

Sungmoon Kim

List of Publications by Year in descending order

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Version: 2024-02-01

61
papers

636
citations

759233

12
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888059

17
g-index

69
all docs

69
docs citations

69
times ranked

115
citing authors

#	ARTICLE	IF	CITATIONS
1	Making peace with the barbarians: Neo-Confucianism and the pro-peace argument in 17th-century Korea. <i>European Journal of Political Theory</i> , 2023, 22, 117-140.	1.2	2
2	Response to Daniel A. Bell's Review of <i>Democracy after Virtue: Toward Pragmatic Confucian Democracy</i>. <i>Perspectives on Politics</i> , 2021, 19, 234-235.	0.3	0
3	Just Hierarchy: Why Social Hierarchies Matter in China and the Rest of the World. By Daniel A. Bell and Wang Pei. Princeton: Princeton University Press, 2020. 262p. \$29.95 cloth.. <i>Perspectives on Politics</i> , 2021, 19, 235-237.	0.3	0
4	Hyperpluralism, political liberalism, and Confucian democracy. <i>The Philosophical Forum</i> , 2021, 52, 29-40.	0.2	0
5	The challenge of Confucian political meritocracy: A critical introduction. <i>Philosophy and Social Criticism</i> , 2020, 46, 1005-1016.	0.6	3
6	Reversing the Stream: Virtue Politics and Moral Economy in Neo-Confucian Korea. <i>Dao</i> , 2020, 19, 69-90.	0.2	0
7	In Defense of Public Reason Confucianism: Reply to Chan, Mang, Wong, and Angle. <i>Journal of Social Philosophy</i> , 2019, 50, 193-211.	0.9	1
8	Interest, Morality, and Positive Confucianism. , 2019, , 27-58.		0
9	Virtue, Ritual, and Constitutionalism. , 2019, , 59-88.		0
10	Before and after Ritual: Moral Virtue and Civic Virtue. , 2019, , 89-114.		0
11	The Psychology of Negative Confucianism. , 2019, , 117-146.		0
12	Hegemonic Rule: Between Good and Evil. , 2019, , 147-177.		0
13	Responsibility for All under Heaven. , 2019, , 178-205.		0
14	Conclusion: Between Old and New. , 2019, , 206-218.		0
15	Reasonable Pluralism and Pragmatic Confucian Democracy: Reply to Li. <i>Review of Politics</i> , 2019, 81, 485-491.	0.1	1
16	The Political Economy of Confucian Harmony: A Xunzian Vision. <i>American Journal of Economics and Sociology</i> , 2019, 78, 493-521.	0.8	13
17	A Confucian Case for Equal Membership for Foreign Domestic Workers. <i>Global Policy</i> , 2019, 10, 122-129.	1.7	0
18	Fred Dallmayr's postmodern vision of Confucian democracy: a critical examination. <i>Asian Philosophy</i> , 2018, 28, 35-54.	0.5	0

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19	Contingency and responsibility in Confucian political theory. <i>Philosophy and Social Criticism</i> , 2018, 44, 615-636.	0.6	16
20	Candlelight for Our Country's Right Name: A Confucian Interpretation of South Korea's Candlelight Revolution. <i>Religions</i> , 2018, 9, 330.	0.6	10
21	Democracy after Virtue. , 2018, , .		59
22	Confucian Humanitarian Intervention? Toward Democratic Theory. <i>Review of Politics</i> , 2017, 79, 187-213.	0.1	17
23	Improving Confucian Democracy: Replies to Elstein and Angle. <i>Dao</i> , 2016, 15, 453-465.	0.2	0
24	Abating contingency. <i>Philosophy and Social Criticism</i> , 2016, 42, 267-288.	0.6	2
25	Confucianism, Moral Equality, and Human Rights: A Mencian Perspective. <i>American Journal of Economics and Sociology</i> , 2015, 74, 149-185.	0.8	36
26	Public Reason Confucianism: A Construction. <i>American Political Science Review</i> , 2015, 109, 187-200.	3.7	17
27	The Way to Become a Female Sage: Im Yunjidang's Confucian Feminism. <i>Journal of the History of Ideas</i> , 2014, 75, 395-416.	0.1	10
28	From Wife to Moral Teacher: Kang Ch'angildang on Neo-Confucian Self-Cultivation. <i>Asian Philosophy</i> , 2014, 24, 28-47.	0.5	5
29	Politics and Interest in Early Confucianism. <i>Philosophy East and West</i> , 2014, 64, 425-448.	0.1	6
30	Between Good and Evil: Xunzi's Reinterpretation of the Hegemonic Rule as Decent Governance. <i>Dao</i> , 2013, 12, 73-92.	0.2	5
31	To Become a Confucian Democratic Citizen: Against Meritocratic Elitism. <i>British Journal of Political Science</i> , 2013, 43, 579-599.	3.1	8
32	Confucianism and acceptable inequalities. <i>Philosophy and Social Criticism</i> , 2013, 39, 983-1004.	0.6	4
33	The logic of multiculturalism and Korean democracy. <i>Citizenship Studies</i> , 2013, 17, 353-368.	1.2	1
34	Virtue Politics and Political Leadership: A Confucian Rejoinder to Hanfeizi. <i>Asian Philosophy</i> , 2012, 22, 177-197.	0.5	16
35	Guest Editors' Words. <i>Dao</i> , 2012, 11, 273-273.	0.2	0
36	A Pluralist Reconstruction of Confucian Democracy. <i>Dao</i> , 2012, 11, 315-336.	0.2	3

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37	Before and after Ritual: Two Accounts of Li as Virtue in Early Confucianism. <i>Sophia</i> , 2012, 51, 195-210.	0.2	3
38	South Korea's Developmental Democracy and Migrant Workers Policy. <i>Pacific Focus</i> , 2011, 26, 428-455.	0.4	6
39	THE ANATOMY OF CONFUCIAN COMMUNITARIANISM: THE CONFUCIAN SOCIAL SELF AND ITS DISCONTENT1. <i>The Philosophical Forum</i> , 2011, 42, 111-130.	0.2	5
40	From Desire to Civility: Is Xunzi a Hobbesian?. <i>Dao</i> , 2011, 10, 291-309.	0.2	18
41	Jin Y. Park (ed.), <i>Comparative Political Theory and Cross-Cultural Philosophy: Essays in Honor of H wa Yol Jung</i> . <i>Dao</i> , 2011, 10, 561-565.	0.2	0
42	Confucian Constitutionalism: Mencius and Xunzi on Virtue, Ritual, and Royal Transmission. <i>Review of Politics</i> , 2011, 73, 371-399.	0.1	26
43	The virtue of incivility: Confucian communitarianism beyond docility. <i>Philosophy and Social Criticism</i> , 2011, 37, 25-48.	0.6	13
44	CONFUCIAN CITIZENSHIP? AGAINST TWO GREEK MODELS. <i>Journal of Chinese Philosophy</i> , 2010, 37, 438-456.	0.2	24
45	Beyond Liberal Civil Society: Confucian Familism and Relational Strangeness. <i>Philosophy East and West</i> , 2010, 60, 476-498.	0.1	17
46	The Secret of Confucian <i>Wuwei</i> Statecraft: Mencius's Political Theory of Responsibility. <i>Asian Philosophy</i> , 2010, 20, 27-42.	0.5	25
47	On Korean dual civil society: Thinking through Tocqueville and Confucius. <i>Contemporary Political Theory</i> , 2010, 9, 434-457.	0.8	7
48	Self-Transformation and Civil Society: Lockean vs. Confucian. <i>Dao</i> , 2009, 8, 383-401.	0.2	25
49	Transcendental collectivism and participatory politics in democratized Korea. <i>Critical Review of International Social and Political Philosophy</i> , 2008, 11, 57-77.	0.8	8
50	Filiality, Compassion, and Confucian Democracy. <i>Asian Philosophy</i> , 2008, 18, 279-298.	0.5	5
51	Liberal Nationalism and Responsible Citizenship in South Korea. <i>Citizenship Studies</i> , 2007, 11, 449-463.	1.2	12
52	Civil Society and Political Action in Democratized Korea: Revamping Democratic Consolidation from a Participatory Perspective*. <i>New Political Science</i> , 2006, 28, 527-546.	0.4	6
53	Against Meritocratic Elitism. , 0, , 72-98.		0
54	Beyond Thick Confucian Communitarianism I: The Confucian Social Self and Its Discontent. , 0, , 27-46.		0

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55	Confucian Familialism and Public Reasoning. , 0, , 128-153.		0
56	In Defense of Confucian Democratic Welfarism. , 0, , 154-178.		0
57	Rethinking Political Meritocracy: Selection Plus Two. , 0, , 179-202.		0
58	Motivating and Legitimizing Confucian Democracy: The Politics of ChAng. , 0, , 205-226.		0
59	Confucian Civility and Expressive Liberty. , 0, , 246-269.		0
60	Oakeshott and Confucian Constitutionalism. , 0, , .		1
61	Tocqueville between America and China and Democracy. Dao, 0, , .	0.2	0