## Garbi Schmidt

List of Publications by Year in descending order

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1163117 1281871 23 273 8 11 citations h-index g-index papers 23 23 23 160 all docs docs citations times ranked citing authors

#	Article	IF	CITATIONS
1	Law and Identity: Transnational Arranged Marriages and the Boundaries of Danishness. Journal of Ethnic and Migration Studies, 2011, 37, 257-275.	2.8	78
2	Islamic identity formation among young Muslims: the case of Denmark, Sweden and the United States. Journal of Muslim Minority Affairs, 2004, 24, 31-45.	0.4	66
3	Envisioning place: urban sociabilities within time, space and multiscalar power. Identities, 2016, 23, 1-16.	1.2	26
4	The Transnational Umma- Myth or Reality? Examples from the Western Diasporas. Muslim World, The, 2005, 95, 575-586.	0.3	21
5	Dialectics of Authenticity: Examples of Ethnification of Islam Among Young Muslims in Sweden and the United States. Muslim World, The, 2002, 92, 1-17.	0.3	19
6	Understanding and Approaching Muslim Visibilities: Lessons Learned from a Fieldwork-based Study of Muslims in Copenhagen. Ethnic and Racial Studies, 2011, 34, 1216-1229.	2.3	18
7	â€~Grounded' politics: Manifesting Muslim identity as a political factor and localized identity in Copenhagen. Ethnicities, 2012, 12, 603-622.	1.0	16
8	Space, politics and past–present diversities in a Copenhagen neighbourhood. Identities, 2016, 23, 51-65.	1.2	12
9	â€~Let's Get Together': Perspectives on Multiculturalism and Local Implications in Denmark. , 2013, , 197-218.		8
10	Going beyond methodological presentism: examples from a Copenhagen neighbourhood 1885–2010. Immigrants and Minorities, 2017, 35, 40-58.	0.8	3
11	Islamic Activism: A Social Movement Theory Approach. Contemporary Sociology, 2005, 34, 401-402.	0.0	2
12	Doing Research in a Politicized Field and Surviving It: Lessons Learned from the Field of Migration. , 2016, , 61-77.		2
13	From Granting the Right (?!) Answers to Posing Odd Questions: Perspectives on Studying and Presenting Muslim Minorities in a Politicized, Western Context. Scandinavian Journal of Islamic Studies, 2008, 3, 11-26.	0.0	2
14	Engaged Surrender: African American Women and Islam. By Carolyn Moxley Rouse. Berkeley and Los Angeles: University of California Press, 2004. Pp. xvii+271 American Journal of Sociology, 2005, 110, 1556-1557.	0.5	0
15	Jytte Klausen,Â. The Islamic Challenge: Politics and Religion in Western Europe. New York: Oxford University Press, 2005. 253 pp. \$29.95 (cloth) Journal of Religion, 2007, 87, 467-469.	0.0	0
16	Katherine Pratt Ewing, ed. Being and Belonging: Muslims in the United States since 9/11. New York: Russell Sage Foundation. 215 pages, index. Paper US\$32.50 ISBN 978-0-87154-328-8. Review of Middle East Studies, 2008, 42, 164-165.	0.0	0
17	Scandinavian Countries. , 2014, , .		0
18	Boundary work: investigating the expert role of Danish migration researchers. Identities, 2021, 28, 543-560.	1.2	0

#	Article	IF	CITATIONS
19	Muslimer og muslimsk praksis i København 1863-1915. Scandinavian Journal of Islamic Studies, 2021, 15, .	0.0	0
20	Margit Warburg and Annika Hvithamar: "Religion i en globaliseret verden [Religion in a Globalized World]― Nordic Journal of Religion and Society, 2021, 34, 64-66.	0.1	0
21	Møder på Nørrebrosk. Scandinavian Journal of Islamic Studies, 2008, 3, 44-58.	0.0	0
22	Research on Islam Repositioned - New Agendas in the study of Islam and Muslims in a politicised research field. Scandinavian Journal of Islamic Studies, 2008, 3, 3-4.	0.0	0
23	Indledning: Hvad er islam?. Scandinavian Journal of Islamic Studies, 2018, 12, 4-7.	0.0	0