “Spirituality” to the Psychology of Religion: Conclusions and Future Prospects. , 2016, , 459-469.		4
29	Investigating “Spirituality” Between Survey Data and the Study of Biographies. , 2016, , 27-38.		5
30	Design, Methods, and Sample Characteristics of the Bielefeld-Based Cross-Cultural Study of “Spirituality” , 2016, , 39-51.		5
31	Is “Spirituality” Nothing but “Religion”? An Indirect Measurement Approach. , 2016, , 71-85.		8
32	Semantic Differentials Open New Perspectives on the Semantic Field of “Spirituality” and “Religion” , 2016, , 87-103.		3
33	Dimensions of “Spirituality”: The Semantics of Subjective Definitions. , 2016, , 125-151.		13
34	Religious Schemata and “Spirituality” , 2016, , 205-218.		1
35	Who Is “Spiritual”? , 2016, , 53-67.		2
36	The Faith Development Interview: Methodological Considerations. , 2016, , 239-249.		4

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37	Subjective definitions of spirituality and religion. International Journal of Corpus Linguistics, 2015, 20, 526-552.	0.6	11
38	Deconversion. , 2014, , .		2
39	Religious Styles Predict Interreligious Prejudice: A Study of German Adolescents with the Religious Schema Scale. International Journal for the Psychology of Religion, The, 2014, 24, 151-163.	1.3	31
40	Atheists, agnostics, and apostates.. , 2013, , 713-728.		33
41	The Semantics of "Spirituality" and Related Self-Identifications: A Comparative Study in Germany and the USA. Archive for the Psychology of Religion, 2013, 35, 71-100.	0.5	39
42	Faith Development, Religious Styles and Biographical Narratives: Methodological Perspectives. Journal of Empirical Theology, 2013, 26, 1-21.	0.6	25
43	Deconversion and Religious or Spiritual Transformation. , 2013, , 119-140.		8
44	Originalia. Das Faith Development Interview Zur Exploration von Spiritualität im psychotherapeutischen Setting. Spiritual Care, 2013, 2, 35-43.	0.1	7
45	Modeling the Religious Field. Implicit Religion, 2013, 16, 137-155.	0.1	34
46	"Spirituality" as Privatized Experience-Oriented Religion. Implicit Religion, 2011, 14, 433-453.	0.1	81
47	The Religious Schema Scale: Construction and Initial Validation of a Quantitative Measure for Religious Styles. International Journal for the Psychology of Religion, The, 2010, 20, 151-172.	1.3	88
48	Deconversion. , 2009, , .		107
49	The Distinction between Authoritarianism and Fundamentalism in three Cultures: Factor Analysis and Personality Correlates. Archive for the Psychology of Religion, 2006, 28, 341-348.	0.5	12
50	THEORY: "Faith Development Research Revisited: Accounting for Diversity in Structure, Content, and Narrativity of Faith". International Journal for the Psychology of Religion, The, 2005, 15, 99-121.	1.3	53
51	The Variety of Deconversion Experiences: Contours of a Concept in Respect to Empirical Research. Archive for the Psychology of Religion, 2004, 26, 181-200.	0.5	43
52	EXTENDING OUR VISION OF DEVELOPMENTAL GROWTH AND ENGAGING IN EMPIRICAL SCRUTINY: PROPOSALS FOR THE FUTURE OF FAITH DEVELOPMENT THEORY. Religious Education, 2004, 99, 427-434.	0.2	7
53	Religion as a Question of Style: Revising the Structural Differentiation of Religion from the Perspective of the Analysis of the Contemporary Pluralistic-Religious Situation. International Journal of Practical Theology, 2003, 7, 1-22.	0.0	25
54	Faith Development Theory Revisited: The Religious Styles Perspective. International Journal for the Psychology of Religion, The, 2001, 11, 143-158.	1.3	116

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55	FUNDAMENTALISM AS A CHALLENGE FOR RELIGIOUS EDUCATION. Religious Education, 2001, 96, 227-244.	0.2	10
56	Off-road religion? A narrative approach to fundamentalist and occult orientations of adolescents. Journal of Adolescence, 1999, 22, 255-267.	1.2	21
57	THE RELIGIOUS EDUCATOR AS STORYTELLER: SUGGESTIONS FROM PAUL RICOEUR'S WORK. Religious Education, 1998, 93, 314-331.	0.2	12
58	Religion als Stilfrage. Archive for the Psychology of Religion, 1997, 22, 48-69.	0.5	17
59	Mass Media, Myths, and Meta-Stories: The Antiquity Of Narrative Identity. British Journal of Religious Education, 1997, 20, 43-52.	0.6	2
60	Magical feeling and thinking in childhood and adolescence: a developmental perspective. British Journal of Religious Education, 1994, 16, 70-81.	0.6	3
61	Autobiographical Reflection and Faith Development: Prospects for Religious Education. British Journal of Religious Education, 1991, 14, 43-55.	0.6	7
62	Neue Religiosität und Spiritualität. , 0, , .		0