

# Chris Shilling

## List of Publications by Year in descending order

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Version: 2024-02-01

66  
papers

3,305  
citations

257450  
24  
h-index

243625  
44  
g-index

80  
all docs

80  
docs citations

80  
times ranked

1423  
citing authors

#	ARTICLE	IF	CITATIONS
1	Body pedagogics, culture and the transactional case of VÃ©lo worlds. European Journal of Social Theory, 2022, 25, 312-329.	2.4	8
2	Body pedagogics, transactionalism and vÃ©lo identities: Becoming a cyclist in motorised societies. Sociological Review, 2022, 70, 3-20.	1.6	6
3	Body Pedagogics, Transactional Identities and Humanâ€“Animal Relations. Sociology, 2022, 56, 766-782.	2.5	4
4	The Fate of Social Character in an Age of Uncertainty. Sociology, 2021, 55, 823-839.	2.5	4
5	Edgework, Uncertainty, and Social Character. Sociological Research Online, 2021, 26, 959-975.	1.1	2
6	Social character, interdependence, and the dualities of otherâ€“directedness. British Journal of Sociology, 2021, , .	1.5	1
7	Embodying culture: Body pedagogics, situated encounters and empirical research. Sociological Review, 2018, 66, 75-90.	1.6	31
8	Body Pedagogics: Embodiment, Cognition and Cultural Transmission. Sociology, 2017, 51, 1205-1221.	2.5	59
9	Arbitrage, uncertainty and the new ethos of capitalism. Sociological Review, 2017, 65, 21-36.	1.6	9
10	Strukturierungstheorie. , 2017, , 345-362.		1
11	For a Sociology of Deceit: Doubled Identities, Interested Actions and Situational Logics of Opportunity. Sociology, 2015, 49, 607-623.	2.5	12
12	Re-Conceptualizing Sport as a Sacred Phenomenon. Sociology of Sport Journal, 2014, 31, 349-376.	1.0	24
13	From iron maiden to superwoman: The stochastic art of self-transformation and the deviant female sporting body. Qualitative Research in Sport, Exercise and Health, 2014, 6, 478-498.	5.9	11
14	Re-conceptualising the religious habitus: Reflexivity and embodied subjectivity in global modernity. Culture and Religion, 2014, 15, 275-297.	0.4	22
15	â€“Making things sacredâ€™: Re-theorizing the nature and function of sacrifice in modernity. Journal of Classical Sociology, 2013, 13, 319-337.	1.2	12
16	Afterword: Embodiment, Social Order, and the Classification of Humans as Waste. Societies, 2013, 3, 261-265.	1.5	3
17	Series Editor's Introduction. Sociological Review, 2013, 61, 1-3.	1.6	0
18	Series Editor's Introduction. Sociological Review, 2013, 61, 1-5.	1.6	14

#	ARTICLE	IF	CITATIONS
19	Series Editor's Introduction. Sociological Review, 2012, 60, 1-5.	1.6	1
20	Series Editor's Introduction. Sociological Review, 2012, 60, 1-4.	1.6	2
21	Die Verkörperung der Religionssoziologie Körperpädagogik und der religiöse Habitus. , 2012, , 97-122.		2
22	Retheorising Emile Durkheim on Society and Religion: Embodiment, Intoxication and Collective Life. Sociological Review, 2011, 59, 17-41.	1.6	30
23	Series Editor's Introduction. Sociological Review, 2011, 59, 1-4.	1.6	0
24	Afterword: Body work and the sociological tradition. Sociology of Health and Illness, 2011, 33, 336-340.	2.1	19
25	Series Editor's Introduction. Sociological Review, 2011, 59, 1-4.	1.6	3
26	Body pedagogics and the religious habitus: A new direction for the sociological study of religion. Religion, 2010, 40, 27-38.	0.7	68
27	Saved from pain or saved through pain? Modernity, instrumentalization and the religious use of pain as a body technique. European Journal of Social Theory, 2010, 13, 521-537.	2.4	31
28	Sociology and the Problem of Eroticism. Sociology, 2010, 44, 435-452.	2.5	14
29	Exploring the society-body-school nexus: theoretical and methodology issues in the study of body pedagogics. Sport, Education and Society, 2010, 15, 151-167.	2.1	68
30	The female bodybuilder as a gender outlaw. Qualitative Research in Sport, Exercise and Health, 2009, 1, 141-159.	1.4	81
31	Sociology and the Body: Classical Traditions and New Agendas. Sociological Review, 2007, 55, 1-18.	1.6	91
32	Cultures of Embodied Experience: Technology, Religion and Body Pedagogics. Sociological Review, 2007, 55, 531-549.	1.6	49
33	Embodiment, emotions, and the foundations of social order: Durkheim's enduring contribution. , 2005, , 211-238.		30
34	Physical capital and situated action:a new direction for corporeal sociology. British Journal of Sociology of Education, 2004, 25, 473-487.	1.8	137
35	The Two Traditions in the Sociology of Emotions. Sociological Review, 2002, 50, 10-32.	1.6	34
36	Culture, the "sick role" and the consumption of health. British Journal of Sociology, 2002, 53, 621-638.	1.5	103

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37	Embodiment, Experience and Theory: In Defence of the Sociological Tradition. Sociological Review, 2001, 49, 327-344.	1.6	38
38	The Embodied Foundations of Social Theory. , 2001, , 439-457.		13
39	Re-Forming the Body. Sociology of Religion, 1999, 60, 200.	0.8	7
40	Towards an embodied understanding of the structure/agency relationship. British Journal of Sociology, 1999, 50, 543-562.	1.5	35
41	Towards an embodied understanding of the structure / agency relationship. British Journal of Sociology, 1999, 50, 543-562.	1.5	39
42	Durkheim, Morality and Modernity: Collective Effervescence, Homo Duplex and the Sources of Moral Action. British Journal of Sociology, 1998, 49, 193.	1.5	103
43	The Undersocialised Conception of the Embodied Agent in Modern Sociology. Sociology, 1997, 31, 737-754.	2.5	75
44	Emotions, Embodiment and the Sensation of Society. Sociological Review, 1997, 45, 195-219.	1.6	42
45	Embodiment, Structuration Theory and Modernity: Mind/Body Dualism and the Repression of Sensuality. Body and Society, 1996, 2, 1-15.	0.7	42
46	The Body and Social Theory. British Journal of Sociology, 1995, 46, 162.	1.5	4
47	Reflexive modernity and the religious body. Religion, 1994, 24, 23-42.	0.7	8
48	Guest editorial: At the crossroads: Education policy studies. British Journal of Educational Studies, 1994, 42, 1-5.	1.3	19
49	Modernity, Self-Identity and the Sequestration of Death. Sociology, 1993, 27, 411-431.	2.5	261
50	The Demise of Sociology of Education in Britain?. British Journal of Sociology of Education, 1993, 14, 105-112.	1.8	25
51	Reconceptualising Structure and Agency in the Sociology of Education: structuration theory and schooling. British Journal of Sociology of Education, 1992, 13, 69-87.	1.8	93
52	SCHOOLING AND THE PRODUCTION OF PHYSICAL CAPITAL. Discourse, 1992, 13, 1-19.	1.3	19
53	Permanent Supports or Temporary Props? Supply Workers in State Schools and the National Health Service. Gender and Education, 1991, 3, 61-80.	1.7	5
54	Educating the Body: Physical Capital and the Production of Social Inequalities. Sociology, 1991, 25, 653-672.	2.5	181

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55	Social Space, Gender Inequalities and Educational Differentiation. British Journal of Sociology of Education, 1991, 12, 23-44.	1.8	55
56	Supply teachers: working on the margins. review of the literature. Educational Research, 1991, 33, 3-11.	1.8	15
57	Labouring at School: Work-Experience in the Technical and Vocational Education Initiative. Work, Employment and Society, 1991, 5, 59-80.	2.7	4
58	Social Use of the School Library: the colonisation and regulation of educational space. British Journal of Sociology of Education, 1990, 11, 411-430.	1.8	20
59	The organization of supply workers in state schools and the National Health Service: a comparison. Journal of Education Policy, 1990, 5, 127-141.	2.8	5
60	The Mini-Enterprise in Schools Project: a new stage in education-industry relations?. Journal of Education Policy, 1989, 4, 115-124.	2.8	7
61	Work experience codes of practice: a critique and suggestions for reform. Journal of Education Policy, 1989, 4, 363-372.	2.8	0
62	School to Work Programmes and the Production of Alienation. British Journal of Sociology of Education, 1988, 9, 181-198.	1.8	2
63	Work-experience as a Contradictory Practice. British Journal of Sociology of Education, 1987, 8, 407-423.	1.8	15
64	Work-experience and schools: factors influencing the participation of industry. Journal of Education Policy, 1987, 2, 131-147.	2.8	8
65	Implementing the Contract: the technical and vocational education initiative. British Journal of Sociology of Education, 1986, 7, 397-414.	1.8	3
66	Uncovering Social Life. , 0, , .		2