

Zorodzai Dube

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/8071308/publications.pdf>

Version: 2024-02-01

23
papers

44
citations

1937685

4
h-index

1872680

6
g-index

24
all docs

24
docs citations

24
times ranked

20
citing authors

#	ARTICLE	IF	CITATIONS
1	Dancehall music and urban identities in Zimbabwe – A constructive postmodern perspective. HTS Teologiese Studies / Theological Studies, 2016, 72, .	0.4	7
2	Casting Out Demons in Zimbabwe: A Coded Political Posturing. Exchange, 2012, 41, 352-363.	0.1	6
3	Discursive investigation into John’s internalised spirit identity and its implication. HTS Teologiese Studies / Theological Studies, 2016, 72, .	0.4	5
4	Models and perspectives concerning the identity of Jesus as healer. HTS Teologiese Studies / Theological Studies, 2018, 74, .	0.4	4
5	The ancestors, violence and democracy in Zimbabwe. Verbum Et Ecclesia, 2018, 39, .	0.5	4
6	Abraham and Jesus as Ancient Migrants: An African Migration Perspective. Perichoresis, 2016, 14, 63-74.	0.1	3
7	Patriarchy Reinvented? – Spiritual Parenting™ within African Pentecostalism in Zimbabwe. Verbum Et Ecclesia, 2018, 39, .	0.5	3
8	The Ethiopian eunuch in transit: A migrant theoretical perspective. HTS Teologiese Studies / Theological Studies, 2013, 69, .	0.4	2
9	Teaching the Bible at public universities in South Africa: A proposal for multidisciplinary approach. HTS Teologiese Studies / Theological Studies, 2013, 69, .	0.4	2
10	Jesus and Afro-Pentecostal Prophets: Dynamics within the liminal space in Galilee and in Zimbabwe. HTS Teologiese Studies / Theological Studies, 2015, 71, .	0.4	2
11	The statue debate: Ancestors and –mnemonic energy™ in Paul and now. HTS Teologiese Studies / Theological Studies, 2015, 71, .	0.4	1
12	Aretalogy of the Best Healer: Performance and praise of Mark’s healing Jesus. HTS Teologiese Studies / Theological Studies, 2018, 74, .	0.4	1
13	Ritual Healing Theory and Mark’s Healing Jesus: Implications for Healing Rituals within African Pentecostal Churches. Neotestamentica, 2019, 53, 479-489.	0.0	1
14	Jesus – The immigrant Egyptian Jews in Matthew’s Sondergut: A migration perspective. HTS Teologiese Studies / Theological Studies, 2019, 75, .	0.4	1
15	The use of biblical themes in the debate concerning the xenophobic attacks in South Africa. Verbum Et Ecclesia, 2015, 36, .	0.5	1
16	The African Women Theologians’½ contribution towards the discussion about alternative masculinities. Verbum Et Ecclesia, 2016, 37, .	0.5	1
17	Contesting history and identity formation in Paul and in South Africa. HTS Teologiese Studies / Theological Studies, 2015, 71, .	0.4	0
18	Reception of Jesus as healer in Mark’s community. HTS Teologiese Studies / Theological Studies, 2018, 74, .	0.4	0

#	ARTICLE	IF	CITATIONS
19	The Talmud, the Hippocratic Corpus and Mark's healing Jesus on infectious diseases. <i>HTS Theologiese Studies / Theological Studies</i> , 2018, 74, .	0.4	0
20	Interactional leadership: Jesus's model of leadership – A case of Mark 7:25-29. <i>HTS Theologiese Studies / Theological Studies</i> , 2020, 76, .	0.4	0
21	Shalom practices: Theorising Jesus's healing practices. <i>HTS Religion & Society Series</i> , 0, , 3-18.	0.4	0
22	Strengthening the Ubuntu social canopy after the Afrophobic attacks. <i>Verbum Et Ecclesia</i> , 2016, 37, .	0.5	0
23	Voicing God: Theological Injunction to economic issues. <i>Verbum Et Ecclesia</i> , 2017, 38, 67-76.	0.5	0