

# Sungmoon Kim

## List of Publications by Year in descending order

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Version: 2024-02-01

61  
papers

636  
citations

759233

12  
h-index

888059

17  
g-index

69  
all docs

69  
docs citations

69  
times ranked

115  
citing authors

#	ARTICLE	IF	CITATIONS
1	Democracy after Virtue. , 2018, , .		59
2	Confucianism, Moral Equality, and Human Rights: A Mencian Perspective. American Journal of Economics and Sociology, 2015, 74, 149-185.	0.8	36
3	Confucian Constitutionalism: Mencius and Xunzi on Virtue, Ritual, and Royal Transmission. Review of Politics, 2011, 73, 371-399.	0.1	26
4	Self-Transformation and Civil Society: Lockean vs. Confucian. Dao, 2009, 8, 383-401.	0.2	25
5	The Secret of Confucian <i>Wuwei</i> Statecraft: Mencius's Political Theory of Responsibility. Asian Philosophy, 2010, 20, 27-42.	0.5	25
6	CONFUCIAN CITIZENSHIP? AGAINST TWO GREEK MODELS. Journal of Chinese Philosophy, 2010, 37, 438-456.	0.2	24
7	From Desire to Civility: Is Xunzi a Hobbesian?. Dao, 2011, 10, 291-309.	0.2	18
8	Beyond Liberal Civil Society: Confucian Familism and Relational Strangership. Philosophy East and West, 2010, 60, 476-498.	0.1	17
9	Public Reason Confucianism: A Construction. American Political Science Review, 2015, 109, 187-200.	3.7	17
10	Confucian Humanitarian Intervention? Toward Democratic Theory. Review of Politics, 2017, 79, 187-213.	0.1	17
11	Virtue Politics and Political Leadership: A Confucian Rejoinder to Hanfeizi. Asian Philosophy, 2012, 22, 177-197.	0.5	16
12	Contingency and responsibility in Confucian political theory. Philosophy and Social Criticism, 2018, 44, 615-636.	0.6	16
13	The virtue of incivility: Confucian communitarianism beyond docility. Philosophy and Social Criticism, 2011, 37, 25-48.	0.6	13
14	The Political Economy of Confucian Harmony: A Xunzian Vision. American Journal of Economics and Sociology, 2019, 78, 493-521.	0.8	13
15	Liberal Nationalism and Responsible Citizenship in South Korea. Citizenship Studies, 2007, 11, 449-463.	1.2	12
16	The Way to Become a Female Sage: Im Yunjidang's Confucian Feminism. Journal of the History of Ideas, 2014, 75, 395-416.	0.1	10
17	Candlelight for Our Country's Right Name: A Confucian Interpretation of South Korea's Candlelight Revolution. Religions, 2018, 9, 330.	0.6	10
18	Transcendental collectivism and participatory politics in democratized Korea. Critical Review of International Social and Political Philosophy, 2008, 11, 57-77.	0.8	8

#	ARTICLE	IF	CITATIONS
19	To Become a Confucian Democratic Citizen: Against Meritocratic Elitism. <i>British Journal of Political Science</i> , 2013, 43, 579-599.	3.1	8
20	On Korean dual civil society: Thinking through Tocqueville and Confucius. <i>Contemporary Political Theory</i> , 2010, 9, 434-457.	0.8	7
21	Civil Society and Political Action in Democratized Korea: Revamping Democratic Consolidation from a Participatory Perspective*. <i>New Political Science</i> , 2006, 28, 527-546.	0.4	6
22	South Korea's Developmental Democracy and Migrant Workers Policy. <i>Pacific Focus</i> , 2011, 26, 428-455.	0.4	6
23	Politics and Interest in Early Confucianism. <i>Philosophy East and West</i> , 2014, 64, 425-448.	0.1	6
24	Filiality, Compassion, and Confucian Democracy. <i>Asian Philosophy</i> , 2008, 18, 279-298.	0.5	5
25	THE ANATOMY OF CONFUCIAN COMMUNITARIANISM: THE CONFUCIAN SOCIAL SELF AND ITS DISCONTENT1. <i>The Philosophical Forum</i> , 2011, 42, 111-130.	0.2	5
26	Between Good and Evil: Xunzi's Reinterpretation of the Hegemonic Rule as Decent Governance. <i>Dao</i> , 2013, 12, 73-92.	0.2	5
27	From Wife to Moral Teacher: Kang Ch'angildang on Neo-Confucian Self-Cultivation. <i>Asian Philosophy</i> , 2014, 24, 28-47.	0.5	5
28	Confucianism and acceptable inequalities. <i>Philosophy and Social Criticism</i> , 2013, 39, 983-1004.	0.6	4
29	A Pluralist Reconstruction of Confucian Democracy. <i>Dao</i> , 2012, 11, 315-336.	0.2	3
30	Before and after Ritual: Two Accounts of Li as Virtue in Early Confucianism. <i>Sophia</i> , 2012, 51, 195-210.	0.2	3
31	The challenge of Confucian political meritocracy: A critical introduction. <i>Philosophy and Social Criticism</i> , 2020, 46, 1005-1016.	0.6	3
32	Abating contingency. <i>Philosophy and Social Criticism</i> , 2016, 42, 267-288.	0.6	2
33	Making peace with the barbarians: Neo-Confucianism and the pro-peace argument in 17th-century Korea. <i>European Journal of Political Theory</i> , 2023, 22, 117-140.	1.2	2
34	The logic of multiculturalism and Korean democracy. <i>Citizenship Studies</i> , 2013, 17, 353-368.	1.2	1
35	In Defense of Public Reason Confucianism: Reply to Chan, Mang, Wong, and Angle. <i>Journal of Social Philosophy</i> , 2019, 50, 193-211.	0.9	1
36	Reasonable Pluralism and Pragmatic Confucian Democracy: Reply to Li. <i>Review of Politics</i> , 2019, 81, 485-491.	0.1	1

#	ARTICLE	IF	CITATIONS
37	Oakeshott and Confucian Constitutionalism. , 0, , .		1
38	Jin Y. Park (ed.), Comparative Political Theory and Cross-Cultural Philosophy: Essays in Honor of H wa Yol Jung. Dao, 2011, 10, 561-565.	0.2	0
39	Guest Editorsâ€™ Words. Dao, 2012, 11, 273-273.	0.2	0
40	Against Meritocratic Elitism. , 0, , 72-98.		0
41	Beyond Thick Confucian Communitarianism I: The Confucian Social Self and Its Discontent. , 0, , 27-46.		0
42	Confucian Familialism and Public Reasoning. , 0, , 128-153.		0
43	In Defense of Confucian Democratic Welfarism. , 0, , 154-178.		0
44	Rethinking Political Meritocracy: Selection Plus Two. , 0, , 179-202.		0
45	Motivating and Legitimizing Confucian Democracy: The Politics of ChÅng. , 0, , 205-226.		0
46	Confucian Civility and Expressive Liberty. , 0, , 246-269.		0
47	Improving Confucian Democracy: Replies to Elstein and Angle. Dao, 2016, 15, 453-465.	0.2	0
48	Fred Dallmayrâ€™s postmodern vision of Confucian democracy: a critical examination. Asian Philosophy, 2018, 28, 35-54.	0.5	0
49	Interest, Morality, and Positive Confucianism. , 2019, , 27-58.		0
50	Virtue, Ritual, and Constitutionalism. , 2019, , 59-88.		0
51	Before and after Ritual: Moral Virtue and Civic Virtue. , 2019, , 89-114.		0
52	The Psychology of Negative Confucianism. , 2019, , 117-146.		0
53	Hegemonic Rule: Between Good and Evil. , 2019, , 147-177.		0
54	Responsibility for All under Heaven. , 2019, , 178-205.		0

#	ARTICLE	IF	CITATIONS
55	Conclusion: Between Old and New. , 2019, , 206-218.		0
56	A Confucian Case for Equal Membership for Foreign Domestic Workers. Global Policy, 2019, 10, 122-129.	1.7	0
57	Reversing the Stream: Virtue Politics and Moral Economy in Neo-Confucian Korea. Dao, 2020, 19, 69-90.	0.2	0
58	Response to Daniel A. Bell's Review of <i>Democracy after Virtue: Toward Pragmatic Confucian Democracy</i>. Perspectives on Politics, 2021, 19, 234-235.	0.3	0
59	Just Hierarchy: Why Social Hierarchies Matter in China and the Rest of the World. By Daniel A. Bell and Wang Pei. Princeton: Princeton University Press, 2020. 262p. \$29.95 cloth.. Perspectives on Politics, 2021, 19, 235-237.	0.3	0
60	Hyperpluralism, political liberalism, and Confucian democracy. The Philosophical Forum, 2021, 52, 29-40.	0.2	0
61	Tocqueville between America and China and Democracy. Dao, 0, , .	0.2	0