

Timothy Ingold

List of Publications by Year in descending order

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Version: 2024-02-01

71
papers

16,689
citations

159358

30
h-index

161609

54
g-index

75
all docs

75
docs citations

75
times ranked

5607
citing authors

#	ARTICLE	IF	CITATIONS
1	On not knowing and paying attention: How to walk in a possible world. <i>Irish Journal of Sociology</i> , 2023, 31, 20-36.	0.8	22
2	Meeting art with words: the philosopher as anthropologist. <i>Adaptive Behavior</i> , 2022, 30, 545-546.	1.1	1
3	A Solid Fluids Lexicon. <i>Theory, Culture and Society</i> , 2022, 39, 197-210.	1.3	3
4	Introducing Solid Fluids. <i>Theory, Culture and Society</i> , 2022, 39, 3-29.	1.3	18
5	Uncertainty and possibility. In <i>Analysis</i> , 2022, 6, 10-13.	0.2	2
6	In Praise of Amateurs. <i>Ethnos</i> , 2021, 86, 153-172.	1.1	7
7	Posthuman Prehistory. <i>Nature and Culture</i> , 2021, 16, 83-103.	0.3	0
8	Tachar y borrar: Tácticas para cambiar el pasado. <i>Disparidades Revista De Antropología</i> , 2021, 76, e003.	0.1	0
9	In the gathering shadows of material things. , 2020, , 17-35.		6
10	3.â€œOn Building a University for the Common Good1. <i>Philosophy and Theory in Higher Education</i> , 2020, 2, 45-68.	0.3	8
11	Textures de la surfaceÂ: le sol et la page. <i>Communication Et Langages: Presse, Television, Radio, Publicite, Edition, Graphisme, Formation, Sociologie</i> , 2020, NÂ° 204, 11-29.	0.2	4
12	Anthropology with lift-off. <i>HAU: Journal of Ethnographic Theory</i> , 2019, 9, 188-191.	0.0	0
13	Art and anthropology for a sustainable world. <i>Journal of the Royal Anthropological Institute</i> , 2019, 25, 659-675.	0.3	18
14	A concluding response. <i>Interdisciplinary Science Reviews</i> , 2018, 43, 372-378.	1.0	0
15	From science to art and back again: the pendulum of an anthropologist. <i>Interdisciplinary Science Reviews</i> , 2018, 43, 213-227.	1.0	32
16	One world anthropology. <i>HAU: Journal of Ethnographic Theory</i> , 2018, 8, 158-171.	0.0	43
17	Ice and Concrete. <i>Journal of Contemporary Archaeology</i> , 2018, 5, 19-31.	0.2	31
18	On human correspondence. <i>Journal of the Royal Anthropological Institute</i> , 2017, 23, 9-27.	0.3	143

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19	Anthropology contra ethnography. HAU: Journal of Ethnographic Theory, 2017, 7, 21-26.	0.0	66
20	Archaeology with Its Back to the World. Norwegian Archaeological Review, 2016, 49, 30-32.	0.6	2
21	A Naturalist Abroad in the Museum of Ontology: Philippe Descola's <i>Beyond Nature and Culture</i>. Anthropological Forum, 2016, 26, 301-320.	0.2	45
22	Rejoinder to Descola's "Biolatry: a surrender of understanding". Anthropological Forum, 2016, 26, 329-332.	0.2	7
23	Thoughts on Movement, Growth and an Anthropologically-Sensitive IS/Organization Studies: An Imagined Correspondence with Tim Ingold. IFIP Advances in Information and Communication Technology, 2016, , 17-32.	0.5	3
24	Human cognition is intrinsically social, developmental and historical. Social Anthropology, 2015, 23, 188-191.	0.3	4
25	O dÃ©dalo e o labirinto: caminhar, imaginar e educar a atenÃ§Ã£o. Horizontes AntropolÃ³gicos, 2015, 21, 21-36.	0.3	22
26	From the master's point of view: hunting <i>sacrifice</i>. Journal of the Royal Anthropological Institute, 2015, 21, 24-27.	0.3	10
27	In conversation with Tim Ingold. Journal of Landscape Architecture, 2014, 9, 50-53.	0.1	1
28	Religious perception and the education of attention. Religion, Brain and Behavior, 2014, 4, 156-158.	0.4	9
29	That's enough about ethnography!. HAU: Journal of Ethnographic Theory, 2014, 4, 383-395.	0.0	394
30	Dreaming of dragons: on the imagination of real life. Journal of the Royal Anthropological Institute, 2013, 19, 734-752.	0.3	79
31	Richard Bradley. The idea of order: the circular archetype in prehistoric Europe. 242 pages, 74 illustrations. 2012. Oxford: Oxford University Press; 978-0-19-960809-6 hardback Â£ 60.. Antiquity, 2013, 87, 1236-1238.	0.5	0
32	An Archaeological Lesson in the Reclamation of Anthropology. Norwegian Archaeological Review, 2012, 45, 97-99.	0.6	1
33	Toward an Ecology of Materials. Annual Review of Anthropology, 2012, 41, 427-442.	0.4	514
34	Trazendo as coisas de volta Ã vida: emaranhados criativos num mundo de materiais. Horizontes AntropolÃ³gicos, 2012, 18, 25-44.	0.3	174
35	Worlds of sense and sensing the world: a response to Sarah Pink and David Howes. Social Anthropology, 2011, 19, 313-317.	0.3	62
36	On Nature and the Human. American Anthropologist, 2010, 112, 512-521.	0.7	13

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37	Footprints through the weather—world: walking, breathing, knowing. <i>Journal of the Royal Anthropological Institute</i> , 2010, 16, S121.	0.3	333
38	Ways of mind-walking: reading, writing, painting. <i>Visual Studies</i> , 2010, 25, 15-23.	0.3	60
39	Relational thinking — capacity for culture: A response to Read and Lane (AT 24[2]). <i>Anthropology Today</i> , 2008, 24, 25-25.	0.3	0
40	Bindings against Boundaries: Entanglements of Life in an Open World. <i>Environment and Planning A</i> , 2008, 40, 1796-1810.	2.1	368
41	Materials against materiality. <i>Archaeological Dialogues</i> , 2007, 14, 1-16.	0.2	808
42	The social child. , 2007, , 112-118.		3
43	Earth, sky, wind, and weather. <i>Journal of the Royal Anthropological Institute</i> , 2007, 13, S19-S38.	0.3	246
44	Rethinking the animate, re-animating thought. <i>Ethnos</i> , 2006, 71, 9-20.	1.1	412
45	Walking the Plank: Meditations on a Process of Skill. , 2006, , 65-80.		35
46	The eye of the storm: visual perception and the weather. <i>Visual Studies</i> , 2005, 20, 97-104.	0.3	103
47	Comments on Christopher Tilley: <i>The Materiality of Stone: Explorations in Landscape Phenomenology</i> . Oxford: Berg, 2004.. <i>Norwegian Archaeological Review</i> , 2005, 38, 122-129.	0.6	27
48	Culture on the Ground. <i>Journal of Material Culture</i> , 2004, 9, 315-340.	0.9	459
49	Beyond biology and culture. The meaning of evolution in a relational world. <i>Social Anthropology</i> , 2004, 12, 209-221.	0.3	108
50	Communication and communion. <i>Behavioral and Brain Sciences</i> , 2002, 25, 627-628.	0.4	2
51	The use and abuse of ethnography. <i>Behavioral and Brain Sciences</i> , 2001, 24, 337-337.	0.4	15
52	Perceiving the Environment in Finnish Lapland. <i>Body and Society</i> , 2000, 6, 183-196.	0.3	185
53	Work, Time and Industry. <i>Time and Society</i> , 1995, 4, 5-28.	0.8	36
54	The temporality of the landscape. <i>World Archaeology</i> , 1993, 25, 152-174.	0.5	1,751

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55	A social anthropological view. Behavioral and Brain Sciences, 1993, 16, 526-527.	0.4	6
56	Foraging for data, camping with theories: hunter-gatherers and nomadic pastoralists in archaeology and anthropology. Antiquity, 1992, 66, 790-803.	0.5	11
57	Beyond "The Original Affluent Society": A Culturalist Reformulation [and Comments and Reply]. Current Anthropology, 1992, 33, 25-47.	0.8	234
58	The Transition Between Hunting and Gathering and the Specialized Husbandry of Resources: A Socio-ecological Approach [and Comments and Reply]. Current Anthropology, 1991, 32, 255-274.	0.8	142
59	Becoming Persons: Consciousness and Sociality in Human Evolution. Cultural Dynamics, 1991, 4, 355-378.	0.5	110
60	An Anthropologist Looks at Biology. Man; A Monthly Record of Anthropological Science, 1990, 25, 208.	0.3	168
61	Foragers, Genuine or Spurious?: Situating the Kalahari San in History [and Comments and Reply]. Current Anthropology, 1990, 31, 109-146.	0.8	190
62	Some Major Problems in the Social Anthropology of Hunter-Gatherers [and Comments and Reply]. Current Anthropology, 1988, 29, 1-31.	0.8	62
63	Individualism and Equality [and Comments and Replies]. Current Anthropology, 1986, 27, 121-134.	0.8	81
64	The Significance of Food Storage Among Hunter-Gatherers: Residence Patterns, Population Densities, and Social Inequalities [and Comments and Reply]. Current Anthropology, 1982, 23, 523-537.	0.8	456
65	The Life of Lines. , 0, , .		476
66	Evolution and Social Life. , 0, , .		20
67	The Perception of the Environment. , 0, , .		3,093
68	Making. , 0, , .		1,346
69	Being Alive. , 0, , .		2,281
70	Lines. , 0, , .		1,066
71	Response to David Howes. Journal of Material Culture, 0, , 135918352210920.	0.9	0