

Rebecca Garden

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/8159783/publications.pdf>

Version: 2024-02-01

13
papers

293
citations

1307366

7
h-index

1125617

13
g-index

13
all docs

13
docs citations

13
times ranked

202
citing authors

#	ARTICLE	IF	CITATIONS
1	Centering Patients, Revealing Structures: The Health Humanities Portrait Approach. <i>Journal of Medical Humanities</i> , 2020, 41, 459-479.	0.3	4
2	Critical Healing: Queering Diagnosis and Public Health through the Health Humanities. <i>Journal of Medical Humanities</i> , 2019, 40, 1-5.	0.3	4
3	From Silence into Language: Questioning the Power of Physician Illness Narratives. <i>AMA Journal of Ethics</i> , 2017, 19, 501-507.	0.4	4
4	Who speaks for whom? Health humanities and the ethics of representation. <i>Medical Humanities</i> , 2015, 41, 77-80.	0.6	17
5	Distance Learning: Empathy and Culture in Junot Diaz's "Wildwood". <i>Journal of Medical Humanities</i> , 2013, 34, 439-450.	0.3	13
6	Confined to Bed: Illness, Narrative, and Female Authority in Charlotte Temple. <i>Literature and Medicine</i> , 2013, 31, 40-62.	0.3	3
7	Reflection in/and Writing. <i>Academic Medicine</i> , 2012, 87, 603-609.	0.8	91
8	Sympathy, Disability, and the Nurse: Female Power in Edith Wharton's <i>The Fruit of the Tree</i> . <i>Journal of Medical Humanities</i> , 2010, 31, 223-242.	0.3	24
9	Telling Stories about Illness and Disability: The Limits and Lessons of Narrative. <i>Perspectives in Biology and Medicine</i> , 2010, 53, 121-135.	0.3	49
10	Disability and narrative: new directions for medicine and the medical humanities. <i>Medical Humanities</i> , 2010, 36, 70-74.	0.6	21
11	Language, identity, and belonging: deaf cultural and narrative perspectives. <i>Journal of Clinical Ethics</i> , 2010, 21, 159-62.	0.1	2
12	Expanding Clinical Empathy: An Activist Perspective. <i>Journal of General Internal Medicine</i> , 2009, 24, 122-125.	1.3	58
13	Class and Ethnicity in the Global Market for Organs: The Case of Korean Cinema. <i>Journal of Medical Humanities</i> , 2007, 28, 213-229.	0.3	3