

Ilaria L E Ramelli

List of Publications by Year in descending order

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Version: 2024-02-01

34
papers

433
citations

1307594

7
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1058476

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40
all docs

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docs citations

40
times ranked

26
citing authors

#	ARTICLE	IF	CITATIONS
1	The Legacy of Origen in Gregory of Nyssa's Theology of Freedom. <i>Modern Theology</i> , 2022, 38, 363-388.	0.2	1
2	Aristotle and Early Christian Thought. By Mark Edwards. <i>Journal of Theological Studies</i> , 2021, 71, 882-889.	0.1	0
3	Origen's Philosophical Exegesis of the Scripture Against the Backdrop of Ancient Philosophy (Stoicism, Platonism) and Hellenistic and Rabbinic Judaism. , 2021, , 13-58.		3
4	Hartmut Leppin: Die FrÃ¼hen Christen. Von den AnfÃ¼ngen bis Konstantin.. <i>Gnomon</i> , 2021, 93, 630-636.	0.0	0
5	The Father in the Son, the Son in the Father in the Gospel of John: Sources and Reception of Dynamic Unity in Middle and Neoplatonism, "Pagan" and Christian. <i>Journal of the Bible and Its Reception</i> , 2020, 7, 31-66.	0.1	3
6	Histoire de la littÃ©rature grecque chrÃ©tienne des origines Ã 451. Volume 1: Introduction: problÃ©mes et perspectives. Volume 2: De Paul de Tarse Ã l'Ã©nÃ©e de Lyon. Second edition. Edited by Bernard Pouderon and Enrico Norelli. <i>Journal of Theological Studies</i> , 2018, 69, 320-325.	0.1	0
7	Reply to J. Albert Harrill's Review of Social Justice and the Legitimacy of Slavery, by Iliaria L. E. Ramelli. <i>Journal of Early Christian History</i> , 2018, 8, 88-90.	0.5	1
8	<i>Dire Dieu: Principes mÃ©thodologiques de lâ€™Ã©criture sur Dieu en patristique</i>. <i>Actes du colloque de Tours, 17-18 avril 2015.</i> Edited by <scp>Bernard Pouderon</scp> and <scp>Anna Usacheva</scp>. <i>Journal of Theological Studies</i> , 2018, 69, 810-814.	0.1	0
9	Proclus and Apokatastasis. , 2017, , 95-122.		4
10	Prophecy in Origen: Between Scripture and Philosophy. <i>Journal of Early Christian History</i> , 2017, 7, 17-39.	0.5	2
11	Origen and the Platonic Tradition. <i>Religions</i> , 2017, 8, 21.	0.6	3
12	Christian Apokatastasis and Zoroastrian Frashgird. <i>Religion and Theology</i> , 2017, 24, 350-406.	0.2	1
13	Der Wahre Logos des Kelsos: Eine Strukturanalyse. By Johannes Arnold.. <i>Journal of Theological Studies</i> , 2017, 68, 348-350.	0.1	1
14	Critical Notice: Patristic Philosophy: A Critical Study. <i>International Journal of Platonic Tradition</i> , 2016, 10, 95-108.	0.0	0
15	Torrance, Alexis. <i>Repentance in Late Antiquity: Eastern Asceticism and the Framing of the Christian Life, c. 400-650 CE</i>. Oxford: Oxford University Press, 2013. viii+244 pp. Â£60.00 (cloth).. <i>Journal of Religion</i> , 2016, 96, 157-159.	0.0	0
16	Patristic Exegesis. <i>Religion and Theology</i> , 2015, 22, 100-132.	0.2	3
17	Ethos and Logos: A Second-Century Debate Between "Pagan" and Christian Philosophers. <i>Vigiliae Christianae</i> , 2015, 69, 123-156.	0.1	5
18	The Stoic Doctrine of Oikeiosis and its Transformation in Christian Platonism. <i>Apeiron</i> , 2014, 47, .	0.2	17

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19	The Divine as Inaccessible Object of Knowledge in Ancient Platonism: A Common Philosophical Pattern across Religious Traditions. <i>Journal of the History of Ideas</i> , 2014, 75, 167-188.	0.1	4
20	Basil and Apokatastasis: New Findings. <i>Journal of Early Christian History</i> , 2014, 4, 116-136.	0.5	0
21	Alexander of Aphrodisias: a source of Origen's philosophy?. <i>Philosophie Antique</i> , 2014, , 237-289.	0.1	5
22	Apuleius and Christianity: The Novelist-Philosopher in front of a New Religion. , 2013, , 145-174.		2
23	Origen, Greek Philosophy, and the Birth of the Trinitarian Meaning of <i>Hypostasis</i> . <i>Harvard Theological Review</i> , 2012, 105, 302-350.	0.3	21
24	Charlotte Käckert, Christliche Kosmologie und kaiserzeitliche Philosophie. Die Auslegung des Schöpfungsbberichtes bei Origenes, Basilus und Gregor von Nyssa vor dem Hintergrund kaiserzeitlicher Timaeus-Interpretationen. <i>Augustinianum</i> , 2012, 52, 550-552.	0.0	0
25	Origen the Christian Middle/Neoplatonist: New Arguments for a Possible Identification. <i>Journal of Early Christian History</i> , 2011, 1, 98-130.	0.5	6
26	The Philosophical Stance of Allegory in Stoicism and its Reception in Platonism, Pagan and Christian: Origen in Dialogue with the Stoics and Plato. <i>International Journal of the Classical Tradition</i> , 2011, 18, 335-371.	0.1	46
27	Origen's Anti-Subordinationism and its Heritage in the Nicene and Cappadocian Line. <i>Vigiliae Christianae</i> , 2011, 65, 21-49.	0.1	15
28	Ἰσχύϊ μακάριον ἵπτανται (Lk 22,45): A Deliberate Change. <i>Zeitschrift Für Die Neutestamentliche Wissenschaft Und Die Kunde Der Alteren Kirche</i> , 2011, 102, ,	0.1	1
29	Origen, Patristic Philosophy, and Christian Platonism Re-Thinking the Christianisation of Hellenism. <i>Vigiliae Christianae</i> , 2009, 63, 217-263.	0.1	39
30	Origen, Bardaisan, and the Origin of Universal Salvation. <i>Harvard Theological Review</i> , 2009, 102, 135-168.	0.3	19
31	Bardaisan of Edessa: A Reassessment of the Evidence and a New Interpretation. , 2009, , .		87
32	Origen's Exegesis of Jeremiah. <i>Augustinianum</i> , 2008, 48, 59-77.	0.0	6
33	Christian Soteriology and Christian Platonism: Origen, Gregory of Nyssa, and the Biblical and Philosophical Basis of the Doctrine of Apokatastasis. <i>Vigiliae Christianae</i> , 2007, 61, 313-356.	0.1	20
34	Plagues and Epidemics Caused by Demons in Origen and Porphyry and Potential Interrelations. <i>Vox Patrum</i> , 0, 78, 89-120.	0.0	0