

Walter Sinnott-Armstrong

List of Publications by Year in descending order

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Version: 2024-02-01

111
papers

3,395
citations

201674

27
h-index

175258

52
g-index

118
all docs

118
docs citations

118
times ranked

2086
citing authors

#	ARTICLE	IF	CITATIONS
1	Consequences, Action, and Intention as Factors in Moral Judgments: An fMRI Investigation. <i>Journal of Cognitive Neuroscience</i> , 2006, 18, 803-817.	2.3	306
2	Neuroprediction of future rearrest. <i>Proceedings of the National Academy of Sciences of the United States of America</i> , 2013, 110, 6223-6228.	7.1	219
3	Moral foundations vignettes: a standardized stimulus database of scenarios based on moral foundations theory. <i>Behavior Research Methods</i> , 2015, 47, 1178-1198.	4.0	181
4	Is Morality Unified? Evidence that Distinct Neural Systems Underlie Moral Judgments of Harm, Dishonesty, and Disgust. <i>Journal of Cognitive Neuroscience</i> , 2011, 23, 3162-3180.	2.3	154
5	Can psychopathic offenders discern moral wrongs? A new look at the moral/conventional distinction.. <i>Journal of Abnormal Psychology</i> , 2012, 121, 484-497.	1.9	132
6	'Ought' Conversationally Implies 'Can'. <i>Philosophical Review</i> , The, 1984, 93, 249.	0.4	123
7	Neuromarketing: Ethical Implications of its Use and Potential Misuse. <i>Journal of Business Ethics</i> , 2017, 144, 799-811.	6.0	116
8	Some Varieties of Particularism. <i>Metaphilosophy</i> , 1999, 30, 1-12.	0.3	106
9	Moral appraisals affect doing/allowing judgments. <i>Cognition</i> , 2008, 108, 281-289.	2.2	82
10	<i>Can Neurological Evidence Help Courts Assess Criminal Responsibility? Lessons from Law and Neuroscience</i>. <i>Annals of the New York Academy of Sciences</i> , 2008, 1124, 145-160.	3.8	77
11	Neuroimages as evidence in a mens rea defense: No impact.. <i>Psychology, Public Policy, and Law</i> , 2011, 17, 357-393.	1.2	76
12	Practical Interests, Relevant Alternatives, and Knowledge Attributions: an Empirical Study. <i>Review of Philosophy and Psychology</i> , 2010, 1, 265-273.	1.8	74
13	Begging the question. <i>Australasian Journal of Philosophy</i> , 1999, 77, 174-191.	0.8	73
14	Barking up the wrong tree: readiness potentials reflect processes independent of conscious will. <i>Experimental Brain Research</i> , 2013, 229, 329-335.	1.5	58
15	Abnormal moral reasoning in complete and partial callosotomy patients. <i>Neuropsychologia</i> , 2010, 48, 2215-2220.	1.6	53
16	Neuroprediction, Violence, and the Law: Setting the Stage. <i>Neuroethics</i> , 2012, 5, 67-99.	2.8	53
17	Readiness potentials driven by non-motoric processes. <i>Consciousness and Cognition</i> , 2016, 39, 38-47.	1.5	50
18	What's Wrong with Joyguzzling?. <i>Ethical Theory and Moral Practice</i> , 2018, 21, 169-186.	0.6	47

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19	Which factors should be included in triage? An online survey of the attitudes of the UK general public to pandemic triage dilemmas. <i>BMJ Open</i> , 2020, 10, e045593.	1.9	41
20	Blame, not ability, impacts moral "ought" judgments for impossible actions: Toward an empirical refutation of "ought" implies "can". <i>Cognition</i> , 2016, 150, 20-25.	2.2	40
21	Neural basis of moral verdict and moral deliberation. <i>Social Neuroscience</i> , 2011, 6, 398-413.	1.3	37
22	Are moral judgments unified?. <i>Philosophical Psychology</i> , 2014, 27, 451-474.	0.9	35
23	I'm not the person I used to be: The self and autobiographical memories of immoral actions.. <i>Journal of Experimental Psychology: General</i> , 2017, 146, 884-895.	2.1	34
24	Be it ever so humble: Proposing a dual-dimension account and measurement of humility. <i>Self and Identity</i> , 2018, 17, 92-125.	1.6	34
25	The central role of disgust in disorders of food avoidance. <i>International Journal of Eating Disorders</i> , 2019, 52, 543-553.	4.0	33
26	A Defense of Modus Ponens. <i>The Journal of Philosophy</i> , 1986, 83, 296.	0.5	32
27	Actions and Events: Perspectives on the Philosophy of Donald Davidson.. <i>Nous</i> , 1991, 25, 120.	2.2	32
28	You Ought to be Ashamed of Yourself \hat{A} (When you Violate an Imperfect Moral Obligation). <i>Nous-Supplement: Philosophical Issues</i> , 2005, 15, 193-208.	0.4	29
29	What's wrong? Moral understanding in psychopathic offenders. <i>Journal of Research in Personality</i> , 2014, 53, 175-181.	1.7	29
30	Moral Realisms and Moral Dilemmas. <i>The Journal of Philosophy</i> , 1987, 84, 263.	0.5	28
31	Brain Images as Legal Evidence. <i>Epistēmē</i> , 2008, 5, 359-373.	0.9	28
32	Is moral phenomenology unified?. <i>Phenomenology and the Cognitive Sciences</i> , 2008, 7, 85-97.	1.8	27
33	Moral dilemmas and trust in leaders during a global health crisis. <i>Nature Human Behaviour</i> , 2021, 5, 1074-1088.	12.0	27
34	Adapting a kidney exchange algorithm to align with human values. <i>Artificial Intelligence</i> , 2020, 283, 103261.	5.8	27
35	Neurolaw and Neuroprediction: Potential Promises and Perils. <i>Philosophy Compass</i> , 2012, 7, 631-642.	1.3	25
36	Predictive accuracy in the neuroprediction of rearrest. <i>Social Neuroscience</i> , 2014, 9, 332-336.	1.3	25

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37	Entrapment in the Net?. Ethics and Information Technology, 1999, 1, 95-104.	3.8	24
38	Hypnotizing Libet: Readiness potentials with non-conscious volition. Consciousness and Cognition, 2015, 33, 196-203.	1.5	24
39	An Argument for Consequentialism. Nous-Supplement: Philosophical Perspectives, 1992, 6, 399.	0.6	23
40	What makes killing wrong?. Journal of Medical Ethics, 2013, 39, 3-7.	1.8	23
41	Implicit moral evaluations: A multinomial modeling approach. Cognition, 2017, 158, 224-241.	2.2	23
42	MORAL RELATIVITY AND INTUITIONISM. Nous-Supplement: Philosophical Issues, 2002, 12, 305-328.	0.4	21
43	A Light Theory of Color. Philosophical Studies, 2002, 110, 267-284.	0.8	21
44	Scrupulous agents. Philosophical Psychology, 2015, 28, 947-966.	0.9	21
45	Responsibility and Fault. Law and Philosophy, 2001, 20, 103.	0.5	20
46	Intention, Temporal Order, and Moral Judgments. Mind and Language, 2008, 23, 90-106.	2.3	20
47	Responsibility for forgetting. Philosophical Studies, 2019, 176, 1177-1201.	0.8	19
48	Mind control as a guide for the mind. Nature Human Behaviour, 2017, 1, .	12.0	18
49	How to Allow Conscientious Objection in Medicine While Protecting Patient Rights. Cambridge Quarterly of Healthcare Ethics, 2017, 26, 120-131.	0.8	18
50	From "Is" to "Ought" in Moral Epistemology. Argumentation, 2000, 14, 159-174.	1.0	17
51	Two Distinct Moral Mechanisms for Ascribing and Denying Intentionality. Scientific Reports, 2015, 5, 17390.	3.3	16
52	Nihilism and Scepticism About Moral Obligations. Utilitas, 1995, 7, 217-236.	0.5	15
53	Morality, Normativity, and Society.. Philosophical Review, The, 1996, 105, 552.	0.4	15
54	Exposure to opposing reasons reduces negative impressions of ideological opponents. Journal of Experimental Social Psychology, 2020, 91, 104030.	2.2	15

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55	Good scientific practice in EEG and MEG research: Progress and perspectives. <i>NeuroImage</i> , 2022, 257, 119056.	4.2	15
56	A Solution to Forrester's Paradox of Gentle Murder. <i>The Journal of Philosophy</i> , 1985, 82, 162-168.	0.5	14
57	MIXED-UP META-ETHICS ¹ . <i>Nous-Supplement: Philosophical Issues</i> , 2009, 19, 235-256.	0.4	14
58	Subcomponents of psychopathy have opposing correlations with punishment judgments.. <i>Journal of Personality and Social Psychology</i> , 2013, 105, 667-687.	2.8	14
59	Moral conformity in online interactions: rational justifications increase influence of peer opinions on moral judgments. <i>Social Influence</i> , 2017, 12, 57-68.	1.6	14
60	An Argument for Descriptivism. <i>Southern Journal of Philosophy</i> , 1999, 37, 281-291.	0.6	13
61	œMPP, RIPœRIP. <i>Philosophical Papers</i> , 1999, 28, 125-131.	0.3	13
62	Hemispheric Asymmetries during Processing of Immoral Stimuli. <i>Frontiers in Evolutionary Neuroscience</i> , 2010, 2, 110.	3.7	13
63	Emotion and Reliability in Moral Psychology. <i>Emotion Review</i> , 2011, 3, 288-289.	3.4	13
64	On Primoratz's Definition of Terrorism. <i>Journal of Applied Philosophy</i> , 1991, 8, 115-120.	1.0	12
65	Computational ethics. <i>Trends in Cognitive Sciences</i> , 2022, 26, 388-405.	7.8	12
66	Valence framing effects on moral judgments: A meta-analysis. <i>Cognition</i> , 2021, 212, 104703.	2.2	11
67	Moral Dilemmas and œOught and Ought Notœ™. <i>Canadian Journal of Philosophy</i> , 1987, 17, 127-139.	0.9	10
68	Responsibility Without Freedom? Folk Judgements About Deliberate Actions. <i>Frontiers in Psychology</i> , 2019, 10, 1133.	2.1	9
69	Disgust Theory Through the Lens of Psychiatric Medicine. <i>Clinical Psychological Science</i> , 2020, 8, 3-24.	4.0	8
70	AI Methods in Bioethics. <i>AJOB Empirical Bioethics</i> , 2020, 11, 37-39.	1.6	8
71	Contrastive mental causation. <i>Synthese</i> , 2021, 198, 861-883.	1.1	8
72	Free will without consciousness?. <i>Trends in Cognitive Sciences</i> , 2022, 26, 555-566.	7.8	8

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73	Moral conformity and its philosophical lessons. <i>Philosophical Psychology</i> , 2020, 33, 262-282.	0.9	7
74	You Can't Lose What you Ain't Never Had: A Reply to Marquis on Abortion. <i>Philosophical Studies</i> , 1999, 96, 59-72.	0.8	6
75	Neurolaw. <i>Wiley Interdisciplinary Reviews: Cognitive Science</i> , 2010, 1, 18-22.	2.8	6
76	Does Morality Have an Essence?. <i>Psychological Inquiry</i> , 2012, 23, 194-197.	0.9	6
77	Abnormal fronto-limbic engagement in incarcerated stimulant users during moral processing. <i>Psychopharmacology</i> , 2016, 233, 3077-3087.	3.1	6
78	Effects of sub-chronic methylphenidate on risk-taking and sociability in zebrafish (<i>Danio rerio</i>). <i>Naunyn-Schmiedeberg's Archives of Pharmacology</i> , 2020, 393, 1373-1381.	3.0	6
79	Moral framing effects within subjects. <i>Philosophical Psychology</i> , 2021, 34, 611-636.	0.9	6
80	How AI Can Aid Bioethics. , 2021, 9, .		6
81	MORAL EXPERIENCE AND JUSTIFICATION. <i>Southern Journal of Philosophy</i> , 1991, 29, 89-96.	0.6	4
82	For Goodness' Sake. <i>Southern Journal of Philosophy</i> , 2003, 41, 83-91.	0.6	4
83	Neurolaw and consciousness detection. <i>Cortex</i> , 2011, 47, 1246-1247.	2.4	4
84	Are Proselfs More Deceptive and Hypocritical? Social Image Concerns in Appearing Fair. <i>Frontiers in Psychology</i> , 2018, 9, 2268.	2.1	4
85	Against Some Recent Arguments for "Ought"™ Implies "Can"™: Reasons, Deliberation, Trying, and Furniture. <i>Philosophia (United States)</i> , 2019, 47, 131-139.	0.4	4
86	Some common fallacies in arguments from M/EEG data. <i>NeuroImage</i> , 2021, 245, 118725.	4.2	4
87	Which features of patients are morally relevant in ventilator triage? A survey of the UK public. <i>BMC Medical Ethics</i> , 2022, 23, 33.	2.4	4
88	What is Consequentialism? A Reply to Howard-Snyder. <i>Utilitas</i> , 2001, 13, 342-349.	0.5	3
89	Making moral principles suit yourself. <i>Psychonomic Bulletin and Review</i> , 2021, 28, 1735-1741.	2.8	3
90	A resolution of a paradox of promising. <i>Philosophia (United States)</i> , 1987, 17, 77-82.	0.4	2

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91	MODERATE CLASSY PYRRHONIAN MORAL SCEPTICISM. <i>Philosophical Quarterly</i> , 2008, 58, 448-456.	0.5	2
92	Promises which cannot be kept. <i>Philosophia (United States)</i> , 1988, 18, 399-407.	0.4	1
93	20 YEARS OF MORAL EPISTEMOLOGY: A BIBLIOGRAPHY. <i>Southern Journal of Philosophy</i> , 1991, 29, 217-229.	0.6	1
94	Experience and Foundationalism in Audi's <i>The Architecture of Reason</i> . <i>Philosophy and Phenomenological Research</i> , 2003, 67, 181-187.	0.8	1
95	The need for feasible compromises on conscientious objection: response to Card. <i>Journal of Medical Ethics</i> , 2019, 45, 560-561.	1.8	1
96	Do framing effects debunk moral beliefs?. <i>Behavioral and Brain Sciences</i> , 2019, 42, e162.	0.7	1
97	Freedom from what? Separating lay concepts of freedom. <i>Consciousness and Cognition</i> , 2022, 101, 103318.	1.5	1
98	Spreading the Word: Groundings in the Philosophy of Language.. <i>Philosophy and Phenomenological Research</i> , 1987, 48, 163.	0.8	0
99	Moral Relevance and Moral Conflict. <i>Philosophical Books</i> , 1989, 30, 183-185.	0.0	0
100	THE WRONGFUL INTENTIONS PRINCIPLE. <i>Philosophical Papers</i> , 1991, 20, 11-24.	0.3	0
101	Playing by the Rules: A Philosophical Examination of Rule-based Decision-Making in Law and in Life. <i>Philosophical Books</i> , 1992, 33, 116-118.	0.0	0
102	Human Morality. <i>Philosophical Books</i> , 1993, 34, 235-239.	0.0	0
103	How to Avoid Deviance (in Logic). <i>History and Philosophy of Logic</i> , 2002, 23, 215-236.	0.6	0
104	REPLIES TO HOUGH, BAUMANN AND BLAAUW. <i>Philosophical Quarterly</i> , 2008, 58, 478-488.	0.5	0
105	PrÃ©cis of Moral Scepticisms. <i>Philosophy and Phenomenological Research</i> , 2008, 77, 789-793.	0.8	0
106	Replies to Copp, Timmons, and Railton. <i>Philosophy and Phenomenological Research</i> , 2008, 77, 820-836.	0.8	0
107	Alternatives and defaults: Knobe's two explanations of how moral judgments influence intuitions about intentionality and causation. <i>Behavioral and Brain Sciences</i> , 2010, 33, 349-350.	0.7	0
108	ALFRED R. MELE'S EFFECTIVE INTENTIONS: THE POWER OF CONSCIOUS WILL. <i>Philosophical Books</i> , 2010, 51, 127-143.	0.0	0

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109	Personality Disorders and Responsibility: Learning from Peay. <i>Philosophy, Psychiatry and Psychology</i> , 2011, 18, 245-248.	0.4	0
110	Killing versus totally disabling: a reply to critics. <i>Journal of Medical Ethics</i> , 2013, 39, 12-14.	1.8	0
111	How does inequality affect our sense of moral obligation?. <i>Behavioral and Brain Sciences</i> , 2020, 43, e87.	0.7	0