

Dimitris Xygalatas

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/7928836/publications.pdf>

Version: 2024-02-01

60
papers

3,170
citations

257450

24
h-index

161849

54
g-index

65
all docs

65
docs citations

65
times ranked

1670
citing authors

#	ARTICLE	IF	CITATIONS
1	Outgroup threat and the emergence of cohesive groups: A cross-cultural examination. <i>Group Processes and Intergroup Relations</i> , 2022, 25, 1739-1759.	3.9	3
2	Being in a crowd bonds people via physiological synchrony. <i>Scientific Reports</i> , 2022, 12, 613.	3.3	11
3	The Einstein effect provides global evidence for scientific source credibility effects and the influence of religiosity. <i>Nature Human Behaviour</i> , 2022, 6, 523-535.	12.0	19
4	Ritual exegesis among Mauritian Hindus. <i>Religion</i> , 2022, 52, 429-449.	0.7	3
5	The moralization bias of gods'™ minds: a cross-cultural test. <i>Religion, Brain and Behavior</i> , 2022, 12, 38-60.	0.7	13
6	Material insecurity predicts greater commitment to moralistic and less commitment to local deities: a cross-cultural investigation. <i>Religion, Brain and Behavior</i> , 2022, 12, 4-17.	0.7	6
7	Cigarettes for the dead: effects of sorcery beliefs on parochial prosociality in Mauritius. <i>Religion, Brain and Behavior</i> , 2022, 12, 116-131.	0.7	7
8	The religiosity gender gap in 14 diverse societies. <i>Religion, Brain and Behavior</i> , 2022, 12, 18-37.	0.7	9
9	Rituals as signals of mate quality. <i>Current Research in Ecological and Social Psychology</i> , 2022, 3, 100048.	1.4	3
10	Ritual Form and Ritual Choice among Mauritian Hindus. <i>Slovensky Narodopis</i> , 2022, 70, 186-209.	0.3	0
11	Social inequality and signaling in a costly ritual. <i>Evolution and Human Behavior</i> , 2021, 42, 524-533.	2.2	10
12	Ritualization increases the perceived efficacy of instrumental actions. <i>Cognition</i> , 2021, 215, 104823.	2.2	2
13	The role of ritual behaviour in anxiety reduction: an investigation of Marathi religious practices in Mauritius. <i>Philosophical Transactions of the Royal Society B: Biological Sciences</i> , 2020, 375, 20190431.	4.0	31
14	<i>Cognitive Science of Religion</i> . , 2020, , 457-461.		0
15	Effects of Extreme Ritual Practices on Psychophysiological Well-Being. <i>Current Anthropology</i> , 2019, 60, 699-707.	1.6	21
16	Moralizing gods, impartiality and religious parochialism across 15 societies. <i>Proceedings of the Royal Society B: Biological Sciences</i> , 2019, 286, 20190202.	2.6	83
17	Big Gods in small places: the Random Allocation Game in Mauritius. <i>Religion, Brain and Behavior</i> , 2018, 8, 243-261.	0.7	27
18	The evolution of religion and morality: a synthesis of ethnographic and experimental evidence from eight societies. <i>Religion, Brain and Behavior</i> , 2018, 8, 101-132.	0.7	48

#	ARTICLE	IF	CITATIONS
19	The Psychology of Rituals: An Integrative Review and Process-Based Framework. <i>Personality and Social Psychology Review</i> , 2018, 22, 260-284.	6.0	152
20	The Boundaries of Trust: Cross-Religious and Cross-Ethnic Field Experiments in Mauritius. <i>Evolutionary Psychology</i> , 2018, 16, 147470491881764.	0.9	15
21	Cross-cultural invariances in the architecture of shame. <i>Proceedings of the National Academy of Sciences of the United States of America</i> , 2018, 115, 9702-9707.	7.1	72
22	The cognitive and cultural foundations of moral behavior. <i>Evolution and Human Behavior</i> , 2018, 39, 490-501.	2.2	120
23	Invariances in the architecture of pride across small-scale societies. <i>Proceedings of the National Academy of Sciences of the United States of America</i> , 2018, 115, 8322-8327.	7.1	33
24	What fuses sports fans?. <i>Behavioral and Brain Sciences</i> , 2018, 41, e221.	0.7	4
25	Material security, life history, and moralistic religions: A cross-cultural examination. <i>PLoS ONE</i> , 2018, 13, e0193856.	2.5	22
26	Religious Veiling as a Mate-Guarding Strategy: Effects of Environmental Pressures on Cultural Practices. <i>Evolutionary Psychological Science</i> , 2017, 3, 118-124.	1.3	29
27	Sync to link: Endorphin-mediated synchrony effects on cooperation. <i>Biological Psychology</i> , 2017, 127, 191-197.	2.2	77
28	Global evidence of extreme intuitive moral prejudice against atheists. <i>Nature Human Behaviour</i> , 2017, 1, .	12.0	146
29	It Depends Who Is Watching You: 3-D Agent Cues Increase Fairness. <i>PLoS ONE</i> , 2016, 11, e0148845.	2.5	19
30	Music As a Sacred Cue? Effects of Religious Music on Moral Behavior. <i>Frontiers in Psychology</i> , 2016, 7, 814.	2.1	17
31	Anxiety and ritualization: Can attention discriminate compulsion from routine?. <i>Communicative and Integrative Biology</i> , 2016, 9, e1174799.	1.4	18
32	Lost in the Rhythm: Effects of Rhythm on Subsequent Interpersonal Coordination. <i>Cognitive Science</i> , 2016, 40, 1797-1815.	1.7	47
33	Cross-cultural dataset for the evolution of religion and morality project. <i>Scientific Data</i> , 2016, 3, 160099.	5.3	77
34	Cognitive Science of Religion. , 2016, , 1-5.		4
35	Moralistic gods, supernatural punishment and the expansion of human sociality. <i>Nature</i> , 2016, 530, 327-330.	27.8	381
36	Location, Location, Location: Effects of Cross-Religious Primes on Prosocial Behavior. <i>International Journal for the Psychology of Religion, The</i> , 2016, 26, 304-319.	2.1	64

#	ARTICLE	IF	CITATIONS
37	On the Way Towards a Cognitive Historiography. <i>Journal of Cognitive Historiography</i> , 2015, 1, 193-200.	0.1	17
38	Effects of Anxiety on Spontaneous Ritualized Behavior. <i>Current Biology</i> , 2015, 25, 1892-1897.	3.9	107
39	The Impact of Authority on Cooperation: A Cross-Cultural Examination of Systemic Trust. <i>Adaptive Human Behavior and Physiology</i> , 2015, 1, 341-357.	1.1	3
40	biosocial basis of collective effervescence. <i>Fieldwork in Religion</i> , 2015, 9, 53-67.	0.0	16
41	The Fire-Walker's High: Affect and Physiological Responses in an Extreme Collective Ritual. <i>PLoS ONE</i> , 2014, 9, e88355.	2.5	107
42	Memory for Expectation-Violating Concepts: The Effects of Agents and Cultural Familiarity. <i>PLoS ONE</i> , 2014, 9, e90684.	2.5	32
43	Extreme Rituals as Social Technologies. <i>Journal of Cognition and Culture</i> , 2014, 14, 345-355.	0.4	64
44	Special Issue on the Experimental Research of Religion. <i>Journal for the Cognitive Science of Religion</i> , 2014, 1, 137-139.	0.2	2
45	Editorial: Religion and Sociality. <i>Journal for the Cognitive Science of Religion</i> , 2014, 2, .	0.2	0
46	Extreme Rituals Promote Prosociality. <i>Psychological Science</i> , 2013, 24, 1602-1605.	3.3	369
47	Cognitive resource depletion in religious interactions. <i>Religion, Brain and Behavior</i> , 2013, 3, 39-55.	0.7	100
48	The resource model and the principle of predictive coding: a framework for analyzing proximate effects of ritual. <i>Religion, Brain and Behavior</i> , 2013, 3, 79-86.	0.7	14
49	What is natural and unnatural about religion and science?. <i>Religion, Brain and Behavior</i> , 2013, 3, 161-164.	0.7	2
50	Autobiographical Memory in a Fire-Walking Ritual. <i>Journal of Cognition and Culture</i> , 2013, 13, 1-16.	0.4	59
51	Effects of religious setting on cooperative behavior: a case study from Mauritius. <i>Religion, Brain and Behavior</i> , 2013, 3, 91-102.	0.7	78
52	Unnatural comparisons: commentary on Robert McCauley's Why Religion is Natural and Science is Not. <i>Religion, Brain and Behavior</i> , 2013, 3, 119-125.	0.7	6
53	Images from a jointly-arousing collective ritual reveal affective polarization. <i>Frontiers in Psychology</i> , 2013, 4, 960.	2.1	17
54	PÁ™enos laboratoÁ™e do terÁ©nu: VyuÁ¼itÁ-smÁ¼jenÁ¼ch metod bÄ½hem terÁ©nnÁho studia nÁ¼boÁ¼enstvÁ¼. <i>Socialni Studia</i> , 2013, 10, 15-25.	0.1	5

#	ARTICLE	IF	CITATIONS
55	Anastenaria. , 2013, , 88-92.		0
56	Announcing the <i>Journal for the Cognitive Science of Religion</i>. Journal for the Cognitive Science of Religion, 2012, 1, .	0.2	3
57	Quantifying collective effervescence: Heart-rate dynamics at a fire-walking ritual. Communicative and Integrative Biology, 2011, 4, 735-738.	1.4	99
58	Synchronized arousal between performers and related spectators in a fire-walking ritual. Proceedings of the National Academy of Sciences of the United States of America, 2011, 108, 8514-8519.	7.1	445
59	Ethnography, Historiography, and the Making of History in the Tradition of the Anastenaria. History and Anthropology, 2011, 22, 57-74.	0.8	6
60	Nickolas A. Christakis and James H. Fowler (2009), Connected: The Surprising Power of our Social Networks and How they Shape our Lives, Little, Brown, New York, NY. 353 pages.. Journal of Cognition and Culture, 2010, 10, 401-403.	0.4	7