

Louise Sundararajan

List of Publications by Year in descending order

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Version: 2024-02-01

26
papers

331
citations

1040056

9
h-index

940533

16
g-index

29
all docs

29
docs citations

29
times ranked

132
citing authors

#	ARTICLE	IF	CITATIONS
1	Understanding Emotion in Chinese Culture. <i>Fundamental and Applied Catalysis</i> , 2015, , .	0.9	90
2	Indigenous Psychology: Grounding Science in Culture, Why and How?. <i>Journal for the Theory of Social Behaviour</i> , 2015, 45, 64-81.	1.2	39
3	Toward a Reflexive Positive Psychology. <i>Theory and Psychology</i> , 2008, 18, 655-674.	1.2	27
4	The Chinese notions of harmony, with special focus on implications for cross-cultural and global psychology.. <i>Humanistic Psychologist</i> , 2013, 41, 25-34.	0.3	24
5	Strong-Ties and Weak-Ties Rationalities: Toward an Expanded Network Theory. <i>Review of General Psychology</i> , 2020, 24, 134-143.	3.2	24
6	Cultural value mismatch in urbanizing China: A large-scale analysis of collectivism and happiness based on social media and nationwide survey. <i>International Journal of Psychology</i> , 2018, 53, 54-63.	2.8	18
7	Culture, Cognition, and Emotion in China's Religious Ethnic Minorities. , 2018, , .		18
8	Spiritual Transformation and Emotion: A Semiotic Analysis. <i>Journal of Spirituality in Mental Health</i> , 2011, 13, 78-90.	1.1	11
9	Indigenous Approaches to Assessment, Diagnosis, and Treatment of Mental Disorders. , 2013, , 69-87.		11
10	The painted dragons in affective science: Can the Chinese notion of ganlei add a transformative detail?. <i>Journal of Theoretical and Philosophical Psychology</i> , 2009, 29, 114-121.	0.9	10
11	Mind, Machine, and Creativity: An Artist's Perspective. <i>Journal of Creative Behavior</i> , 2014, 48, 136-151.	2.9	9
12	Beyond I-You-Me: An Empirically Supported Formulation of the Triadic Self. <i>American Sociologist</i> , The, 2011, 42, 220-231.	0.6	8
13	Verbal expressions of self and emotions. <i>Consciousness & Emotion Book Series</i> , 2005, , 243-284.	0.2	7
14	Religion, cognition, and emotion: What can automated text analysis tell us about culture?. <i>Humanistic Psychologist</i> , 2022, 50, 213-233.	0.3	5
15	Resilience revisited: AIDS and resilience among a Yi ethnic minority in Southwest China. <i>Theory and Psychology</i> , 2022, 32, 38-60.	1.2	4
16	It's turtles all the way down: A semiotic perspective on the basic emotions debate.. <i>Journal of Theoretical and Philosophical Psychology</i> , 2008, 28, 430-443.	0.9	3
17	Introduction to the special issue on "Indigenous psychology: What's the next step?". <i>Journal of Theoretical and Philosophical Psychology</i> , 2019, 39, 65-66.	0.9	3
18	Hegemonic categorization of the other contributes to epistemological violence. <i>Theory and Psychology</i> , 2020, 30, 377-383.	1.2	2

#	ARTICLE	IF	CITATIONS
19	Expanding our kind: A pan-cultural study of the animistic principle of ontological parity.. Humanistic Psychologist, 2022, 50, 476-496.	0.3	2
20	Strong Ties and Weak Ties Rationality: Theory and Scale Development. Integrative Psychological and Behavioral Science, 2021, , 1.	0.9	2
21	Harold Cohen and AARON: Collaborations in the Last Six Years (2010â€“2016) of a Creative Life. Leonardo, 2021, 54, 412-417.	0.3	1
22	Order against the tide of entropy: Self-distancing in expressive writing explained.. Humanistic Psychologist, 2020, 48, 183-201.	0.3	1
23	From regulation to refinement of emotions: Indigenization of Emotion Regulation Questionnaire in Taiwan.. Journal of Theoretical and Philosophical Psychology, 2020, 40, 155-173.	0.9	1
24	A cross-cultural study of strong ties and weak ties rationalities: Toward an ontological turn in psychology.. Humanistic Psychologist, 2023, 51, 235-259.	0.3	1
25	Narratives of Suffering. , 2018, , 41-81.		0
26	Taking Stock and Moving Forward from IP to GP: Building on the Legacy of K. S. Yang. , 2020, , 247-264.		0