

Zhuo Job Chen

List of Publications by Year in descending order

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Version: 2024-02-01

64
papers

1,159
citations

567144

15
h-index

477173

29
g-index

66
all docs

66
docs citations

66
times ranked

1095
citing authors

#	ARTICLE	IF	CITATIONS
1	Self-Compassion in Iranian Muslims: Relationships With Integrative Self-Knowledge, Mental Health, and Religious Orientation. <i>International Journal for the Psychology of Religion, The</i> , 2012, 22, 106-118.	1.3	54
2	Self-Compassion and Cultural Values: A Cross-Cultural Study of Self-Compassion Using a Multitrait-Multimethod (MTMM) Analytical Procedure. <i>Frontiers in Psychology</i> , 2018, 9, 2638.	1.1	46
3	Mystical Experience Among Tibetan Buddhists: The Common Core Thesis Revisited. <i>Journal for the Scientific Study of Religion</i> , 2011, 50, 328-338.	0.9	43
4	Predicting subjective well-being by religious and scientific attitudes with hope, purpose in life, and death anxiety as mediators. <i>Personality and Individual Differences</i> , 2016, 90, 93-98.	1.6	41
5	Common Core Thesis and Qualitative and Quantitative Analysis of Mysticism in Chinese Buddhist Monks and Nuns. <i>Journal for the Scientific Study of Religion</i> , 2011, 50, 654-670.	0.9	37
6	A multi-process model of self-regulation: Influences of Mindfulness, Integrative Self-Knowledge and Self-Control in Iran. <i>International Journal of Psychology</i> , 2014, 49, 115-122.	1.7	29
7	Effects of organizational commitment, job satisfaction and workplace violence on turnover intention of emergency nurses: A cross-sectional study. <i>International Journal of Nursing Practice</i> , 2020, 26, e12854.	0.8	28
8	Differentiating religious coping from Islamic identification in patient and non-patient Pakistani Muslims. <i>Mental Health, Religion and Culture</i> , 2011, 14, 1049-1062.	0.6	22
9	Mysticism in Chinese Christians and Non-Christians: Measurement Invariance of the Mysticism Scale and Implications for the Mean Differences. <i>International Journal for the Psychology of Religion, The</i> , 2012, 22, 155-168.	1.3	22
10	Varieties of openness in Tehran and Qom: psychological and religious parallels of faith and intellect-oriented Islamic religious reflection. <i>Mental Health, Religion and Culture</i> , 2013, 16, 123-137.	0.6	21
11	Assessing the Evaluative Content of Personality Questionnaires Using Bifactor Models. <i>Journal of Personality Assessment</i> , 2018, 100, 375-388.	1.3	19
12	Self-Compassion, Self-Esteem, and Irrational Beliefs. <i>Current Psychology</i> , 2018, 37, 809-815.	1.7	19
13	Muslim Experiential Religiousness in Pakistan: Meaning in Life, General Well-Being and gender differences. <i>Mental Health, Religion and Culture</i> , 2015, 18, 482-491.	0.6	18
14	Religious/spiritual struggles and psychological distress: A test of three models in a longitudinal study of adults with chronic health conditions. <i>Journal of Clinical Psychology</i> , 2022, 78, 544-558.	1.0	18
15	Diversity and Complexity of Religion and Spirituality in Iran: Relationships With Self-Compassion and Self-Forgiveness. <i>International Journal for the Psychology of Religion, The</i> , 2017, 27, 157-171.	1.3	17
16	Muslim Spirituality, Religious Coping, and Reactions to Terrorism Among Pakistani University Students. <i>Journal of Religion and Health</i> , 2016, 55, 2086-2098.	0.8	14
17	Validity of evaluative factors from Big Five and HEXACO questionnaires. <i>Journal of Research in Personality</i> , 2019, 80, 84-96.	0.9	14
18	The security of being grateful: Gratitude promotes risk aversion in decision-making. <i>Journal of Positive Psychology</i> , 2020, 15, 285-291.	2.6	14

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19	Trauma and well-being in colombian disaster contexts: effects of religious coping, forgivingness, and hope. <i>Journal of Positive Psychology</i> , 2021, 16, 82-93.	2.6	14
20	Muslim attachments to God and the "perfect man" (Ensan-e Kāmel): Relationships with religious orientation and psychological adjustment in Iran.. <i>Psychology of Religion and Spirituality</i> , 2016, 8, 318-329.	0.9	14
21	Suffering, psychological distress, and well-being in Indonesia: A prospective cohort study. <i>Stress and Health</i> , 2022, 38, 879-890.	1.4	14
22	Pakistani religious coping and the experience and behaviour of Ramadan. <i>Mental Health, Religion and Culture</i> , 2012, 15, 435-446.	0.6	13
23	Religious Problem Solving and the Complexity of Religious Rationality Within an Iranian Muslim Ideological Surround. <i>Journal for the Scientific Study of Religion</i> , 2012, 51, 656-675.	0.9	13
24	Religious and Psychological Implications of Positive and Negative Religious Coping in Iran. <i>Journal of Religion and Health</i> , 2017, 56, 477-492.	0.8	13
25	Extrinsic Cultural Religious Orientation: analysis of an Iranian measure in university students in the United States. <i>Journal of Beliefs and Values</i> , 2014, 35, 61-78.	0.4	12
26	Religious fundamentalism in Iran: Religious and psychological adjustment within a Muslim cultural context. <i>Archive for the Psychology of Religion</i> , 2019, 41, 73-88.	0.5	11
27	The Role of Affect on Physical Health Over Time: A Cross-lagged Panel Analysis Over 20 Years. <i>Applied Psychology: Health and Well-Being</i> , 2019, 11, 202-222.	1.6	11
28	Islamic Religious Coping, Perceived Stress, and Mental Well-being in Pakistanis. <i>Archive for the Psychology of Religion</i> , 2012, 34, 137-147.	0.5	10
29	Muslim Experiential Religiousness: Spirituality Relationships With Psychological and Religious Adjustment in Iran. <i>Journal of Spirituality in Mental Health</i> , 2016, 18, 300-315.	0.5	10
30	Postmodernism, positive psychology and post-traumatic growth within a Christian ideological surround. <i>Journal of Positive Psychology</i> , 2017, 12, 489-500.	2.6	10
31	Religious reflection in Pakistan: further evidence of integration between Muslim faith and intellect. <i>Journal of Beliefs and Values</i> , 2018, 39, 258-262.	0.4	10
32	Attitude towards Hinduism, religious orientations, and psychological adjustment in India. <i>Mental Health, Religion and Culture</i> , 2014, 17, 161-172.	0.6	9
33	Post-Critical Beliefs and Religious Reflection: Religious Openness Hypothesis in Iranian University and Islamic Seminary Students. <i>Journal of Empirical Theology</i> , 2018, 31, 49-70.	0.6	9
34	Categorizing People by Their Preference for Religious Styles: Four Types Derived from Evaluation of Faith Development Interviews. <i>International Journal for the Psychology of Religion</i> , The, 2020, 30, 112-127.	1.3	9
35	Religious Schema within a Muslim Ideological Surround. <i>Archive for the Psychology of Religion</i> , 2016, 38, 253-277.	0.5	7
36	Muslim Distress Mobilization Hypothesis: complex roles of Islamic Positive Religious Coping and Punishing Allah Reappraisal in Iranian students. <i>Mental Health, Religion and Culture</i> , 2016, 19, 626-638.	0.6	7

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37	Affect Intensity and Risk Preference in Life-Saving Decisions. <i>Basic and Applied Social Psychology</i> , 2016, 38, 89-97.	1.2	6
38	Psychometric properties of the Chinese version of the chemotherapy-induced taste alteration scale. <i>European Journal of Oncology Nursing</i> , 2019, 42, 7-13.	0.9	6
39	Adapting Positively to Trauma: Associations of Posttraumatic Growth, Wisdom, and Virtues in Survivors of Civil War. <i>Journal of Aggression, Maltreatment and Trauma</i> , 2021, 30, 1292-1306.	0.9	6
40	Development and Initial Validation of the Persevering Hope Scale: Measuring Wait-Power in Four Independent Samples. <i>Journal of Personality Assessment</i> , 2022, , 1-16.	1.3	6
41	Meanings of Animal Sacrifice during Eid-ul-Adha. <i>Archive for the Psychology of Religion</i> , 2015, 37, 37-53.	0.5	5
42	Integrative Self-Knowledge and Marital Satisfaction. <i>Journal of Psychology: Interdisciplinary and Applied</i> , 2015, 149, 1-18.	0.9	5
43	Measuring Muslim religiosity and spirituality: Measurement invariance of Muslim attitudes toward religion and Muslim experiential religiousness scales across China, Iran, Malaysia, and Pakistan.. <i>Psychology of Religion and Spirituality</i> , 2022, 14, 503-511.	0.9	5
44	Effectiveness of an intensive experiential group therapy program in promoting mental health and well-being among mass shooting survivors: A practice-based pilot study.. <i>Professional Psychology: Research and Practice</i> , 2022, 53, 181-191.	0.6	5
45	Toward a model of risky decisions: Synergistic effect of affect intensity and affective processing on risk-seeking as a function of decision domain. <i>Journal of Experimental Social Psychology</i> , 2017, 73, 235-242.	1.3	4
46	Model of Muslim Religious Spirituality: Impact of Muslim Experiential Religiousness on Religious Orientations and Psychological Adjustment among Iranian Muslims. <i>Archive for the Psychology of Religion</i> , 2018, 40, 117-140.	0.5	4
47	Are mindful people more risk-averse? Effects of trait and state mindfulness on risk preference in decision-making. <i>International Journal of Psychology</i> , 2021, 56, 407-414.	1.7	4
48	Is cultural adaptation needed beyond using Christian-accommodated reach forgiveness psychoeducational group intervention in Ghana? An efficacy study comparing a Christian-accommodated version against a version accommodated by Christian and cultural adaptations.. <i>Spirituality in Clinical Practice</i> , 2020, 7, 73-88.	0.5	4
49	Chinese isms dimensions in mainland China and Taiwan: Convergence and extension of American isms dimensions. <i>Journal of Personality</i> , 2018, 86, 555-571.	1.8	3
50	Greater Jihad of society and self: Religious and psychological implications in Pakistani Madrassa and University students. <i>International Journal for the Psychology of Religion, The</i> , 2018, 28, 271-280.	1.3	3
51	The God Mysticism Scale: a Brief Version. <i>Pastoral Psychology</i> , 2019, 68, 345-356.	0.4	3
52	Amanah and Muslim Identity: Relationships with Religious and Psychological Adjustment in Malaysia. <i>Journal of Religion and Health</i> , 2020, 59, 891-904.	0.8	3
53	Smoking, Muslim religious commitments, and the experience and behaviour of Ramadan in Pakistani men. <i>Mental Health, Religion and Culture</i> , 2013, 16, 663-670.	0.6	2
54	Muslim attitudes and spirituality: relationships with Dark Triad and Harmony Control in Iranian teachers. <i>Mental Health, Religion and Culture</i> , 2017, 20, 20-30.	0.6	2

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55	Muslim Verbal and Active Prayer (MVAP): Measurement and Psychological Functioning of Supplications in Islam. <i>International Journal for the Psychology of Religion, The</i> , 2021, 31, 249-259.	1.3	2
56	Evidence for the Brief Mysticism Scale: Psychometric Properties, and Moderation and Mediation Effects in Predicting Spiritual Self-Identification. <i>International Journal for the Psychology of Religion, The</i> , 2021, 31, 165-175.	1.3	2
57	Spiritual Experiences in Soulmate Relationships: Qualitative and Network Analysis of the Mystical Bond. <i>International Journal for the Psychology of Religion, The</i> , 2021, 31, 176-188.	1.3	2
58	Faith development as change in religious types: Results from three-wave longitudinal data with faith development interviews.. <i>Psychology of Religion and Spirituality</i> , 2023, 15, 298-307.	0.9	2
59	Muslim Work Ethics: Relationships with Religious Orientations and the "Perfect Man" (Ensan-e Kāmel) in Managers and Staff in Iran. <i>Religions</i> , 2017, 8, 138.	0.3	1
60	Xenophilia and the Religious Openness Hypothesis: Love of the "Stranger" within Religious Fundamentalist and Biblical Foundationalist Ideological Surrounds. <i>Journal of Psychology and Theology</i> , 2019, 47, 243-258.	0.2	1
61	Recollections of Childhood Sexual Abuse: Complexities of Religious Coping and Muslim Religious and Psychological Adjustment in Afghanistan. <i>Journal of Religion and Health</i> , 2021, 60, 4209-4226.	0.8	1
62	Poets and transliminality: Relationships with mystical experience and religious commitment in Iran.. <i>Psychology of Religion and Spirituality</i> , 2019, 11, 141-147.	0.9	1
63	Religious Homogamy Affects the Connections of Personality and Marriage Qualities to Unforgiving Motives: Implications for Couple Therapy. <i>Religions</i> , 2021, 12, 917.	0.3	0
64	Spiritually incorporating couple therapy in practice: Christian-accommodated couple therapy as an illustration.. <i>Psychotherapy</i> , 2022, 59, 382-391.	0.7	0