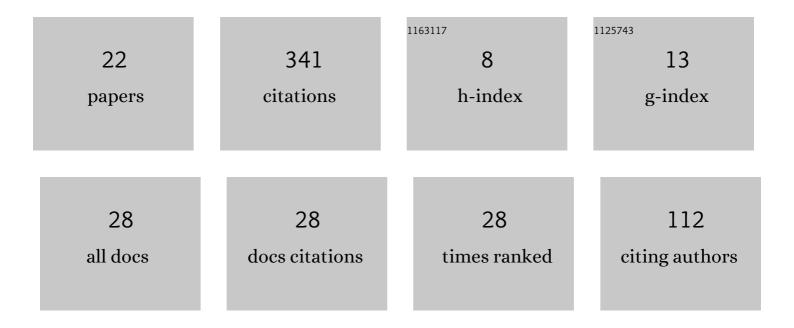
## Giorgio Shani

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/7765894/publications.pdf Version: 2024-02-01



CIORCIO SHANI

1

#	Article	IF	CITATIONS
1	Toward a Post-Western IR: The <i>Umma</i> , <i>Khalsa Panth</i> , and Critical International Relations Theory <sup>1</sup> . International Studies Review, 2008, 10, 722-734.	1.4	137
2	Human Security as ontological security: a post-colonial approach. Postcolonial Studies, 2017, 20, 275-293.	1.0	32
3	Differing about Difference: Relational IR from around the World. International Studies Perspectives, 2021, 22, 25-64.	1.4	28
4	â€~Provincializing' critical theory: Islam, Sikhism and international relations theory. Cambridge Review of International Affairs, 2007, 20, 417-433.	1.9	15
5	The Territorialization of Identity: Sikh Nationalism in the Diaspora1. Studies in Ethnicity and Nationalism, 2002, 2, 11-19.	0.4	14
6	THE MEMORIALIZATION OFGHALLUGHARA: TRAUMA, NATION AND DIASPORA. The Sikh Formations: Religion, Cultureory, 2010, 6, 177-192.	0.1	13
7	Beyond Khalistan? Sikh diasporic identity and critical international theory1. The Sikh Formations: Religion, Cultureory, 2005, 1, 57-74.	0.1	12
8	Towards a Hindu <i>Rashtra: Hindutva</i> , religion, and nationalism in India. Religion, State and Society, 2021, 49, 264-280.	0.6	12
9	De-colonizing Foucault. International Political Sociology, 0, 4, 210-212.	2.1	8
10	The Construction of a Sikh National Identity. South Asia Research, 2000, 20, 1-17.	1.2	7
11	Assessing the Impact of Foucault on International Relations. International Political Sociology, 0, 4, 196-197.	2.1	7
12	Rethinking Emancipation in <i>a</i> Critical IR: Normativity, Cosmology, and Pluriversal Dialogue. Millennium: Journal of International Studies, 2021, 49, 368-391.	0.8	7
13	Provincialising International Relations through a reading of <i>dharma</i> . Review of International Studies, 2022, 48, 837-856.	1.7	5
14	Rethinking Sikh Nationalism in the Twenty-First Century. The Sikh Formations: Religion, Cultureory, 2015, 11, 271-282.	0.1	2
15	IR as inter-cosmological relations?. International Politics Reviews, 0, , 1.	0.8	2
16	Who has rights?. , 2019, , 524-544.		2
17	Teaching Religion and International Relations: Disciplinary, Pedagogical, and Personal Reflections. International Studies Perspectives, 2019, 20, 301-343.	1.4	1

#	Article	IF	CITATIONS
19	Hindu Nationalism: Ideologies and Modern Myths. Nations and Nationalism, 2004, 10, 386-388.	1.1	0
20	Religionassecurity: an introduction. Critical Studies on Security, 2016, 4, 307-311.	1.5	0
21	Consuming thenihonjinron. Nations and Nationalism, 2019, 25, 1119-1121.	1.1	0
22	Identity-politics in the global age 1. , 2019, , 405-423.		0