

# Garbi Schmidt

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/7636031/publications.pdf>

Version: 2024-02-01

23  
papers

273  
citations

1163117

8  
h-index

1281871

11  
g-index

23  
all docs

23  
docs citations

23  
times ranked

160  
citing authors

#	ARTICLE	IF	CITATIONS
1	Boundary work: investigating the expert role of Danish migration researchers. <i>Identities</i> , 2021, 28, 543-560.	1.2	0
2	Muslimere og muslimsk praksis i København 1863-1915. <i>Scandinavian Journal of Islamic Studies</i> , 2021, 15, .	0.0	0
3	Margit Warburg and Annika Hvithamar: "Religion i en globaliseret verden [Religion in a Globalized World]" <i>Nordic Journal of Religion and Society</i> , 2021, 34, 64-66.	0.1	0
4	Indledning: Hvad er islam?. <i>Scandinavian Journal of Islamic Studies</i> , 2018, 12, 4-7.	0.0	0
5	Going beyond methodological presentism: examples from a Copenhagen neighbourhood 1885-2010. <i>Immigrants and Minorities</i> , 2017, 35, 40-58.	0.8	3
6	Space, politics and past-present diversities in a Copenhagen neighbourhood. <i>Identities</i> , 2016, 23, 51-65.	1.2	12
7	Envisioning place: urban sociabilities within time, space and multiscalar power. <i>Identities</i> , 2016, 23, 1-16.	1.2	26
8	Doing Research in a Politicized Field and Surviving It: Lessons Learned from the Field of Migration. , 2016, , 61-77.		2
9	Scandinavian Countries. , 2014, , .		0
10	"Let's Get Together": Perspectives on Multiculturalism and Local Implications in Denmark. , 2013, , 197-218.		8
11	"Grounded" politics: Manifesting Muslim identity as a political factor and localized identity in Copenhagen. <i>Ethnicities</i> , 2012, 12, 603-622.	1.0	16
12	Understanding and Approaching Muslim Visibilities: Lessons Learned from a Fieldwork-based Study of Muslims in Copenhagen. <i>Ethnic and Racial Studies</i> , 2011, 34, 1216-1229.	2.3	18
13	Law and Identity: Transnational Arranged Marriages and the Boundaries of Danishness. <i>Journal of Ethnic and Migration Studies</i> , 2011, 37, 257-275.	2.8	78
14	Katherine Pratt Ewing, ed. <i>Being and Belonging: Muslims in the United States since 9/11</i> . New York: Russell Sage Foundation. 215 pages, index. Paper US\$32.50 ISBN 978-0-87154-328-8. <i>Review of Middle East Studies</i> , 2008, 42, 164-165.	0.0	0
15	From Granting the Right (?) Answers to Posing Odd Questions: Perspectives on Studying and Presenting Muslim Minorities in a Politicized, Western Context. <i>Scandinavian Journal of Islamic Studies</i> , 2008, 3, 11-26.	0.0	2
16	Måder på at være muslim. <i>Scandinavian Journal of Islamic Studies</i> , 2008, 3, 44-58.	0.0	0
17	Research on Islam Repositioned - New Agendas in the study of Islam and Muslims in a politicised research field. <i>Scandinavian Journal of Islamic Studies</i> , 2008, 3, 3-4.	0.0	0
18	Jytte Klausen, Å. <i>The Islamic Challenge: Politics and Religion in Western Europe</i> . New York: Oxford University Press, 2005. 253 pp. \$29.95 (cloth).. <i>Journal of Religion</i> , 2007, 87, 467-469.	0.0	0

#	ARTICLE	IF	CITATIONS
19	Engaged Surrender: African American Women and Islam. By Carolyn Moxley Rouse. Berkeley and Los Angeles: University of California Press, 2004. Pp. xvii+271.. American Journal of Sociology, 2005, 110, 1556-1557.	0.5	0
20	The Transnational Umma- Myth or Reality? Examples from the Western Diasporas. Muslim World, The, 2005, 95, 575-586.	0.3	21
21	Islamic Activism: A Social Movement Theory Approach. Contemporary Sociology, 2005, 34, 401-402.	0.0	2
22	Islamic identity formation among young Muslims: the case of Denmark, Sweden and the United States. Journal of Muslim Minority Affairs, 2004, 24, 31-45.	0.4	66
23	Dialectics of Authenticity: Examples of Ethnification of Islam Among Young Muslims in Sweden and the United States. Muslim World, The, 2002, 92, 1-17.	0.3	19