

Timothy Ingold

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/815107/publications.pdf>

Version: 2024-02-01

71
papers

16,689
citations

159358

30
h-index

161609

54
g-index

75
all docs

75
docs citations

75
times ranked

5607
citing authors

#	ARTICLE	IF	CITATIONS
1	The Perception of the Environment. , 0, , .		3,093
2	Being Alive. , 0, , .		2,281
3	The temporality of the landscape. World Archaeology, 1993, 25, 152-174.	0.5	1,751
4	Making. , 0, , .		1,346
5	Lines. , 0, , .		1,066
6	Materials against materiality. Archaeological Dialogues, 2007, 14, 1-16.	0.2	808
7	Toward an Ecology of Materials. Annual Review of Anthropology, 2012, 41, 427-442.	0.4	514
8	The Life of Lines. , 0, , .		476
9	Culture on the Ground. Journal of Material Culture, 2004, 9, 315-340.	0.9	459
10	The Significance of Food Storage Among Hunter-Gatherers: Residence Patterns, Population Densities, and Social Inequalities [and Comments and Reply]. Current Anthropology, 1982, 23, 523-537.	0.8	456
11	Rethinking the animate, re-animating thought. Ethnos, 2006, 71, 9-20.	1.1	412
12	Thatâ€™s enough about ethnography!. HAU: Journal of Ethnographic Theory, 2014, 4, 383-395.	0.0	394
13	Bindings against Boundaries: Entanglements of Life in an Open World. Environment and Planning A, 2008, 40, 1796-1810.	2.1	368
14	Footprints through the weatherâ€™world: walking, breathing, knowing. Journal of the Royal Anthropological Institute, 2010, 16, S121.	0.3	333
15	Earth, sky, wind, and weather. Journal of the Royal Anthropological Institute, 2007, 13, S19-S38.	0.3	246
16	Beyond "The Original Affluent Society": A Culturalist Reformulation [and Comments and Reply]. Current Anthropology, 1992, 33, 25-47.	0.8	234
17	Foragers, Genuine or Spurious?: Situating the Kalahari San in History [and Comments and Reply]. Current Anthropology, 1990, 31, 109-146.	0.8	190
18	Perceiving the Environment in Finnish Lapland. Body and Society, 2000, 6, 183-196.	0.3	185

#	ARTICLE	IF	CITATIONS
19	Trazendo as coisas de volta À vida: emaranhados criativos num mundo de materiais. Horizontes Antropologicos, 2012, 18, 25-44.	0.3	174
20	An Anthropologist Looks at Biology. Man; A Monthly Record of Anthropological Science, 1990, 25, 208.	0.3	168
21	On human correspondence. Journal of the Royal Anthropological Institute, 2017, 23, 9-27.	0.3	143
22	The Transition Between Hunting and Gathering and the Specialized Husbandry of Resources: A Socio-ecological Approach [and Comments and Reply]. Current Anthropology, 1991, 32, 255-274.	0.8	142
23	Becoming Persons: Consciousness and Sociality in Human Evolution. Cultural Dynamics, 1991, 4, 355-378.	0.5	110
24	Beyond biology and culture. The meaning of evolution in a relational world. Social Anthropology, 2004, 12, 209-221.	0.3	108
25	The eye of the storm: visual perception and the weather. Visual Studies, 2005, 20, 97-104.	0.3	103
26	Individualism and Equality [and Comments and Replies]. Current Anthropology, 1986, 27, 121-134.	0.8	81
27	Dreaming of dragons: on the imagination of real life. Journal of the Royal Anthropological Institute, 2013, 19, 734-752.	0.3	79
28	Anthropology contra ethnography. HAU: Journal of Ethnographic Theory, 2017, 7, 21-26.	0.0	66
29	Some Major Problems in the Social Anthropology of Hunter-Gatherers [and Comments and Reply]. Current Anthropology, 1988, 29, 1-31.	0.8	62
30	Worlds of sense and sensing the world: a response to Sarah Pink and David Howes. Social Anthropology, 2011, 19, 313-317.	0.3	62
31	Ways of mind-walking: reading, writing, painting. Visual Studies, 2010, 25, 15-23.	0.3	60
32	A Naturalist Abroad in the Museum of Ontology: Philippe Descola's <i>Beyond Nature and Culture</i>. Anthropological Forum, 2016, 26, 301-320.	0.2	45
33	One world anthropology. HAU: Journal of Ethnographic Theory, 2018, 8, 158-171.	0.0	43
34	Work, Time and Industry. Time and Society, 1995, 4, 5-28.	0.8	36
35	Walking the Plank: Meditations on a Process of Skill. , 2006, , 65-80.		35
36	From science to art and back again: the pendulum of an anthropologist. Interdisciplinary Science Reviews, 2018, 43, 213-227.	1.0	32

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37	Ice and Concrete. <i>Journal of Contemporary Archaeology</i> , 2018, 5, 19-31.	0.2	31
38	Comments on Christopher Tilley: <i>The Materiality of Stone: Explorations in Landscape Phenomenology</i> . Oxford: Berg, 2004.. <i>Norwegian Archaeological Review</i> , 2005, 38, 122-129.	0.6	27
39	O d'Alcáçalo e o labirinto: caminhar, imaginar e educar a atenção. <i>Horizontes Antropológicos</i> , 2015, 21, 21-36.	0.3	22
40	On not knowing and paying attention: How to walk in a possible world. <i>Irish Journal of Sociology</i> , 2023, 31, 20-36.	0.8	22
41	<i>Evolution and Social Life</i> . , 0, , .		20
42	Art and anthropology for a sustainable world. <i>Journal of the Royal Anthropological Institute</i> , 2019, 25, 659-675.	0.3	18
43	Introducing Solid Fluids. <i>Theory, Culture and Society</i> , 2022, 39, 3-29.	1.3	18
44	The use and abuse of ethnography. <i>Behavioral and Brain Sciences</i> , 2001, 24, 337-337.	0.4	15
45	On Nature and the Human. <i>American Anthropologist</i> , 2010, 112, 512-521.	0.7	13
46	Foraging for data, camping with theories: hunter-gatherers and nomadic pastoralists in archaeology and anthropology. <i>Antiquity</i> , 1992, 66, 790-803.	0.5	11
47	From the master's point of view: hunting <i>is</i> sacrifice. <i>Journal of the Royal Anthropological Institute</i> , 2015, 21, 24-27.	0.3	10
48	Religious perception and the education of attention. <i>Religion, Brain and Behavior</i> , 2014, 4, 156-158.	0.4	9
49	3. On Building a University for the Common Good1. <i>Philosophy and Theory in Higher Education</i> , 2020, 2, 45-68.	0.3	8
50	Rejoinder to Descola's "Biolatry: a surrender of understanding". <i>Anthropological Forum</i> , 2016, 26, 329-332.	0.2	7
51	In Praise of Amateurs. <i>Ethnos</i> , 2021, 86, 153-172.	1.1	7
52	A social anthropological view. <i>Behavioral and Brain Sciences</i> , 1993, 16, 526-527.	0.4	6
53	In the gathering shadows of material things. , 2020, , 17-35.		6
54	Human cognition is intrinsically social, developmental and historical. <i>Social Anthropology</i> , 2015, 23, 188-191.	0.3	4

#	ARTICLE	IF	CITATIONS
55	Textures de la surface: le sol et la page. Communication Et Langages: Presse, Television, Radio, Publicite, Edition, Graphisme, Formation, Sociologie, 2020, N° 204, 11-29.	0.2	4
56	The social child. , 2007, , 112-118.		3
57	A Solid Fluids Lexicon. Theory, Culture and Society, 2022, 39, 197-210.	1.3	3
58	Thoughts on Movement, Growth and an Anthropologically-Sensitive IS/Organization Studies: An Imagined Correspondence with Tim Ingold. IFIP Advances in Information and Communication Technology, 2016, , 17-32.	0.5	3
59	Communication and communion. Behavioral and Brain Sciences, 2002, 25, 627-628.	0.4	2
60	Archaeology with Its Back to the World. Norwegian Archaeological Review, 2016, 49, 30-32.	0.6	2
61	Uncertainty and possibility. In Analysis, 2022, 6, 10-13.	0.2	2
62	An Archaeological Lesson in the Reclamation of Anthropology. Norwegian Archaeological Review, 2012, 45, 97-99.	0.6	1
63	In conversation with Tim Ingold. Journal of Landscape Architecture, 2014, 9, 50-53.	0.1	1
64	Meeting art with words: the philosopher as anthropologist. Adaptive Behavior, 2022, 30, 545-546.	1.1	1
65	Relational thinking " capacity for culture: A response to Read and Lane (AT 24[2]). Anthropology Today, 2008, 24, 25-25.	0.3	0
66	Richard Bradley. The idea of order: the circular archetype in prehistoric Europe. 242 pages, 74 illustrations. 2012. Oxford: Oxford University Press; 978-0-19-960809-6 hardback £ 60.. Antiquity, 2013, 87, 1236-1238.	0.5	0
67	A concluding response. Interdisciplinary Science Reviews, 2018, 43, 372-378.	1.0	0
68	Anthropology with lift-off. HAU: Journal of Ethnographic Theory, 2019, 9, 188-191.	0.0	0
69	Posthuman Prehistory. Nature and Culture, 2021, 16, 83-103.	0.3	0
70	Tachar y borrar: Tácticas para cambiar el pasado. Disparidades Revista De Antropología, 2021, 76, e003.	0.1	0
71	Response to David Howes. Journal of Material Culture, 0, , 135918352210920.	0.9	0