

Brenda L Beagan

List of Publications by Year in descending order

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Version: 2024-02-01

88
papers

3,068
citations

185998

28
h-index

197535

49
g-index

93
all docs

93
docs citations

93
times ranked

2524
citing authors

#	ARTICLE	IF	CITATIONS
1	Disabled healthcare professionalsâ€™ experiences of altruism: identity, professionalism, competence, and disclosure. <i>Disability and Society</i> , 2024, 39, 174-191.	1.4	9
2	Interpersonal, institutional, and structural racism in Canadian nursing: A culture of silence. <i>Canadian Journal of Nursing Research</i> , 2023, 55, 195-205.	0.6	4
3	Systemic Racism in Canadian Occupational Therapy: A Qualitative Study with Therapists. <i>Canadian Journal of Occupational Therapy</i> , 2022, 89, 51-61.	0.8	17
4	â€œA reward for surviving the dayâ€ Women professionalsâ€™ substance use to enhance performance. <i>Performance Enhancement and Health</i> , 2022, , 100220.	0.8	1
5	LGBTQ+ identity concealment and disclosure within the (heteronormative) health professions: â€œDo I? Do I not? And what are the potential consequences?â€ <i>SSM Qualitative Research in Health</i> , 2022, 2, 100114.	0.6	5
6	Microaggressions experienced by LGBTQ academics in Canada: â€œjust not fitting inâ€ it does take a tollâ€ <i>International Journal of Qualitative Studies in Education</i> , 2021, 34, 197-212.	0.8	15
7	Commentary on racism in occupational science. <i>Journal of Occupational Science</i> , 2021, 28, 410-413.	0.7	6
8	The Concept of Oppression and Occupational Therapy: A Critical Interpretive Synthesis. <i>Canadian Journal of Occupational Therapy</i> , 2021, 88, 000841742110511.	0.8	2
9	Methamphetamine use among gay men: An interpretive review of a non-sanctioned occupation. <i>Journal of Occupational Science</i> , 2020, 27, 26-38.	0.7	7
10	Occupational Therapy Roles in an Indigenous Context: An Integrative Review. <i>Canadian Journal of Occupational Therapy</i> , 2020, 87, 200-210.	0.8	13
11	Silences around occupations framed as unhealthy, illegal, and deviant. <i>Journal of Occupational Science</i> , 2019, 26, 341-353.	0.7	61
12	â€œStrange facesâ€ in the academy: experiences of racialized and Indigenous faculty in Canadian universities. <i>Race Ethnicity and Education</i> , 2019, 22, 338-354.	1.9	50
13	â€œYou Always Remain Slightly an Outsiderâ€ Workplace Experiences of Academics from Workingâ€Class or Impoverished Backgrounds. <i>Canadian Review of Sociology</i> , 2019, 56, 368-388.	0.6	17
14	Indigenous perspectives on health: Integration with a Canadian model of practice. <i>Canadian Journal of Occupational Therapy</i> , 2019, 86, 220-231.	0.8	30
15	Substance use by social workers and implications for professional regulation. <i>Drugs and Alcohol Today</i> , 2019, 19, 147-159.	0.3	9
16	Substance use to enhance occupational performance and experience: a critical interpretive synthesis. <i>Brazilian Journal of Occupational Therapy</i> , 2019, 27, 843-857.	0.5	4
17	What about the men? Gender parity in occupational therapy. <i>Canadian Journal of Occupational Therapy</i> , 2018, 85, 137-145.	0.8	13
18	Substance Use and Professional Identity. <i>Contemporary Drug Problems</i> , 2018, 45, 47-66.	0.7	16

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19	A pilot study to explore the effects of substances on cognition, mood, performance, and experience of daily activities. <i>Performance Enhancement and Health</i> , 2018, 6, 3-11.	0.8	7
20	The visible and invisible occupations of food provisioning in low income families. <i>Journal of Occupational Science</i> , 2018, 25, 100-111.	0.7	20
21	Beyond bare bones: critical, theoretically engaged qualitative research in public health. <i>Canadian Journal of Public Health</i> , 2018, 109, 613-621.	1.1	21
22	A Critique of Cultural Competence: Assumptions, Limitations, and Alternatives. , 2018, , 123-138.		41
23	“You feel you have to be made of steel”: The strong Black woman, health, and well-being in Nova Scotia. <i>Health Care for Women International</i> , 2017, 38, 379-393.	0.6	26
24	Occupational injustice: A critique. <i>Canadian Journal of Occupational Therapy</i> , 2017, 84, 58-68.	0.8	45
25	Cultural and Symbolic Capital With and Without Economic Constraint. <i>Food, Culture & Society</i> , 2016, 19, 45-70.	0.6	22
26	“Unlike Vancouver here there’s nothing”: imagined geographies of idealized health care for LGBTQ women. <i>Gender, Place, and Culture</i> , 2016, 23, 927-940.	0.8	4
27	LGBTQ Experiences with Religion and Spirituality: Occupational Transition and Adaptation. <i>Journal of Occupational Science</i> , 2015, 22, 459-476.	0.7	23
28	Religion, Spirituality, and LGBTQ Identity Integration. <i>Journal of LGBT Issues in Counseling</i> , 2015, 9, 92-117.	1.1	79
29	Occupational Transition of Smoking Cessation in Women: “You’re Restructuring Your Whole Life”. <i>Journal of Occupational Science</i> , 2015, 22, 183-196.	0.7	27
30	Approaches to culture and diversity: A critical synthesis of occupational therapy literature. <i>Canadian Journal of Occupational Therapy</i> , 2015, 82, 272-282.	0.8	64
31	“Eating isn’t just swallowing food”: Food practices in the context of social class trajectory. , 2015, 2, 75-98.		16
32	Family physician perceptions of working with LGBTQ patients: physician training needs. <i>Canadian Medical Education Journal</i> , 2015, 6, e14-e22.	0.3	33
33	Family physician perceptions of working with LGBTQ patients: physician training needs. <i>Canadian Medical Education Journal</i> , 2015, 6, e14-22.	0.3	16
34	Response to: Education of doctors providing service to LGBTQ patients. <i>Canadian Medical Education Journal</i> , 2015, 6, e82-3.	0.3	0
35	Making Assumptions, Making Space: An Anthropological Critique of Cultural Competency and Its Relevance to Queer Patients. <i>Medical Anthropology Quarterly</i> , 2014, 28, 578-598.	0.7	96
36	“My view that disability is okay sometimes clashes”: experiences of two disabled occupational therapists. <i>Scandinavian Journal of Occupational Therapy</i> , 2014, 21, 107-115.	1.1	21

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37	The rural and the rotund? A critical interpretation of food deserts and rural adolescent obesity in the Canadian context. <i>Health and Place</i> , 2013, 22, 132-139.	1.5	24
38	Food Practices and Transnational Identities. <i>Food, Culture & Society</i> , 2013, 16, 367-386.	0.6	22
39	Working with transgender clients: Learning from physicians and nurses to improve occupational therapy practice. <i>Canadian Journal of Occupational Therapy</i> , 2013, 80, 82-91.	0.8	38
40	Reconfiguring Spirituality and Sexual/Gender Identity: "It's a Feeling of Connection to Something Bigger, It's Part of a Wholeness." <i>Journal of Religion and Spirituality in Social Work</i> , 2013, 32, 244-268.	0.6	17
41	The practice experience of evangelical Christian occupational therapists. <i>Canadian Journal of Occupational Therapy</i> , 2012, 79, 285-292.	0.8	4
42	"With God in our lives he gives us the strength to carry on" African Nova Scotian women, spirituality, and racism-related stress. <i>Mental Health, Religion and Culture</i> , 2012, 15, 103-120.	0.6	22
43	"This is the Biggest Thing You'll Ever Do in Your Life" Exploring the Occupations of Transgendered People. <i>Journal of Occupational Science</i> , 2012, 19, 226-240.	0.7	31
44	Meanings of food, eating and health among African Nova Scotians: "certain things aren't meant for Black folk". <i>Ethnicity and Health</i> , 2012, 17, 513-529.	1.5	19
45	"I Don't Want to be Sexist But..." <i>Food, Culture & Society</i> , 2012, 15, 473-489.	0.6	31
46	Culture and Diversity among Occupational Therapists in Ireland: When the Therapist is the "Diverse" One. <i>British Journal of Occupational Therapy</i> , 2012, 75, 144-151.	0.5	31
47	Discomfort, Judgment, and Health Care for Queers. <i>Journal of Bioethical Inquiry</i> , 2012, 9, 149-160.	0.9	53
48	Nurses' work with LGBTQ patients: "they're just like everybody else, so what's the difference?". <i>Canadian Journal of Nursing Research</i> , 2012, 44, 44-63.	0.6	51
49	"Food is culture, but it's also power": the role of food in ethnic and gender identity construction among Goan Canadian women. <i>Journal of Gender Studies</i> , 2011, 20, 279-289.	1.3	63
50	"I don't want to be sexist with my food" The continued salience of gender in food choice. <i>Appetite</i> , 2011, 56, 537-538.	1.8	2
51	The Meanings and Functions of Occupations Related to Spirituality for African Nova Scotian Women. <i>Journal of Occupational Science</i> , 2011, 18, 277-290.	0.7	21
52	Occupational Meanings of Food Preparation for Goan Canadian Women. <i>Journal of Occupational Science</i> , 2011, 18, 210-222.	0.7	19
53	"Too much of that stuff can't be good": Canadian teens, morality, and fast food consumption. <i>Social Science and Medicine</i> , 2011, 73, 301-307.	1.8	52
54	Meanings of food, eating and health in Punjabi families living in Vancouver, Canada. <i>Health Education Journal</i> , 2011, 70, 102-112.	0.6	25

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55	â€˜People Are Just Becoming More Conscious of How Everythingâ€™s Connectedâ€™: â€˜Ethicalâ€™ Food Consumption in Two Regions of Canada. <i>Sociology</i> , 2010, 44, 751-769.	1.7	30
56	Being a â€˜good motherâ€™: Dietary governmentality in the family food practices of three ethnocultural groups in Canada. <i>Health (United Kingdom)</i> , 2010, 14, 467-483.	0.9	47
57	Being â€˜thickâ€™ indicates you are eating, you are healthy and you have an attractive body shape: Perspectives on fatness and food choice amongst Black and White men and women in Canada. <i>Health Sociology Review</i> , 2010, 19, 317-329.	1.7	28
58	The Impact of Everyday Racism on the Occupations of African Canadian Women. <i>Canadian Journal of Occupational Therapy</i> , 2009, 76, 285-293.	0.8	32
59	Approaches to diversity in family medicine: "I have always tried to be colour blind". <i>Canadian Family Physician</i> , 2009, 55, e21-8.	0.1	31
60	Engaging with healthy eating discourse(s): Ways of knowing about food and health in three ethnocultural groups in Canada. <i>Appetite</i> , 2008, 50, 167-178.	1.8	83
61	Autonomy and control: The co-construction of adolescent food choice. <i>Appetite</i> , 2008, 50, 325-332.	1.8	163
62	Tough Teens. <i>Journal of Adolescent Research</i> , 2008, 23, 119-131.	1.3	61
63	Grocery lists: connecting family, household and grocery store. <i>British Food Journal</i> , 2008, 110, 206-217.	1.6	27
64	'It's Just Easier for Me to Do It': Rationalizing the Family Division of Foodwork. <i>Sociology</i> , 2008, 42, 653-671.	1.7	166
65	Experiences of Social Class: Learning from Occupational Therapy Students. <i>Canadian Journal of Occupational Therapy</i> , 2007, 74, 125-133.	0.8	28
66	Measures of Cultural Competence: Examining Hidden Assumptions. <i>Academic Medicine</i> , 2007, 82, 548-557.	0.8	229
67	Values Concerning Employment-Related and Family-Related Occupations: Perspectives of Young Canadian Male Medical Students. <i>Journal of Occupational Science</i> , 2006, 13, 117-125.	0.7	12
68	Effects of Workplace Policy on Continuing Professional Development: The Case of Occupational Therapy in Nova Scotia, Canada. <i>Canadian Journal of Occupational Therapy</i> , 2006, 73, 98-108.	0.8	17
69	Everyday classism in medical school: experiencing marginality and resistance. <i>Medical Education</i> , 2005, 39, 777-784.	1.1	67
70	Witnessing Spirituality in Practice. <i>British Journal of Occupational Therapy</i> , 2005, 68, 17-24.	0.5	16
71	Occupations of Masculinity: Producing Gender through What Men Do and Don't Do. <i>Journal of Occupational Science</i> , 2005, 12, 161-169.	0.7	36
72	Evidence-based practice of research ethics review?. <i>Health Law Review</i> , 2005, 13, 62-8.	0.1	16

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73	The patient as text: a challenge for problem-based learning. Medical Education, 2004, 38, 1071-1079.	1.1	53
74	Eating after Breast Cancer: Influences on Women's Actions. Journal of Nutrition Education and Behavior, 2004, 36, 181-188.	0.3	18
75	Family Influences on Food Choice: Context of Surviving Breast Cancer. Journal of Nutrition Education and Behavior, 2004, 36, 320-326.	0.3	20
76	Women's Perspectives on Nutrition, Health, and Breast Cancer. Journal of Nutrition Education and Behavior, 2003, 35, 135-141.	0.3	22
77	'Is this worth getting into a big fuss over?' Everyday racism in medical school. Medical Education, 2003, 37, 852-860.	1.1	81
78	Cryopreserved Human Embryos in Canada and Their Availability for Research. Journal of Obstetrics and Gynaecology Canada, 2003, 25, 1026-1031.	0.3	30
79	Teaching Social and Cultural Awareness to Medical Students. Academic Medicine, 2003, 78, 605-614.	0.8	134
80	Disability, Society, and the Individual. Teaching Sociology, 2002, 30, 120.	0.6	25
81	Micro Inequities and Everyday Inequalities: "Race," Gender, Sexuality and Class in Medical School. Canadian Journal of Sociology, 2001, 26, 583.	0.4	51
82	â€œEven if I Don't Know What I'm Doing I Can Make It Look like I Know What I'm Doingâ€: Becoming a Doctor in the 1990s*. Canadian Review of Sociology, 2001, 38, 275-292.	0.6	40
83	Neutralizing differences: producing neutral doctors for (almost) neutral patients. Social Science and Medicine, 2000, 51, 1253-1265.	1.8	112
84	Without a Word: Teaching beyond Women's Silence. Canadian Journal of Education, 1996, 21, 111.	0.3	21
85	Substance use and meaning: transforming occupational participation and experience. Brazilian Journal of Occupational Therapy, 0, 30, .	0.5	2
86	Debating Deviance. , 0, , 187-192.		0
87	Experiences of epistemic racism among occupational therapists. Brazilian Journal of Occupational Therapy, 0, 30, .	0.5	1
88	Reflecting on conceptualisations of â€˜meaningâ€™ in occupational therapy. Brazilian Journal of Occupational Therapy, 0, 30, .	0.5	2