## Julie Robert

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/886267/publications.pdf

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		1684188	1588992	
16	58	5	8	
papers	citations	h-index	g-index	
17 all docs	17 docs citations	17 times ranked	42 citing authors	

#	Article	IF	CITATIONS
1	Individualistic philanthropy: the paradox of embodied participation for healthâ€related fundâ€raising campaigns. International Journal of Nonprofit and Voluntary Sector Marketing, 2013, 18, 261-274.	0.8	21
2	Temporary sobriety initiatives as public pedagogy: Windows of opportunity for embodied learning. Health (United Kingdom), 2016, 20, 413-429.	1.5	7
3	Temporary sobriety initiatives: emergence, possibilities and constraints. Continuum, 2016, 30, 646-658.	0.9	6
4	Practices and rationales of embodied philanthropy. International Journal of Nonprofit and Voluntary Sector Marketing, 2018, 23, e1595.	0.8	6
5	Meeting the Sober Self, Recognizing the Drinking Self. Contemporary Drug Problems, 2018, 45, 283-302.	1.6	6
6	Oppositional symbolic values of language display, or the case of "English―drinking in France. Social Semiotics, 2014, 24, 209-224.	1.1	4
7	Pa/enser bien le corps: Cognitive and Curative Language in Montaigne's Essais. Journal of Medical Humanities, 2015, 36, 241-250.	0.7	3
8	Two sides of the same coin? Internationalisation and employability - students' perceptions of employability and career outcomes from International Studies. Journal of Teaching and Learning for Graduate Employability, 2021, 12, 19-35.	2.1	3
9	Mad Men's Deceptive (Critique Of) Creativity. Cultural Studies Review, 2012, 18, .	0.2	1
10	Escaping the everyday: The Loi Évin's paradoxical sanctioning of appeals to travel and intoxication. French Cultural Studies, 2018, 29, 79-92.	0.3	1
11	On Moving and (Inter) Disciplinarity: Thinking about Australian French Studies in the Active Voice. Australian Journal of French Studies, 2017, 54, 3-13.	0.1	O
12	A Nouveau Roman de la route: Marc Séguin's La foi du braconnier and the Challenge of Rewriting. Australian Journal of French Studies, 2017, 54, 96-109.	0.1	0
13	Aspiration, Consumer Culture, and Individualism in Les Belles-Sœurs. Studies in Twentieth and Twenty-First Century Literature, 2014, 38, .	0.0	O
14	Disabling Excess: Sacrificial Violence and Disability as Divine Punishment in Les Commettants de Caridad. Canadian Journal of Disability Studies, 2014, 3, 17.	0.2	0
15	Improbable Grief: Mavrikakis' Onomastic Practices of Memorialization. French Forum, 2020, 45, 67-81.	0.0	O
16	Twenty-first-century transnational neo-temperance. , 2020, , 221-240.		0