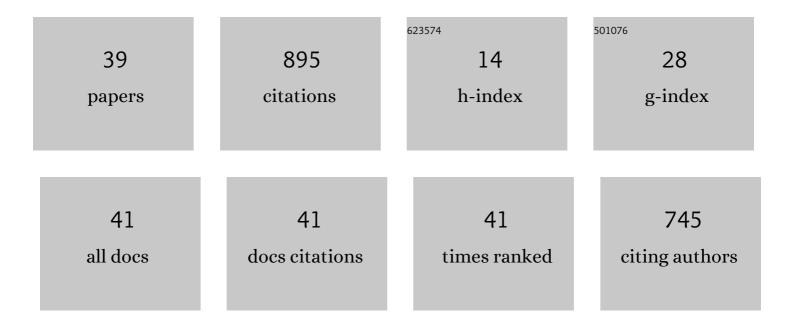
Amy Kaler

List of Publications by Year in descending order

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#	Article	IF	CITATIONS
1	Women's voices and medical abortions: A review of the literature. European Journal of Obstetrics, Gynecology and Reproductive Biology, 2020, 249, 21-31.	0.5	10
2	Faith and Charity: Religion and Humanitarian Assistance in West Africa edited by Marie Nathalie Leblanc and Louis Audet Gosselin. London: Pluto Press, 2016. Pp. 256, \$99 (hbk) Journal of Modern African Studies, 2019, 57, 350-352.	0.4	0
3	Modernizing Sexuality: U.S. HIV Prevention in Sub-Saharan Africa. Contemporary Sociology, 2018, 47, 175-176.	0.0	0
4	Talking about time: temporality and motivation for international <scp>C</scp> hristian humanitarian actors in <scp>S</scp> outh <scp>S</scp> udan. British Journal of Sociology, 2018, 69, 1313-1336.	0.8	3
5	Gendered mobilities and food security: exploring possibilities for human movement within hunger prone rural Tanzania. Agriculture and Human Values, 2017, 34, 423-434.	1.7	7
6	"They are looking just the same― Antiretroviral treatment as social danger in rural Malawi. Social Science and Medicine, 2016, 167, 71-78.	1.8	12
7	Sexuality, identity and dissidence: new scholarship on sub-Saharan Africa. Canadian Journal of African Studies, 2015, 49, 403-408.	0.5	2
8	Food, Donors, and Dependency Syndrome(s) in South Sudan. Sociology of Development (Oakland, Calif) Tj ETQo	10 8 8 rgB1	- /gverlock 1
9	Making meaning in the time of AIDS: longitudinal narratives from the Malawi Journals Project. African Journal of AIDS Research, 2015, 14, 303-314.	0.3	7
10	Accurate information as a tool to decrease HIV test refusals in research studies. Bulletin of the World Health Organization, 2015, 93, 357-358.	1.5	2
11	S. N. Nyeck and Marc Epprecht, editors.Sexual Diversity in Africa: Politics, Theory, and Citizenship American Historical Review, 2015, 120, 1581-1582.	0.0	0
12	Revelations of HIV-infected patients treated with highly active antiretroviral therapy (HAART) in rural Uganda. AIDS Care - Psychological and Socio-Medical Aspects of AIDS/HIV, 2014, 26, 75-78.	0.6	4
13	Popular Moralities and Institutional Rationalities in Malawi's Struggle Against AIDS. Population and Development Review, 2014, 40, 447-473.	1.2	11
14	ANTHROPOLOGY AND SOCIOLOGY - Stacey A. Langwick. Bodies, Politics, and African Healing: The Matter of Maladies in Tanzania. Bloomington: Indiana University Press, 2011. xiii + 300 pp. Illustrations. Maps. Acknowledgments. Prologue. Epilogue. Glossary. Notes. References. Index. \$70.00. Cloth. \$24.95. Paper African Studies Review, 2013, 56, 175-177.	0.2	0

Enough children: reproduction, risk and "unmet need" among people receiving antiretroviral
treatment in western Uganda. African Journal of Reproductive Health, 2012, 16, 133-44.

Bodies, Politics, and African Healing: The Matter of Maladies in Tanzania by Stacey A. Langwick. African Studies Review, 2013, 56, 175-177.

The more you learn the less you know? Interpretive ambiguity across three modes of qualitative data. Demographic Research, 2013, 28, 951-980.

Sex, sexuality, and changing times in Africa. Canadian Journal of African Studies, 2012, 46, 303-307.

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#	Article	IF	CITATIONS
19	Gender-as-Knowledge and AIDS in Africa: A Cautionary Tale. Qualitative Sociology, 2010, 33, 23-36.	0.9	2
20	Gender-related mortality for HIV-infected patients on highly active antiretroviral therapy (HAART) in rural Uganda. International Journal of Women's Health, 2010, 2, 45.	1.1	40
21	Gender differences in antiretroviral treatment outcomes of HIV patients in rural Uganda. AIDS Care - Psychological and Socio-Medical Aspects of AIDS/HIV, 2010, 22, 271-278.	0.6	70
22	"Living by the hoe―in the age of treatment: perceptions of household well-being after antiretroviral treatment among family members of persons with AIDS. AIDS Care - Psychological and Socio-Medical Aspects of AIDS/HIV, 2010, 22, 509-519.	0.6	29
23	Asking God about the date you will die: HIV testing as a zone of uncertainty in rural Malawi. Demographic Research, 2010, 23, 905-932.	2.0	30
24	Health interventions and the persistence of rumour: The circulation of sterility stories in African public health campaigns. Social Science and Medicine, 2009, 68, 1711-1719.	1.8	111
25	:Crafting Identity in Zimbabwe and Mozambique. <i>(Rochester Studies in African History and the) Tj ETQq1 1 0.</i>	784314 rg 0.0	gBT_/Overloc <mark>k</mark>
26	â€~When They See Money, They Think it's Life': Money, Modernity and Morality in Two Sites in Rural Malawi. Journal of Southern African Studies, 2006, 32, 335-349.	0.2	18
27	Unreal Women: Sex, Gender, Identity and the Lived Experience of Vulvar Pain. Feminist Review, 2006, 82, 50-75.	0.4	59
28	MARC EPPRECHT. Hungochani: The History of a Dissident Sexuality in Southern Africa. Ithaca, N.Y.: McGill-Queen's University Press. 2004. Pp. xiii, 317. Cloth \$75.00, paper \$27.95. American Historical Review, 2006, 111, 937-938.	0.0	0
29	Classifying Pain: What's at Stake for Women with Dyspareunia. Archives of Sexual Behavior, 2005, 34, 34-36.	1.2	5
30	The Moral Lens of Population Control: Condoms and Controversies in Southern Malawi. Studies in Family Planning, 2004, 35, 105-115.	1.0	79
31	AIDS-talk in everyday life: the presence of HIV/AIDS in men's informal conversation in Southern Malawi. Social Science and Medicine, 2004, 59, 285-297.	1.8	87
32	The future of femaleâ€controlled barrier methods for HIV prevention: female condoms and lessons learned. Culture, Health and Sexuality, 2004, 6, 501-516.	1.0	16
33	The Female Condom in North America: Selling the Technology of â€ ⁻ Empowerment'. Journal of Gender Studies, 2004, 13, 139-152.	1.3	27
34	Disobedient Distributors: Street-level Bureaucrats and Would-be Patrons in Community-based Family Planning Programs in Rural Kenya. Studies in Family Planning, 2001, 32, 254-269.	1.0	104
35	"Many Divorces and Many Spinstersâ€: Marriage as an Invented Tradition in Southern Malawi, 1946-1999. Journal of Family History, 2001, 26, 529-556.	0.2	60
36	"Who Has Told You to Do This Thing?" Toward a Feminist Interpretation of Contraceptive Diffusion in Rhodesia, 1970-1980. Signs, 2000, 25, 677-708.	0.5	12

#	Article	IF	CITATIONS
37	Visions of Domesticity in the African Women's Homecraft Movement in Rhodesia. Social Science History, 1999, 23, 269-309.	0.5	8
38	A threat to the nation and a threat to the men: the banning of Depoâ€Provera in Zimbabwe, 1981. Journal of Southern African Studies, 1998, 24, 347-376.	0.2	29
39	"My Girlfriends Could Fill A Yanu-Yanu Bus". Demographic Research, 0, Special 1, 349-372.	2.0	37