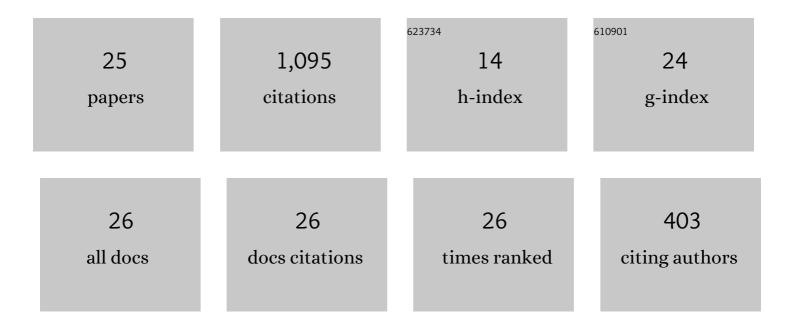
Alpa Shah

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/7771475/publications.pdf Version: 2024-02-01



#	Article	IF	CITATIONS
1	For an anthropological theory of praxis: dystopic utopia in Indian Maoism and the rise of the Hindu Right. Social Anthropology, 2021, 29, 68-86.	0.4	5
2	What if We Selected our Leaders by Lottery? Democracy by Sortition, Liberal Elections and Communist Revolutionaries. Development and Change, 2021, 52, 687-728.	3.3	7
3	Black lives matter, capital, and ideology: Spiraling out from India. British Journal of Sociology, 2021, 72, 93-105.	1.5	4
4	Migration and the invisible economies of care: Production, social reproduction and seasonal migrant labour in India. Transactions of the Institute of British Geographers, 2020, 45, 719-734.	2.9	98
5	Tribe, Egalitarian Values, Autonomy and the State. , 2019, , 225-239.		2
6	Conjugated oppression within contemporary capitalism: class, caste, tribe and agrarian change in India. Journal of Peasant Studies, 2018, 45, 927-949.	4.5	68
7	Naxalbari at its Golden Jubilee: Fifty recent books on the Maoist movement in India. Modern Asian Studies, 2017, 51, 1165-1219.	0.4	14
8	Ethnography?. HAU: Journal of Ethnographic Theory, 2017, 7, 45-59.	0.2	78
9	†The muck of the past': revolution, social transformation, and the <scp>Maoists</scp> in <scp>I</scp> ndia. Journal of the Royal Anthropological Institute, 2014, 20, 337-356.	0.4	30
10	Introduction: the underbelly of the Indian boom. Economy and Society, 2013, 42, 335-347.	2.4	30
11	The intimacy of insurgency: beyond coercion, greed or grievance in Maoist India. Economy and Society, 2013, 42, 480-506.	2.4	44
12	The antiâ€politics of †Declarations of dependence'. Journal of the Royal Anthropological Institute, 2013, 19, 254-255.	0.4	4
13	Conservative force or contradictory resource? Education and affirmative action in Jharkhand, India. Compare, 2013, 43, 718-739.	2.1	13
14	The tensions over liberal citizenship in a Marxist revolutionary situation: The Maoists in India. Critique of Anthropology, 2013, 33, 91-109.	0.8	26
15	Introduction: Agrarian Questions and Left Politics in <scp>I</scp> ndia. Journal of Agrarian Change, 2013, 13, 337-350.	1.8	33
16	The Agrarian Question in a Maoist Guerrilla Zone: Land, Labour and Capital in the Forests and Hills of Jharkhand, <scp>I</scp> ndia. Journal of Agrarian Change, 2013, 13, 424-450.	1.8	31
17	The practices, policies, and politics of transforming inequality in South Asia. Focaal, 2013, 2013, 3-12.	0.6	11
18	Affirmative action and political economic transformations. Focaal, 2013, 2013, 80-93.	0.6	5

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#	Article	IF	CITATIONS
19	Alcoholics Anonymous: The Maoist Movement in Jharkhand, India. Modern Asian Studies, 2011, 45, 1095-1117.	0.4	11
20	Morality, Corruption and the State: Insights from Jharkhand, Eastern India. Journal of Development Studies, 2009, 45, 295-313.	2.1	28
21	In search of certainty in revolutionary India. Dialectical Anthropology, 2009, 33, 271-286.	0.4	8
22	?Keeping the state away?: democracy, politics, and the state in India's Jharkhand. Journal of the Royal Anthropological Institute, 2007, 13, 129-145.	0.4	46
23	Markets of Protection. Critique of Anthropology, 2006, 26, 297-314.	0.8	61
24	The labour of love. Contributii Botanice, 2006, 40, 91-118.	0.4	100
25	Practice, power and meaning: frameworks for studying organizational culture in multi-agency rural development projects. Journal of International Development, 2003, 15, 541-557.	1.8	115