Megan C Best

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/7933166/publications.pdf

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414414 471509 1,301 74 17 32 citations h-index g-index papers 76 76 76 1224 docs citations times ranked citing authors all docs

#	Article	IF	Citations
1	Do patients want doctors to talk about spirituality? A systematic literature review. Patient Education and Counseling, 2015, 98, 1320-1328.	2.2	185
2	Doctors discussing religion and spirituality: A systematic literature review. Palliative Medicine, 2016, 30, 327-337.	3.1	140
3	An EAPC white paper on multi-disciplinary education for spiritual care in palliative care. BMC Palliative Care, 2020, 19, 9.	1.8	118
4	Conceptual analysis of suffering in cancer: a systematic review. Psycho-Oncology, 2015, 24, 977-986.	2.3	58
5	Definition of whole person care in general practice in the English language literature: a systematic review. BMJ Open, 2018, 8, e023758.	1.9	55
6	Spiritual support of cancer patients and the role of the doctor. Supportive Care in Cancer, 2014, 22, 1333-1339.	2.2	46
7	Assessment of spiritual suffering in the cancer context: A systematic literature review. Palliative and Supportive Care, 2015, 13, 1335-1361.	1.0	46
8	Psychosocial and behavioral outcomes of genomic testing in cancer: a systematic review. European Journal of Human Genetics, 2019, 27, 28-35.	2.8	45
9	The Content, Teaching Methods and Effectiveness of Spiritual Care Training for Healthcare Professionals: A Mixed-Methods Systematic Review. Journal of Pain and Symptom Management, 2021, 62, e261-e278.	1.2	42
10	Why do We Find It so Hard to Discuss Spirituality? A Qualitative Exploration of Attitudinal Barriers. Journal of Clinical Medicine, 2016, 5, 77.	2.4	38
11	Cancer Molecular Screening and Therapeutics (MoST): a framework for multiple, parallel signalâ€seeking studies of targeted therapies for rare and neglected cancers. Medical Journal of Australia, 2018, 209, 354-355.	1.7	35
12	Creating a safe space: A qualitative inquiry into the way doctors discuss spirituality. Palliative and Supportive Care, 2016, 14, 519-531.	1.0	32
13	Palliative care specialists' beliefs about spiritual care. Supportive Care in Cancer, 2016, 24, 3295-3306.	2.2	30
14	Treatment of holistic suffering in cancer: A systematic literature review. Palliative Medicine, 2015, 29, 885-898.	3.1	24
15	The doctor's role in helping dying patients with cancer achieve peace: A qualitative study. Palliative Medicine, 2014, 28, 1139-1145.	3.1	22
16	Distress, uncertainty, and positive experiences associated with receiving information on personal genomic risk of melanoma. European Journal of Human Genetics, 2018, 26, 1094-1100.	2.8	21
17	Patient perspectives on molecular tumor profiling: "Why wouldn't you?― BMC Cancer, 2019, 19, 753.	2.6	21
18	Patient experience of uncertainty in cancer genomics: a systematic review. Genetics in Medicine, 2020, 22, 1450-1460.	2.4	18

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19	Systematic review of medical education on spirituality. Internal Medicine Journal, 2021, 51, 1781-1790.	0.8	17
20	Cancer patients' views and understanding of genome sequencing: a qualitative study. Journal of Medical Genetics, 2020, 57, 671-676.	3.2	16
21	Motivations and barriers to pursue cancer genomic testing: A systematic review. Patient Education and Counseling, 2021, 104, 1325-1334.	2.2	15
22	GP attitudes to and expectations for providing personal genomic risk information to the public: a qualitative study. BJGP Open, 2019, 3, bjgpopen18X101633.	1.8	15
23	The PiGeOn project: protocol of a longitudinal study examining psychosocial and ethical issues and outcomes in germline genomic sequencing for cancer. BMC Cancer, 2018, 18, 454.	2.6	14
24	Responding to the "unknown assailant― A qualitative exploration with Australian health and aged care chaplains on the impact of COVID-19. Journal of Health Care Chaplaincy, 2022, 28, 295-309.	1.1	14
25	Whole-person care in general practice: The nature of whole-person care. , 2020, 49, 54-60.		13
26	Family communication about genomic sequencing: A qualitative study with cancer patients and relatives. Patient Education and Counseling, 2021, 104, 944-952.	2.2	11
27	The PiGeOn project: protocol for a longitudinal study examining psychosocial, behavioural and ethical issues and outcomes in cancer tumour genomic profiling. BMC Cancer, 2018, 18, 389.	2.6	10
28	How and how much is spirituality discussed in palliative care consultations for advanced cancer patients with and without a question prompt list?. Patient Education and Counseling, 2019, 102, 2208-2213.	2.2	10
29	To be mortal is human: professional consensus around the need for more psychology in palliative care. BMJ Supportive and Palliative Care, 2021, 11, 401-403.	1.6	10
30	â€This ward has no ears': Role of the pastoral care practitioner in the hospital ward. Journal of Health Care Chaplaincy, 2022, 28, 179-193.	1.1	9
31	A Long Way to Go Understanding the Role of Chaplaincy? A Critical Reflection on the Findings of the Survey Examining Chaplaincy Responses to Covid-19. The Journal of Pastoral Care & December 2021, 75, 46-48.	0.6	9
32	Pilot study of an online training program to increase genetic literacy and communication skills in oncology healthcare professionals discussing BRCA1/2 genetic testing with breast and ovarian cancer patients. Familial Cancer, 2022, 21, 157-166.	1.9	9
33	Chaplain Leadership During COVID-19: An International Expert Panel. The Journal of Pastoral Care & Counseling: JPCC, 2022, 76, 56-65.	0.6	9
34	Genetics in palliative oncology: a missing agenda? A review of the literature and future directions. Supportive Care in Cancer, 2018, 26, 721-730.	2.2	8
35	Cancer Patient Experience of Uncertainty While Waiting for Genome Sequencing Results. Frontiers in Psychology, 2021, 12, 647502.	2.1	8
36	Whole-person care in general practice: Factors affecting the provision of whole-person care. Australian Journal of General Practice, 2020, 49, 215-220.	0.8	8

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37	Evaluation of the Interprofessional Spiritual Care Education Curriculum in Australia: Online. Palliative and Supportive Care, 2023, 21, 65-73.	1.0	8
38	Assessment of the Value of Tumor Variation Profiling Perceived by Patients With Cancer. JAMA Network Open, 2020, 3, e204721.	5.9	7
39	Advanced Cancer Patient Knowledge of and Attitudes towards Tumor Molecular Profiling. Translational Oncology, 2020, 13, 100799.	3.7	7
40	Content analysis of euthanasia polls in Australia and New Zealand: words do matter. Internal Medicine Journal, 2021, 51, 1629-1635.	0.8	7
41	Australian perspectives on spiritual care training in healthcare: A Delphi study. Palliative and Supportive Care, 2021, 19, 686-693.	1.0	7
42	Whole-person care in general practice: The doctor–patient relationship. , 2020, 49, 139-144.		7
43	Factors Influencing Military Personnel Utilizing Chaplains: A Literature Scoping Review. Journal of Religion and Health, 2022, 61, 1155-1182.	1.7	6
44	Preferences for return of germline genome sequencing results for cancer patients and their genetic relatives in a research setting. European Journal of Human Genetics, 2022, 30, 930-937.	2.8	6
45	Advanced cancer patient preferences for receiving molecular profiling results. Psycho-Oncology, 2020, 29, 1533-1539.	2.3	5
46	Effectively communicating comprehensive tumor genomic profiling results: Mitigating uncertainty for advanced cancer patients. Patient Education and Counseling, 2022, 105, 452-459.	2.2	5
47	Perspectives of Major World Religions regarding Euthanasia and Assisted Suicide: A Comparative Analysis. Journal of Religion and Health, 2022, 61, 4758-4782.	1.7	5
48	A Good Death. Utilitas, 2017, 29, 153-174.	0.5	4
49	Pursuing germline genome sequencing to reduce illness uncertainty may involve additional uncertainties for cancer patients: A mixedâ€methods study. Journal of Genetic Counseling, 2021, 30, 1143-1155.	1.6	4
50	Psychological impact of comprehensive tumor genomic profiling results for advanced cancer patients. Patient Education and Counseling, 2022, 105, 2206-2216.	2.2	4
51	Factors influencing nurse spiritual care practices at the end of life: A systematic review. Palliative and Supportive Care, 2021, , 1-19.	1.0	4
52	End Stage Kidney Disease Patient Experiences of Renal Supportive Care in an Australian Teaching Hospital - A Qualitative Study. Journal of Pain and Symptom Management, 2022, 63, 737-746.	1.2	4
53	Protestant Christian attitudes to ART. Human Reproduction Open, 2019, 2019, hoz018.	5.4	3
54	Who should access germline genome sequencing? A mixed methods study of patient views. Clinical Genetics, 2020, 97, 329-337.	2.0	3

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55	Health Care Homes and whole-person care: A qualitative study of general practitioners' views. , 2019, 48, 867-874.		3
56	What is the role of spiritual care specialists in teaching generalist spiritual care? The perspectives of pastoral care staff in a large Catholic health and aged care organisation Journal of Health Care Chaplaincy, 2023, 29, 368-380.	1.1	3
57	The experiences and needs of Australian medical oncologists in integrating comprehensive genomic profiling into clinical care: a nation-wide survey. Oncotarget, 2021, 12, 2169-2176.	1.8	2
58	Fear of cancer recurrence in patients undergoing germline genome sequencing. Supportive Care in Cancer, 2021, 29, 7289-7297.	2.2	2
59	Value of wholeâ€genome sequencing to Australian cancer patients and their firstâ€degree relatives participating in a genomic sequencing study. Journal of Genetic Counseling, 2022, 31, 96-108.	1.6	2
60	Cancer patient knowledge about and behavioral intentions after germline genome sequencing. Patient Education and Counseling, 2022, 105, 707-718.	2.2	2
61	Psychological predictors of advanced cancer patients' preferences for return of results from comprehensive tumor genomic profiling. American Journal of Medical Genetics, Part A, 2022, 188, 725-734.	1.2	2
62	Psychological predictors of cancer patients' and their relatives' attitudes towards the return of genomic sequencing results. European Journal of Medical Genetics, 2022, 65, 104516.	1.3	2
63	The Experience of Gender Incongruity in the Christian Church: A Qualitative Study. Journal of Religion and Health, 2021, 60, 4029-4044.	1.7	1
64	Does undertaking genome sequencing prompt actual and planned lifestyle-related behavior change in cancer patients and survivors? A qualitative study. Journal of Psychosocial Oncology Research and Practice, 2021, 3, e059.	0.5	1
65	Medical oncologists' experience with returning molecular tumor profiling to patients Journal of Clinical Oncology, 2019, 37, 10521-10521.	1.6	1
66	Validation of the multidimensional impact of Cancer Risk Assessment Questionnaire to assess impact of waiting for genome sequencing results. Psycho-Oncology, 2022, , .	2.3	1
67	Psychological outcomes in advanced cancer patients after receiving genomic tumor profiling results Health Psychology, 2022, 41, 396-408.	1.6	1
68	Return of comprehensive tumour genomic profiling results to advanced cancer patients: a qualitative study. Supportive Care in Cancer, 2022, 30, 8201-8210.	2.2	1
69	Dignity in Palliative Care. , 2019, , 701-711.		0
70	Dignity in Palliative Care. , 2019, , 1-11.		0
71	Psychosocial Issues in Genomic Testing, Including Genomic Testing for Targeted Therapies. , 2021, , 110-115.		0
72	Longitudinal patterns in fear of cancer progression in patients with rare, advanced cancers undergoing comprehensive tumour genomic profiling. Psycho-Oncology, 2021, 30, 1920-1929.	2.3	0

#	Article	IF	CITATIONS
73	Author reply. Internal Medicine Journal, 2022, 52, 164-164.	0.8	0
74	Further validation of the Perceptions of Uncertainties in Genome Sequencing scale among patients with cancer undergoing tumor sequencing. Clinical Genetics, 2022, 102, 110-116.	2.0	0