Christopher Alan Lewis

List of Publications by Year in descending order

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134610 175968 4,110 191 34 citations h-index g-index papers

199 199 199 2670 docs citations times ranked citing authors all docs

55

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| 1 | Does positive parenting predict pro-social behavior and friendship quality among adolescents? Emotional intelligence as a mediator. Current Psychology, 2022, 41, 1997-2011. | 1.7 | 20 |
| 2 | The Payne Index of Ministry Styles: a lens on clergy activity from the perspective of psychological type theory. Mental Health, Religion and Culture, 2021, 24, 377-388. | 0.6 | 2 |
| 3 | Parents' prejudices or own religious orientation of Pakistani children: determinants of achievement-related prejudices for opposite gender and sect and their relation with mental health. Journal of Beliefs and Values, 2021, 42, 49-63. | 0.4 | 0 |
| 4 | Psychological type profile of Methodist churchgoers in England. Mental Health, Religion and Culture, 2021, 24, 638-646. | 0.6 | 4 |
| 5 | Assessment of mental health, religion and culture: the development and examination of psychometric measures (Part IX). Mental Health, Religion and Culture, 2021, 24, 227-230. | 0.6 | 4 |
| 6 | Psychological type, religion, and culture: further empirical perspectives (Part III). Mental Health, Religion and Culture, 2021, 24, 333-335. | 0.6 | 8 |
| 7 | Confirming the factor structure of the Francis Psychological type Scales (FPTS) among a sample of Anglican clergy in Wales. Mental Health, Religion and Culture, 2021, 24, 628-637. | 0.6 | 9 |
| 8 | Psychological type, religion, and culture: Further empirical perspectives (Part IV). Mental Health, Religion and Culture, 2021, 24, 533-534. | 0.6 | 5 |
| 9 | Assessment of mental health, religion and culture: the development and examination of psychometric measures (Part X). Mental Health, Religion and Culture, 2021, 24, 767-769. | 0.6 | 2 |
| 10 | Measuring COVID-19 anxiety among russians: Examining the psychometric properties of russian translations of the covid-anxiety scale and the fear of coronavirus-19 scale. European Psychiatry, 2021, 64, S510-S511. | 0.1 | 0 |
| 11 | Examining online postings on a russian internet self-harm message board: Further evidence of addiction to self-harm?. European Psychiatry, 2021, 64, S598-S599. | 0.1 | O |
| 12 | Translation of the Extended Addictive Features Section of the Ottawa Self-injury Inventory Version 3.1 in German. International Journal of High Risk Behaviors & Addiction, 2021, In Press, . | 0.1 | 0 |
| 13 | Assessment of mental health, religion and culture: the development and examination of psychometric measures (Part VIII – Poland). Mental Health, Religion and Culture, 2020, 23, 455-457. | 0.6 | 5 |
| 14 | Shifts in denominational differences in student attitude toward Christianity in Northern Ireland 1979–2011. Journal of Religious Education, 2020, 68, 409-415. | 0.5 | 1 |
| 15 | COVID-19, mental health and religion: an agenda for future research. Mental Health, Religion and Culture, 2020, 23, 1-9. | 0.6 | 115 |
| 16 | Psychometric Properties of Three Measures of "Facebook Engagement and/or Addiction―Among a Sample of English-Speaking Pakistani University Students. International Journal of Mental Health and Addiction, 2019, 17, 995-1007. | 4.4 | 2 |
| 17 | Assessment of mental health, religion and culture: the development and examination of psychometric measures (Part V). Mental Health, Religion and Culture, 2019, 22, 559-562. | 0.6 | 9 |
| 18 | Urdu translation of the Ottawa Selfâ€injury Inventory version 3.1. Asia-Pacific Psychiatry, 2019, 11, e12359. | 1,2 | 1 |

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| 19 | Impassioned Communication and Virtual Support Roles of Online Postings: The Case of Self-Harmers. Illness Crisis and Loss, 2019, 27, 19-35. | 0.4 | 1 |
| 20 | Assessment of mental health, religion and culture: the development and examination of psychometric measures (Part VI). Mental Health, Religion and Culture, 2019, 22, 977-979. | 0.6 | 5 |
| 21 | Religiosity and Subjective Well-being in the Arab Context: invited book reviews and author's response. Mental Health, Religion and Culture, 2019, 22, 870-871. | 0.6 | 2 |
| 22 | Addiction to Self-harm? The Case of Online Postings on Self-harm Message Boards. International Journal of Mental Health and Addiction, 2019, 17, 1020-1035. | 4.4 | 17 |
| 23 | Assessment of mental health, religion and culture: The development and examination of psychometric measures (Part IV). Mental Health, Religion and Culture, 2018, 21, 851-854. | 0.6 | 9 |
| 24 | Re: The Ottawa Self-injury Inventory Version 3.1: Suggestions for Revision to the Addictive Features Section. International Journal of Mental Health and Addiction, 2018, 16, 711-713. | 4.4 | 1 |
| 25 | Religion and obsessionality: obsessive actions and religious practices. Mental Health, Religion and Culture, 2018, 21, 117-122. | 0.6 | 3 |
| 26 | Hungarian translation of four additional items for the Addictive Features section of the Ottawa Self-injury Inventory version 3.1. Psychiatria Danubina, 2018, 30, 235-236. | 0.2 | 0 |
| 27 | The Alister Hardy question on religious experience: some evidence for the validity of Bashkirian and Russian translations. Mental Health, Religion and Culture, 2017, 20, 323-329. | 0.6 | 1 |
| 28 | RE: â€~Much ado about nothing? Legacy tobacco advertising and the role of public health'. Public Health, 2017, 152, 179. | 1.4 | 1 |
| 29 | Assessment of mental health, religion, and culture: the development and examination of psychometric measures (Part III). Mental Health, Religion and Culture, 2017, 20, 857-859. | 0.6 | 10 |
| 30 | Mental health, religious experience and culture: examining the varieties of religious experience. Mental Health, Religion and Culture, 2017, 20, 295-298. | 0.6 | 1 |
| 31 | Examining the relationship between schizotypy and religious experience among Irish adults. Mental Health, Religion and Culture, 2017, 20, 398-404. | 0.6 | 3 |
| 32 | Personality and religion among female university students in France. Psychology, Society and Education, 2017, 6, 68. | 0.2 | 10 |
| 33 | The measurement of attitude toward Islam in Pakistan $\hat{a} \in ``more positives than negatives?: a response to Hamid et al. (2016). Mental Health, Religion and Culture, 2016, 19, 955-959.$ | 0.6 | 4 |
| 34 | Report on the "psychological aspects of anti-terrorist security in the Eurasian space―conference: review and reflections. Mental Health, Religion and Culture, 2016, 19, 791-795. | 0.6 | 1 |
| 35 | Urdu translation of the Sahin–Francis Scale of Attitude toward Islam Revised: a response and update to Francis, Tekke, and Robbins (2016). Mental Health, Religion and Culture, 2016, 19, 459-463. | 0.6 | 9 |
| 36 | Internal consistency reliability and construct validity of the Astley–Francis Scale of Attitude toward Theistic Faith among religiously unaffiliated, Christian, and Muslim youth in the UK. Mental Health, Religion and Culture, 2016, 19, 484-492. | 0.6 | 11 |

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| 37 | Assessment of mental health, religion and culture: The development and examination of psychometric measures (Part I). Mental Health, Religion and Culture, 2016, 19, 415-419. | 0.6 | 15 |
| 38 | Assessment of mental health, religion and culture: the development and examination of psychometric measures (Part II). Mental Health, Religion and Culture, 2016, 19, 803-806. | 0.6 | 11 |
| 39 | Spirituality and Creativity in Coping, Their Association and Transformative Effect: A Qualitative Enquiry. Religions, 2015, 6, 499-526. | 0.3 | 14 |
| 40 | Dissociation and Religiosity: The Role of Religious Experience. Journal of Spirituality in Mental Health, 2015, 17, 26-33. | 0.5 | 2 |
| 41 | Psychological type, religion, and culture: Further empirical perspectives. Mental Health, Religion and Culture, 2015, 18, 531-534. | 0.6 | 12 |
| 42 | Confirming the psychological type profile of Anglican clergymen in Wales: a ministry for sensing types. Mental Health, Religion and Culture, 2015, 18, 535-543. | 0.6 | 12 |
| 43 | Schizotypy and Religiosity: The Magic of Prayer. Archive for the Psychology of Religion, 2015, 37, 84-97. | 0.5 | 8 |
| 44 | Expectations and levels of understanding when using mobile phones among 9–11-year olds in Wales, UK. Pastoral Care in Education, 2014, 32, 208-217. | 0.9 | 1 |
| 45 | The unique contribution of community clinical nurse specialists in rural Wales. British Journal of Community Nursing, 2014, 19, 601-607. | 0.2 | 2 |
| 46 | Eysenck's model of personality and prayer: the utility of a multidimensional approach. Mental Health, Religion and Culture, 2014, 17, 291-296. | 0.6 | 2 |
| 47 | The Urdu translation of the Sahin–Francis Scale of Attitude toward Islam: A case of using only positive valence items in Pakistan. Journal of Beliefs and Values, 2014, 35, 25-35. | 0.4 | 20 |
| 48 | Children's awareness of alcohol sponsorship of sport in Ireland: Munster Rugby and the 2008 European Rugby Cup. International Journal of Public Health, 2014, 59, 829-832. | 1.0 | 11 |
| 49 | Harnessing the Mental Health Benefits of the Creativity–Spirituality Construct: Introducing the Theory of Transformative Coping. Journal of Spirituality in Mental Health, 2014, 16, 89-110. | 0.5 | 18 |
| 50 | Temporal Stability of the Brief Symptom Inventory 18 Among Irish College Students Over Four Weeks. Social Behavior and Personality, 2013, 41, 197-198. | 0.3 | 3 |
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| 52 | Mental health, implicit religion and culture. Mental Health, Religion and Culture, 2013, 16, 879-882. | 0.6 | 2 |
| 53 | PERCEIVED IN-GROUP DENSITY AND PSYCHOLOGICAL ADJUSTMENT IN A SAMPLE OF NORTHERN IRISH CATHOLICS AND PROTESTANTS. Studia Psychologica, 2013, 55, 229-246. | 0.3 | 0 |
| 54 | Psychological type, religion, and culture: Theoretical and empirical perspectives. Mental Health, Religion and Culture, 2012, 15, 817-821. | 0.6 | 20 |

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| 55 | The psychological type profile of practising Greek Orthodox churchgoers in London. Mental Health, Religion and Culture, 2012, 15, 979-986. | 0.6 | 15 |
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| 57 | The Dissociative Experiences Scale: A Welsh Translation. Irish Journal of Psychological Medicine, 2012, 29, 140-141. | 0.7 | O |
| 58 | Components of Shame and Eating Disturbance Among Clinical and Nonâ€clinical Populations. European Eating Disorders Review, 2012, 20, 265-270. | 2.3 | 44 |
| 59 | The Association Between Church Attendance and Psychological Health in Northern Ireland: A National Representative Survey Among Adults Allowing for Sex Differences and Denominational Difference. Journal of Religion and Health, 2011, 50, 986-995. | 0.8 | 5 |
| 60 | A Psychometric Evaluation of the Measure of Prayer Experience (Richards, 1991). Pastoral Psychology, 2011, 60, 195-200. | 0.4 | 1 |
| 61 | Psychiatrists views on the place of religion in psychiatry: An introduction to this special issue ofMental Health, Religion & Culture. Mental Health, Religion and Culture, 2011, 14, 1-8. | 0.6 | 6 |
| 62 | Editorial: Psychological Perspectives on Implicit Religion. Implicit Religion, 2011, 14, 385-386. | 0.1 | 3 |
| 63 | Experiences of School Bullying, Psychological Well-Being and Stress in Northern Ireland. Research in Education, 2010, 83, 54-66. | 0.5 | 4 |
| 64 | Assessing Attitude toward Christianity among Adolescents in the Czech Republic. Irish Journal of Psychology, 2010, 31, 125-134. | 0.2 | 24 |
| 65 | The Dissociative Experiences Scale: Replacement items for use with the profoundly deaf. Irish Journal of Psychological Medicine, 2010, 27, 102-102. | 0.7 | 3 |
| 66 | Comments on Belzen's (2010) "Towards cultural psychology of religion: principles, approaches and applications― how do we impart pedagogical training in the cultural psychology of religion?. Mental Health, Religion and Culture, 2010, 13, 365-371. | 0.6 | 3 |
| 67 | A Psychometric Evaluation of Poloma and Pendleton's (1991) and Ladd and Spilka's (2002, 2006) Measures of Prayer. Journal for the Scientific Study of Religion, 2010, 49, 710-723. | 0.9 | 14 |
| 68 | Internal reliability and temporal stability of the New Indices of Religious Orientation among Indian undergraduates: test–retest data over 15 days. Mental Health, Religion and Culture, 2010, 13, 833-839. | 0.6 | 10 |
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| 73 | Religious orientation, mental health and culture: conceptual and empirical perspectives. Mental Health, Religion and Culture, 2010, 13, 659-666. | 0.6 | 5 |
| 74 | Religion and health: the application of a cognitive-behavioural framework. Mental Health, Religion and Culture, 2010, 13, 749-759. | 0.6 | 18 |
| 75 | Examination of Importance Ratings and Self-estimates in Ten Domains of Intelligence. Irish Journal of Psychology, 2009, 30, 171-183. | 0.2 | 2 |
| 76 | A Taxometric Analysis of Type-D Personality. Psychosomatic Medicine, 2009, 71, 981-986. | 1.3 | 123 |
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| 78 | Type-D personality mechanisms of effect: The role of health-related behavior and social support. Journal of Psychosomatic Research, 2008, 64, 63-69. | 1.2 | 188 |
| 79 | On Positive Psychological Outcomes: What Helps Groups With a History of Conflict to Forgive and Reconcile With Each Other?. Personality and Social Psychology Bulletin, 2008, 34, 819-832. | 1.9 | 194 |
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| 82 | Prayer and mental health: An introduction to this special issue of Mental Health, Religion and Culture, 2008, 11 , 1 -7. | 0.6 | 8 |
| 83 | Prayer and subjective well-being: The application of a cognitive-behavioural framework. Mental Health, Religion and Culture, 2008, 11, 119-129. | 0.6 | 43 |
| 84 | Management of bullying in Northern Ireland schools: a pre-legislative survey. Educational Research, 2008, 50, 9-23. | 0.9 | 17 |
| 85 | Temporal Stability of the Francis Scale of Attitude toward Christianity Short-Form among 10- to 12-Year-Old English Children: Test-Retest Data over 15 Weeks. Archive for the Psychology of Religion, 2007, 29, 259-268. | 0.5 | 17 |
| 86 | Clergy work-related psychological health, stress, and burnout: An introduction to this special issue of Mental Health, Religion and Culture, 2007, 10, 1-8. | 0.6 | 40 |
| 87 | The IRA Apology of 2002 and forgiveness in Northern Ireland's troubles: A cross-national study of printed media Peace and Conflict, 2007, 13, 93-113. | 0.2 | 11 |
| 88 | Revisiting Eysenck's personality dimensions and gender orientation. Irish Journal of Psychology, 2007, 28, 159-168. | 0.2 | 2 |
| 89 | The role of religious fundamentalism in terrorist violence: A social psychological analysis. International Review of Psychiatry, 2007, 19, 253-262. | 1.4 | 51 |
| 90 | Attitude toward Christianity among secondary school pupils in Northern Ireland: shifts in denominational differences. Educational Research, 2007, 49, 431-436. | 0.9 | 4 |

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| 91 | Sixth form religion in Northern Ireland: the Protestant profile 1968–1998. British Journal of Religious Education, 2006, 28, 3-18. | 0.6 | 8 |
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| 93 | TEMPORAL STABILITY OF THE FRANCIS SCALE OF ATTITUDE TOWARD CHRISTIANITY AMONG 9- TO 11-YEAR-OLD ENGLISH CHILDREN: TEST-RETEST DATA OVER SIX WEEKS. Social Behavior and Personality, 2006, 34, 1081-1086. | 0.3 | 10 |
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| 95 | Attitude toward Christianity and Religious Experience. Research in Education, 2006, 76, 56-61. | 0.5 | 9 |
| 96 | Absence of dissociative disorders in Irish journals. Irish Journal of Psychological Medicine, 2006, 23, 38-40. | 0.7 | 0 |
| 97 | The psychological health of clergy in Ireland — who cares for the carers?. Irish Journal of Psychological Medicine, 2006, 23, 42-42. | 0.7 | 4 |
| 98 | The Dissociative Experiences Scale. Irish Journal of Psychological Medicine, 2006, 23, 121-122. | 0.7 | 2 |
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| 100 | THE SHORT-FORM REVISED EYSENCK PERSONALITY QUESTIONNAIRE (EPQR-S): A GERMAN EDITION. Social Behavior and Personality, 2006, 34, 197-204. | 0.3 | 24 |
| 101 | INTERNAL CONSISTENCY, RELIABILITY, AND TEMPORAL STABILITY OF THE OXFORD HAPPINESS QUESTIONNAIRE SHORT-FORM: TEST-RETEST DATA OVER TWO WEEKS. Social Behavior and Personality, 2006, 34, 123-126. | 0.3 | 26 |
| 102 | Temporal Stability of the Czech Translation of the Satisfaction with Life Scale: Test-Retest Data over One Week. Psychological Reports, 2006, 98, 918-920. | 0.9 | 6 |
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| 104 | The Detection of Dissociative Identity Disorder by Northern Irish Clinical Psychologists and Psychiatrists: A Clinical Vignettes Study. Journal of Trauma and Dissociation, 2006, 6, 39-50. | 1.0 | 9 |
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| 111 | Implicit Religion in the Psychology of Religion: What the (Psychology) Papers Say. Implicit Religion, 2005, 8, 64-78. | 0.1 | 3 |
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| 115 | Rapid assessment of well-being: The Short Depression-Happiness Scale (SDHS). Psychology and Psychotherapy: Theory, Research and Practice, 2004, 77, 463-478. | 1.3 | 162 |
| 116 | Predictors of nonpathological dissociation in Northern Ireland: The affects of trauma and exposure to political violence. Journal of Traumatic Stress, 2003, 16, 611-615. | 1.0 | 23 |
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| 118 | The Relationship Between Religion and Happiness Among German Students. Pastoral Psychology, 2003, 51, 273-281. | 0.4 | 70 |
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| 120 | 'Cleanliness is Next to Godliness': A further look. Journal of Beliefs and Values, 2003, 24, 239-244. | 0.4 | 5 |
| 121 | Religion and Personality among Religious Studies Students: A Replication. Psychological Reports, 2003, 93, 819-822. | 0.9 | 12 |
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| 123 | A Cross-National Perspective on School Bullying in Northern Ireland: A Supplement to Smith, et al. (1999). Psychological Reports, 2003, 93, 279-287. | 0.9 | 3 |
| 124 | Reliability and Validity of a Dutch Translation of a Short Scale of Attitude toward Christianity. Journal of Beliefs and Values, 2003, 24, 97-100. | 0.4 | 17 |
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| 126 | Church Attendance and Happiness Among Northern Irish Undergraduate Students: No Association. Pastoral Psychology, 2002, 50, 191-195. | 0.4 | 49 |

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| 155 | A cross-cultural analysis of religion and life satisfaction. Mental Health, Religion and Culture, 1998, 1, 37-43. | 0.6 | 41 |
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| 157 | The Francis Scale of Attitude towards Christianity: Intrinsic or Extrinsic Religiosity?. Psychological Reports, 1997, 80, 609-610. | 0.9 | 21 |
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