

Megan C Best

List of Publications by Year in descending order

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Version: 2024-02-01

74
papers

1,301
citations

471509

17
h-index

414414

32
g-index

76
all docs

76
docs citations

76
times ranked

1224
citing authors

#	ARTICLE	IF	CITATIONS
1	Evaluation of the Interprofessional Spiritual Care Education Curriculum in Australia: Online. Palliative and Supportive Care, 2023, 21, 65-73.	1.0	8
2	What is the role of spiritual care specialists in teaching generalist spiritual care? The perspectives of pastoral care staff in a large Catholic health and aged care organisation.. Journal of Health Care Chaplaincy, 2023, 29, 368-380.	1.1	3
3	“This ward has no ears”™: Role of the pastoral care practitioner in the hospital ward. Journal of Health Care Chaplaincy, 2022, 28, 179-193.	1.1	9
4	Effectively communicating comprehensive tumor genomic profiling results: Mitigating uncertainty for advanced cancer patients. Patient Education and Counseling, 2022, 105, 452-459.	2.2	5
5	Pilot study of an online training program to increase genetic literacy and communication skills in oncology healthcare professionals discussing BRCA1/2 genetic testing with breast and ovarian cancer patients. Familial Cancer, 2022, 21, 157-166.	1.9	9
6	Value of whole-genome sequencing to Australian cancer patients and their first-degree relatives participating in a genomic sequencing study. Journal of Genetic Counseling, 2022, 31, 96-108.	1.6	2
7	Cancer patient knowledge about and behavioral intentions after germline genome sequencing. Patient Education and Counseling, 2022, 105, 707-718.	2.2	2
8	Responding to the “unknown assailant”: A qualitative exploration with Australian health and aged care chaplains on the impact of COVID-19. Journal of Health Care Chaplaincy, 2022, 28, 295-309.	1.1	14
9	Psychological predictors of advanced cancer patients’ preferences for return of results from comprehensive tumor genomic profiling. American Journal of Medical Genetics, Part A, 2022, 188, 725-734.	1.2	2
10	Author reply. Internal Medicine Journal, 2022, 52, 164-164.	0.8	0
11	Perspectives of Major World Religions regarding Euthanasia and Assisted Suicide: A Comparative Analysis. Journal of Religion and Health, 2022, 61, 4758-4782.	1.7	5
12	Factors Influencing Military Personnel Utilizing Chaplains: A Literature Scoping Review. Journal of Religion and Health, 2022, 61, 1155-1182.	1.7	6
13	Psychological impact of comprehensive tumor genomic profiling results for advanced cancer patients. Patient Education and Counseling, 2022, 105, 2206-2216.	2.2	4
14	Preferences for return of germline genome sequencing results for cancer patients and their genetic relatives in a research setting. European Journal of Human Genetics, 2022, 30, 930-937.	2.8	6
15	Validation of the multidimensional impact of Cancer Risk Assessment Questionnaire to assess impact of waiting for genome sequencing results. Psycho-Oncology, 2022, , .	2.3	1
16	End Stage Kidney Disease Patient Experiences of Renal Supportive Care in an Australian Teaching Hospital - A Qualitative Study. Journal of Pain and Symptom Management, 2022, 63, 737-746.	1.2	4
17	Chaplain Leadership During COVID-19: An International Expert Panel. The Journal of Pastoral Care & Counseling: JPCC, 2022, 76, 56-65.	0.6	9
18	Psychological predictors of cancer patients' and their relatives’ attitudes towards the return of genomic sequencing results. European Journal of Medical Genetics, 2022, 65, 104516.	1.3	2

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19	Psychological outcomes in advanced cancer patients after receiving genomic tumor profiling results.. Health Psychology, 2022, 41, 396-408.	1.6	1
20	Further validation of the Perceptions of Uncertainties in Genome Sequencing scale among patients with cancer undergoing tumor sequencing. Clinical Genetics, 2022, 102, 110-116.	2.0	0
21	Return of comprehensive tumour genomic profiling results to advanced cancer patients: a qualitative study. Supportive Care in Cancer, 2022, 30, 8201-8210.	2.2	1
22	Family communication about genomic sequencing: A qualitative study with cancer patients and relatives. Patient Education and Counseling, 2021, 104, 944-952.	2.2	11
23	Psychosocial Issues in Genomic Testing, Including Genomic Testing for Targeted Therapies. , 2021, , 110-115.		0
24	The experiences and needs of Australian medical oncologists in integrating comprehensive genomic profiling into clinical care: a nation-wide survey. Oncotarget, 2021, 12, 2169-2176.	1.8	2
25	To be mortal is human: professional consensus around the need for more psychology in palliative care. BMJ Supportive and Palliative Care, 2021, 11, 401-403.	1.6	10
26	Pursuing germline genome sequencing to reduce illness uncertainty may involve additional uncertainties for cancer patients: A mixedâ€methods study. Journal of Genetic Counseling, 2021, 30, 1143-1155.	1.6	4
27	A Long Way to Go Understanding the Role of Chaplaincy? A Critical Reflection on the Findings of the Survey Examining Chaplaincy Responses to Covid-19. The Journal of Pastoral Care & Counseling: JPCC, 2021, 75, 46-48.	0.6	9
28	Cancer Patient Experience of Uncertainty While Waiting for Genome Sequencing Results. Frontiers in Psychology, 2021, 12, 647502.	2.1	8
29	Fear of cancer recurrence in patients undergoing germline genome sequencing. Supportive Care in Cancer, 2021, 29, 7289-7297.	2.2	2
30	Content analysis of euthanasia polls in Australia and New Zealand: words do matter. Internal Medicine Journal, 2021, 51, 1629-1635.	0.8	7
31	The Experience of Gender Incongruity in the Christian Church: A Qualitative Study. Journal of Religion and Health, 2021, 60, 4029-4044.	1.7	1
32	Motivations and barriers to pursue cancer genomic testing: A systematic review. Patient Education and Counseling, 2021, 104, 1325-1334.	2.2	15
33	Systematic review of medical education on spirituality. Internal Medicine Journal, 2021, 51, 1781-1790.	0.8	17
34	Longitudinal patterns in fear of cancer progression in patients with rare, advanced cancers undergoing comprehensive tumour genomic profiling. Psycho-Oncology, 2021, 30, 1920-1929.	2.3	0
35	Does undertaking genome sequencing prompt actual and planned lifestyle-related behavior change in cancer patients and survivors? A qualitative study. Journal of Psychosocial Oncology Research and Practice, 2021, 3, e059.	0.5	1
36	Australian perspectives on spiritual care training in healthcare: A Delphi study. Palliative and Supportive Care, 2021, 19, 686-693.	1.0	7

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37	The Content, Teaching Methods and Effectiveness of Spiritual Care Training for Healthcare Professionals: A Mixed-Methods Systematic Review. <i>Journal of Pain and Symptom Management</i> , 2021, 62, e261-e278.	1.2	42
38	Factors influencing nurse spiritual care practices at the end of life: A systematic review. <i>Palliative and Supportive Care</i> , 2021, , 1-19.	1.0	4
39	Who should access germline genome sequencing? A mixed methods study of patient views. <i>Clinical Genetics</i> , 2020, 97, 329-337.	2.0	3
40	Advanced cancer patient preferences for receiving molecular profiling results. <i>Psycho-Oncology</i> , 2020, 29, 1533-1539.	2.3	5
41	Assessment of the Value of Tumor Variation Profiling Perceived by Patients With Cancer. <i>JAMA Network Open</i> , 2020, 3, e204721.	5.9	7
42	Patient experience of uncertainty in cancer genomics: a systematic review. <i>Genetics in Medicine</i> , 2020, 22, 1450-1460.	2.4	18
43	Advanced Cancer Patient Knowledge of and Attitudes towards Tumor Molecular Profiling. <i>Translational Oncology</i> , 2020, 13, 100799.	3.7	7
44	Cancer patientsâ€™ views and understanding of genome sequencing: a qualitative study. <i>Journal of Medical Genetics</i> , 2020, 57, 671-676.	3.2	16
45	An EAPC white paper on multi-disciplinary education for spiritual care in palliative care. <i>BMC Palliative Care</i> , 2020, 19, 9.	1.8	118
46	Whole-person care in general practice: The nature of whole-person care. , 2020, 49, 54-60.		13
47	Whole-person care in general practice: Factors affecting the provision of whole-person care. <i>Australian Journal of General Practice</i> , 2020, 49, 215-220.	0.8	8
48	Whole-person care in general practice: The doctorâ€™patient relationship. , 2020, 49, 139-144.		7
49	Patient perspectives on molecular tumor profiling: â€œWhy wouldnâ€™t you?â€ <i>BMC Cancer</i> , 2019, 19, 753.	2.6	21
50	How and how much is spirituality discussed in palliative care consultations for advanced cancer patients with and without a question prompt list?. <i>Patient Education and Counseling</i> , 2019, 102, 2208-2213.	2.2	10
51	Protestant Christian attitudes to ART. <i>Human Reproduction Open</i> , 2019, 2019, hoz018.	5.4	3
52	Dignity in Palliative Care. , 2019, , 701-711.		0
53	Psychosocial and behavioral outcomes of genomic testing in cancer: a systematic review. <i>European Journal of Human Genetics</i> , 2019, 27, 28-35.	2.8	45
54	Dignity in Palliative Care. , 2019, , 1-11.		0

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55	GP attitudes to and expectations for providing personal genomic risk information to the public: a qualitative study. <i>BJGP Open</i> , 2019, 3, bjgpopen18X101633.	1.8	15
56	Medical oncologists'™ experience with returning molecular tumor profiling to patients.. <i>Journal of Clinical Oncology</i> , 2019, 37, 10521-10521.	1.6	1
57	Health Care Homes and whole-person care: A qualitative study of general practitioners'™ views. , 2019, 48, 867-874.		3
58	Genetics in palliative oncology: a missing agenda? A review of the literature and future directions. <i>Supportive Care in Cancer</i> , 2018, 26, 721-730.	2.2	8
59	The PiGeOn project: protocol for a longitudinal study examining psychosocial, behavioural and ethical issues and outcomes in cancer tumour genomic profiling. <i>BMC Cancer</i> , 2018, 18, 389.	2.6	10
60	The PiGeOn project: protocol of a longitudinal study examining psychosocial and ethical issues and outcomes in germline genomic sequencing for cancer. <i>BMC Cancer</i> , 2018, 18, 454.	2.6	14
61	Distress, uncertainty, and positive experiences associated with receiving information on personal genomic risk of melanoma. <i>European Journal of Human Genetics</i> , 2018, 26, 1094-1100.	2.8	21
62	Definition of whole person care in general practice in the English language literature: a systematic review. <i>BMJ Open</i> , 2018, 8, e023758.	1.9	55
63	Cancer Molecular Screening and Therapeutics (MoST): a framework for multiple, parallel signal-seeking studies of targeted therapies for rare and neglected cancers. <i>Medical Journal of Australia</i> , 2018, 209, 354-355.	1.7	35
64	A Good Death. <i>Utilitas</i> , 2017, 29, 153-174.	0.5	4
65	Why do We Find It so Hard to Discuss Spirituality? A Qualitative Exploration of Attitudinal Barriers. <i>Journal of Clinical Medicine</i> , 2016, 5, 77.	2.4	38
66	Creating a safe space: A qualitative inquiry into the way doctors discuss spirituality. <i>Palliative and Supportive Care</i> , 2016, 14, 519-531.	1.0	32
67	Palliative care specialists'™ beliefs about spiritual care. <i>Supportive Care in Cancer</i> , 2016, 24, 3295-3306.	2.2	30
68	Doctors discussing religion and spirituality: A systematic literature review. <i>Palliative Medicine</i> , 2016, 30, 327-337.	3.1	140
69	Assessment of spiritual suffering in the cancer context: A systematic literature review. <i>Palliative and Supportive Care</i> , 2015, 13, 1335-1361.	1.0	46
70	Conceptual analysis of suffering in cancer: a systematic review. <i>Psycho-Oncology</i> , 2015, 24, 977-986.	2.3	58
71	Do patients want doctors to talk about spirituality? A systematic literature review. <i>Patient Education and Counseling</i> , 2015, 98, 1320-1328.	2.2	185
72	Treatment of holistic suffering in cancer: A systematic literature review. <i>Palliative Medicine</i> , 2015, 29, 885-898.	3.1	24

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73	Spiritual support of cancer patients and the role of the doctor. <i>Supportive Care in Cancer</i> , 2014, 22, 1333-1339.	2.2	46
74	The doctor's role in helping dying patients with cancer achieve peace: A qualitative study. <i>Palliative Medicine</i> , 2014, 28, 1139-1145.	3.1	22