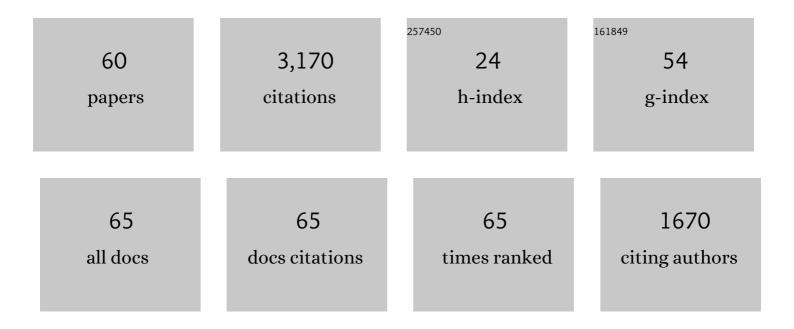
Dimitris Xygalatas

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/7928836/publications.pdf Version: 2024-02-01



#	Article	IF	CITATIONS
1	Synchronized arousal between performers and related spectators in a fire-walking ritual. Proceedings of the National Academy of Sciences of the United States of America, 2011, 108, 8514-8519.	7.1	445
2	Moralistic gods, supernatural punishment and the expansion of human sociality. Nature, 2016, 530, 327-330.	27.8	381
3	Extreme Rituals Promote Prosociality. Psychological Science, 2013, 24, 1602-1605.	3.3	369
4	The Psychology of Rituals: An Integrative Review and Process-Based Framework. Personality and Social Psychology Review, 2018, 22, 260-284.	6.0	152
5	Clobal evidence of extreme intuitive moral prejudice against atheists. Nature Human Behaviour, 2017, 1,	12.0	146
6	The cognitive and cultural foundations of moral behavior. Evolution and Human Behavior, 2018, 39, 490-501.	2.2	120
7	The Fire-Walker's High: Affect and Physiological Responses in an Extreme Collective Ritual. PLoS ONE, 2014, 9, e88355.	2.5	107
8	Effects of Anxiety on Spontaneous Ritualized Behavior. Current Biology, 2015, 25, 1892-1897.	3.9	107
9	Cognitive resource depletion in religious interactions. Religion, Brain and Behavior, 2013, 3, 39-55.	0.7	100
10	Quantifying collective effervescence: Heart-rate dynamics at a fire-walking ritual. Communicative and Integrative Biology, 2011, 4, 735-738.	1.4	99
11	Moralizing gods, impartiality and religious parochialism across 15 societies. Proceedings of the Royal Society B: Biological Sciences, 2019, 286, 20190202.	2.6	83
12	Effects of religious setting on cooperative behavior: a case study from Mauritius. Religion, Brain and Behavior, 2013, 3, 91-102.	0.7	78
13	Cross-cultural dataset for the evolution of religion and morality project. Scientific Data, 2016, 3, 160099.	5.3	77
14	Sync to link: Endorphin-mediated synchrony effects on cooperation. Biological Psychology, 2017, 127, 191-197.	2.2	77
15	Cross-cultural invariances in the architecture of shame. Proceedings of the National Academy of Sciences of the United States of America, 2018, 115, 9702-9707.	7.1	72
16	Extreme Rituals as Social Technologies. Journal of Cognition and Culture, 2014, 14, 345-355.	0.4	64
17	Location, Location, Location: Effects of Cross-Religious Primes on Prosocial Behavior. International Journal for the Psychology of Religion, The, 2016, 26, 304-319.	2.1	64
18	Autobiographical Memory in a Fire-Walking Ritual. Journal of Cognition and Culture, 2013, 13, 1-16.	0.4	59

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#	Article	IF	CITATIONS
19	The evolution of religion and morality: a synthesis of ethnographic and experimental evidence from eight societies. Religion, Brain and Behavior, 2018, 8, 101-132.	0.7	48
20	Lost in the Rhythm: Effects of Rhythm on Subsequent Interpersonal Coordination. Cognitive Science, 2016, 40, 1797-1815.	1.7	47
21	Invariances in the architecture of pride across small-scale societies. Proceedings of the National Academy of Sciences of the United States of America, 2018, 115, 8322-8327.	7.1	33
22	Memory for Expectation-Violating Concepts: The Effects of Agents and Cultural Familiarity. PLoS ONE, 2014, 9, e90684.	2.5	32
23	The role of ritual behaviour in anxiety reduction: an investigation of Marathi religious practices in Mauritius. Philosophical Transactions of the Royal Society B: Biological Sciences, 2020, 375, 20190431.	4.0	31
24	Religious Veiling as a Mate-Guarding Strategy: Effects of Environmental Pressures on Cultural Practices. Evolutionary Psychological Science, 2017, 3, 118-124.	1.3	29
25	Big Gods in small places: the Random Allocation Game in Mauritius. Religion, Brain and Behavior, 2018, 8, 243-261.	0.7	27
26	Material security, life history, and moralistic religions: A cross-cultural examination. PLoS ONE, 2018, 13, e0193856.	2.5	22
27	Effects of Extreme Ritual Practices on Psychophysiological Well-Being. Current Anthropology, 2019, 60, 699-707.	1.6	21
28	It Depends Who Is Watching You: 3-D Agent Cues Increase Fairness. PLoS ONE, 2016, 11, e0148845.	2.5	19
29	The Einstein effect provides global evidence for scientific source credibility effects and the influence of religiosity. Nature Human Behaviour, 2022, 6, 523-535.	12.0	19
30	Anxiety and ritualization: Can attention discriminate compulsion from routine?. Communicative and Integrative Biology, 2016, 9, e1174799.	1.4	18
31	Images from a jointly-arousing collective ritual reveal affective polarization. Frontiers in Psychology, 2013, 4, 960.	2.1	17
32	On the Way Towards a Cognitive Historiography. Journal of Cognitive Historiography, 2015, 1, 193-200.	0.1	17
33	Music As a Sacred Cue? Effects of Religious Music on Moral Behavior. Frontiers in Psychology, 2016, 7, 814.	2.1	17
34	biosocial basis of collective effervescence. Fieldwork in Religion, 2015, 9, 53-67.	0.0	16
35	The Boundaries of Trust: Cross-Religious and Cross-Ethnic Field Experiments in Mauritius. Evolutionary Psychology, 2018, 16, 147470491881764.	0.9	15
36	The resource model and the principle of predictive coding: a framework for analyzing proximate effects of ritual. Religion, Brain and Behavior, 2013, 3, 79-86.	0.7	14

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37	The moralization bias of gods' minds: a cross-cultural test. Religion, Brain and Behavior, 2022, 12, 38-60.	0.7	13
38	Being in a crowd bonds people via physiological synchrony. Scientific Reports, 2022, 12, 613.	3.3	11
39	Social inequality and signaling in a costly ritual. Evolution and Human Behavior, 2021, 42, 524-533.	2.2	10
40	The religiosity gender gap in 14 diverse societies. Religion, Brain and Behavior, 2022, 12, 18-37.	0.7	9
41	Nickolas A. Christakis and James H. Fowler (2009), Connected: The Surprising Power of our Social Networks and How they Shape our Lives, Little, Brown, New York, NY. 353 pages Journal of Cognition and Culture, 2010, 10, 401-403.	0.4	7
42	Cigarettes for the dead: effects of sorcery beliefs on parochial prosociality in Mauritius. Religion, Brain and Behavior, 2022, 12, 116-131.	0.7	7
43	Ethnography, Historiography, and the Making of History in the Tradition of the Anastenaria. History and Anthropology, 2011, 22, 57-74.	0.8	6
44	Unnatural comparisons: commentary on Robert McCauley'sWhy Religion is Natural and Science is Not. Religion, Brain and Behavior, 2013, 3, 119-125.	0.7	6
45	Material insecurity predicts greater commitment to moralistic and less commitment to local deities: a cross-cultural investigation. Religion, Brain and Behavior, 2022, 12, 4-17.	0.7	6
46	PÅ™enos laboratoÅ™e do terénu: VyužitÃ-smÃå¡ených metod bÄ›hem terénnÃho studia nábožens Studia, 2013, 10, 15-25.	stvÃ . Socia 0.1	alni ₅
47	Cognitive Science of Religion. , 2016, , 1-5.		4
48	What fuses sports fans?. Behavioral and Brain Sciences, 2018, 41, e221.	0.7	4
49	The Impact of Authority on Cooperation: A Cross-Cultural Examination of Systemic Trust. Adaptive Human Behavior and Physiology, 2015, 1, 341-357.	1.1	3
50	Outgroup threat and the emergence of cohesive groups: A cross-cultural examination. Group Processes and Intergroup Relations, 2022, 25, 1739-1759.	3.9	3
51	Announcing the <i>Journal for the Cognitive Science of Religion</i> . Journal for the Cognitive Science of Religion, 2012, 1, .	0.2	3
52	Ritual exegesis among Mauritian Hindus. Religion, 2022, 52, 429-449.	0.7	3
53	Rituals as signals of mate quality. Current Research in Ecological and Social Psychology, 2022, 3, 100048.	1.4	3
54	What is natural and unnatural about religion and science?. Religion, Brain and Behavior, 2013, 3, 161-164.	0.7	2

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55	Ritualization increases the perceived efficacy of instrumental actions. Cognition, 2021, 215, 104823.	2.2	2
56	Special Issue on the Experimental Research of Religion. Journal for the Cognitive Science of Religion, 2014, 1, 137-139.	0.2	2
57	Anastenaria. , 2013, , 88-92.		Ο
58	Editorial: Religion and Sociality. Journal for the Cognitive Science of Religion, 2014, 2, .	0.2	0
59	Cognitive Science of Religion. , 2020, , 457-461.		Ο
60	Ritual Form and Ritual Choice among Mauritian Hindus. Slovensky Narodopis, 2022, 70, 186-209.	0.3	0