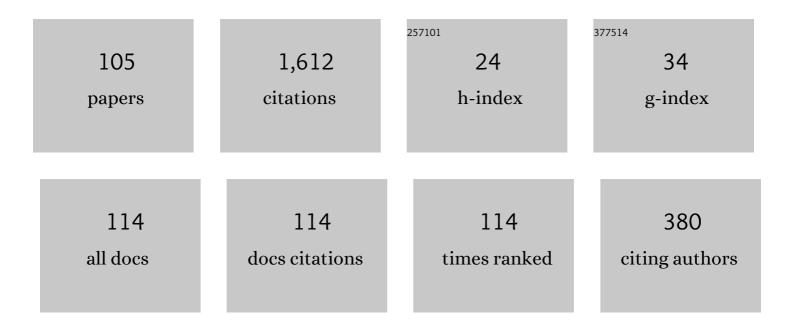
Mandy Robbins

List of Publications by Year in descending order

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#	Article	IF	CITATIONS
1	Clergywomen's experience of ministry in the Church of England. Journal of Gender Studies, 2018, 27, 890-900.	1.3	3
2	Attitude Toward Political Rights and Religious Affiliation, Experience, Saliency and Openness: An Empirical Enquiry Among Students in England and Wales. Religion and Human Rights, 2018, , 1-21.	0.3	1
3	Religious affect and personal happiness: A replication among Sunni students in Malaysia. Journal of Muslim Mental Health, 2018, 11, .	0.1	4
4	Religion and Happiness: A Study Among University Students in Turkey. Journal of Religion and Health, 2017, 56, 1335-1347.	0.8	27
5	Mystical orientation and psychological health: a study among university students in Turkey. Mental Health, Religion and Culture, 2017, 20, 405-412.	0.6	2
6	Assessing the Psychological Type Profile of Canadian Baptist Youth: A Study Employing the Francis Psychological Type Scales for Adolescents (FPTSA). Pastoral Psychology, 2017, 66, 213-223.	0.4	3
7	The New Indices of Religious Orientation Revised (NIROR): A Study among Canadian Adolescents Attending a Baptist Youth Mission and Service Event. Religions, 2016, 7, 56.	0.3	8
8	Temperament Theory and Congregation Studies: Different Types for Different Services?. Practical Theology, 2016, 9, 29-45.	0.1	17
9	The Sahin-Francis Scale of Attitude towards Islam: A Study among Students in Pakistan. Journal of Empirical Theology, 2016, 29, 190-200.	0.6	7
10	The psychometric properties of the Sahin-Francis Scale of Attitude towards Islam revised among Sunni students in Malaysia. Mental Health, Religion and Culture, 2016, 19, 433-439.	0.6	17
11	The internal consistency reliability and construct validity of the Santosh–Francis Scale of Attitude toward Hinduism among students in India. Mental Health, Religion and Culture, 2016, 19, 476-483.	0.6	5
12	Psychological Type of Person-Centered Counselors. Psychological Reports, 2016, 118, 128-137.	0.9	0
13	Psychological type profile of Canadian Baptist youth leaders: Implications for Christian education. International Journal of Christianity and Education, 2016, 20, 220-233.	0.3	7
14	Psychological type profile of Protestant church leaders in Australia: are clergymen and clergywomen different?. Mental Health, Religion and Culture, 2015, 18, 576-585.	0.6	8
15	Why are women more religious than men? Testing the explanatory power of personality theory among undergraduate students in Wales. Mental Health, Religion and Culture, 2015, 18, 492-502.	0.6	13
16	Do different psychological types look for different things in sermons? A research note. Mental Health, Religion and Culture, 2015, 18, 712-714.	0.6	3
17	The Cost of a Calling? Clergywomen and Work in the Church of England. Gender, Work and Organization, 2015, 22, 405-420.	3.1	24
18	Learning Styles and Psychological Preferences among Christian Disciples. Rural Theology, 2015, 13, 54-68.	0.4	5

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19	The psychological type profile of Christians participating in fellowship groups or in small study groups: insights from the Australian National Church Life Survey. Mental Health, Religion and Culture, 2015, 18, 635-640.	0.6	3
20	The churches and well-being: perspectives from the Australian National Church Life Survey. Mental Health, Religion and Culture, 2015, 18, 1-7.	0.6	8
21	Subjective well-being and psychological type among Australian clergy. Mental Health, Religion and Culture, 2015, 18, 47-56.	0.6	5
22	Mystical Experience and Psychopathology: A Study Among Secular, Christian, and Muslim Youth in Germany. Pastoral Psychology, 2015, 64, 369-379.	0.4	5
23	Defining and Measuring the Contribution of Anglican Secondary Schools to Students' Religious, Personal and Social Values. Journal of Empirical Theology, 2014, 27, 57-84.	0.6	8
24	The Psychological Type Profile of Anglican Clergymen. Rural Theology, 2014, 12, 53-63.	0.4	1
25	Fresh Expressions. Practical Theology, 2014, 7, 252-267.	0.1	18
26	The Katz-Francis Scale of Attitude toward Judaism: Internal Consistency Reliability and Construct Validity among Female Undergraduate Students in Israel. Pastoral Psychology, 2014, 63, 73-78.	0.4	9
27	Psychological Type Profile of Roman Catholic Priests: An Empirical Enquiry in the United States. Pastoral Psychology, 2013, 62, 239-246.	0.4	22
28	Who is called to be a bishop? A study in psychological type profiling of bishops in the Church of England. Journal of Beliefs and Values, 2013, 34, 135-151.	0.4	11
29	Attitude towards Christianity and New Age beliefs among undergraduate students in Slovenia: a study in implicit religion. Mental Health, Religion and Culture, 2013, 16, 953-963.	0.6	10
30	Catholic and Charismatic: A Study in Personality Theory within Catholic Congregations. Religions, 2013, 4, 267-282.	0.3	2
31	The psychological-type profile of lay church leaders in Australia. Mental Health, Religion and Culture, 2012, 15, 905-918.	0.6	12
32	Work-related psychological health among clergywomen in Australia. Mental Health, Religion and Culture, 2012, 15, 933-944.	0.6	34
33	The psychological-type profile of clergywomen in ordained local ministry in the Church of England: pioneers or custodians?. Mental Health, Religion and Culture, 2012, 15, 919-932.	0.6	13
34	The Affective Dimension of Religion and Personal Happiness Among Students in Estonia. Journal of Research on Christian Education, 2012, 21, 84-90.	0.1	9
35	Not fitting in and getting out: psychological type and congregational satisfaction among Anglican churchgoers in England. Mental Health, Religion and Culture, 2012, 15, 1023-1035.	0.6	22
36	Assessing attitude towards religion: the Astley–Francis Scale of Attitude towards Theistic Faith. British Journal of Religious Education, 2012, 34, 183-193.	0.6	41

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37	Congregational bonding social capital and psychological type: an empirical enquiry among Australian churchgoers. Mental Health, Religion and Culture, 2012, 15, 1009-1022.	0.6	15
38	The psychological-type profile of practising British Druids compared with Anglican Churchgoers. Mental Health, Religion and Culture, 2012, 15, 1065-1075.	0.6	5
39	Mystical orientation and the perceiving process: a study among Anglican clergymen. Mental Health, Religion and Culture, 2012, 15, 945-953.	0.6	24
40	American on-line atheists and psychological type. Mental Health, Religion and Culture, 2012, 15, 1077-1084.	0.6	15
41	Called for Leadership: Psychological Type Profile of Leaders within the Newfrontiers Network of Churches in the United Kingdom. Journal of Psychology and Theology, 2012, 40, 220-228.	0.2	11
42	Women Priests in the Church of England: Psychological Type Profile. Religions, 2011, 2, 389-397.	0.3	21
43	The Scale Properties of the Adolescent Form of the Francis Psychological Type Scales (FPTSA) Among Canadian Baptist Youth. Pastoral Psychology, 2011, 60, 201-216.	0.4	6
44	The Psychometric Properties of the Serbian Translation of the Francis Scale of Attitude toward Christianity: A Study among Eastern Orthodox Christians. Pastoral Psychology, 2011, 60, 217-222.	0.4	13
45	The Personality Characteristics of Anglican Clergymen and Clergywomen: The Search for Sex Differences. Pastoral Psychology, 2011, 60, 877-881.	0.4	2
46	Work-Related Psychological Health among Clergy Serving in the Presbyterian Church (USA): Testing the Idea of Balanced Affect. Review of Religious Research, 2011, 53, 9-22.	0.5	40
47	The psychological type profile of Anglican churchgoers in England: compatible or incompatible with their clergy?. International Journal of Practical Theology, 2011, 15, .	0.0	75
48	In Ordained Ministry there is Neither Male nor Female? The Personality Profile of Male and Female Anglican Clergy Engaged in Multi-parish Rural Ministry. Archive for the Psychology of Religion, 2011, 33, 241-251.	0.5	2
49	A Distinctive Leadership for a Distinctive Network of Churches? Psychological Type Theory and the Apostolic Networks. Journal of Pentecostal Theology, 2011, 20, 306-322.	0.1	14
50	Teaching secondary RE at faith schools in England and Wales: listening to the teachers. Journal of Beliefs and Values, 2011, 32, 219-233.	0.4	5
51	Conventional Christian Belief and Unconventional Paranormal Belief among Teenagers in Northern Ireland. Irish Journal of Psychology, 2010, 31, 87-94.	0.2	2
52	How Homonegative is the Typical Anglican Congregation?. Modern Believing, 2010, 51, 6-15.	0.1	1
53	The Relationship Between Recalled Self-esteem as a Child and Current Levels of Professional Burnout among Anglican Clergy in England. Pastoral Psychology, 2010, 59, 551-561.	0.4	6
54	Personality, conventional Christian belief and unconventional paranormal belief: a study among teenagers. British Journal of Religious Education, 2010, 32, 31-39.	0.6	6

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55	Three religious orientations and five personality factors: an exploratory study among adults in England. Mental Health, Religion and Culture, 2010, 13, 771-775.	0.6	15
56	The Estonian translation of the Francis Scale of Attitude toward Christianity: internal consistency, reliability, and construct validity. Journal of Beliefs and Values, 2010, 31, 231-234.	0.4	7
57	The Parliament of the World's Religions: who goes and why? An empirical study of Barcelona 2004. Journal of Beliefs and Values, 2010, 31, 143-153.	0.4	1
58	Psychological Type Profile of Methodist Circuit Ministers in Britain: Similarities to and Differences from Anglican Clergy. Journal of Empirical Theology, 2010, 23, 64-81.	0.6	29
59	Shaping attitude toward Christianity among year seven pupils: the influence of sex, church, home and primary school. Journal of Beliefs and Values, 2010, 31, 343-348.	0.4	6
60	Religious orientation, mental health and culture: conceptual and empirical perspectives. Mental Health, Religion and Culture, 2010, 13, 659-666.	0.6	5
61	The relationship between religious orientation, personality, and purpose in life among an older Methodist sample. Mental Health, Religion and Culture, 2010, 13, 777-791.	0.6	47
62	The Teenage Religion and Values Survey in England and Wales: an overview. British Journal of Religious Education, 2010, 32, 307-320.	0.6	12
63	Psychological type and religious orientation: do introverts and extraverts go to church for different reasons?. Mental Health, Religion and Culture, 2010, 13, 821-827.	0.6	10
64	The spiritual revolution and suicidal ideation: an empirical enquiry among 13―to 15â€yearâ€old adolescents in England and Wales. International Journal of Children's Spirituality, 2009, 14, 261-272.	1.2	4
65	Psychological type profile of Lead Elders within the Newfrontiers network of churches in the United Kingdom. Journal of Beliefs and Values, 2009, 30, 61-69.	0.4	27
66	The Romanian Translation of the Francis Scale of Attitude Toward Christianity: Internal Consistency Reliability, Re-test Reliability and Construct Validity Among Undergraduate Students Within a Greek Orthodox Culture. Pastoral Psychology, 2009, 58, 49-54.	0.4	33
67	The Cana in Galilee phenomenon: influences on biblical literalism among rural Anglicans today. Rural Theology, 2009, 7, 127-132.	0.4	2
68	Married with children: the experience of women ministers of word and sacrament in the United Reformed Church. Journal of Beliefs and Values, 2008, 29, 321-326.	0.4	4
69	Prayer, personality and happiness: A study among undergraduate students in Wales. Mental Health, Religion and Culture, 2008, 11, 93-99.	0.6	25
70	The Relationship between Work-Related Psychological Health and Psychological Type among Clergy Serving in The Presbyterian Church (USA). Journal of Empirical Theology, 2008, 21, 166-182.	0.6	49
71	The psychometric properties of the Slovenian translation of the Francis Scale of Attitude toward Christianity: a study among Roman Catholic undergraduate students. Journal of Beliefs and Values, 2008, 29, 313-319.	0.4	29
72	Religion and mental health among Hindu young people in England. Mental Health, Religion and Culture, 2008, 11, 341-347.	0.6	19

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73	Assessing attitude toward Hinduism: The Santosh–Francis Scale. Mental Health, Religion and Culture, 2008, 11, 609-621.	0.6	59
74	All types are called, but some are more likely to respond: the psychological profile of rural Anglican churchgoers in Wales. Rural Theology, 2007, 5, 23-30.	0.4	53
75	Cattell's personality model and attitude toward Christianity. Mental Health, Religion and Culture, 2007, 10, 353-362.	0.6	6
76	Mystical Orientation and Psychological Type. Studies in Spirituality, 2007, 17, 207-223.	0.1	30
77	Visitor experiences of St Davids Cathedral: the two worlds of pilgrims and secular tourists. Rural Theology, 2007, 5, 111-123.	0.4	27
78	Psychological Health and Attitude Toward Christianity Among Protestant and Catholic Sixth-Form Pupils in Northern Ireland. Pastoral Psychology, 2007, 56, 157-164.	0.4	24
79	Personality and Paranormal Belief: A Study Among Adolescents. Pastoral Psychology, 2007, 56, 9-14.	0.4	32
80	The Ordination of Women and the Church of England Today: Two Integrities, but One Pattern of Decline in Membership Statistics. Journal of Anglican Studies, 2006, 4, 201-218.	0.2	7
81	A revised semantic differential scale distinguishing between negative and positive God images. Journal of Beliefs and Values, 2006, 27, 237-240.	0.4	10
82	The General Health Questionnaire and Eysenck's Three-Dimensional Model of Personality. Psychological Reports, 2005, 97, 288-290.	0.9	4
83	Religiosity and general health among undergraduate students: a response to. Personality and Individual Differences, 2004, 37, 485-494.	1.6	38
84	Religiosity, Personality, and Happiness: A Study among Israeli Male Undergraduates. Journal of Happiness Studies, 2004, 5, 315-333.	1.9	52
85	Psychological type and sex differences among church leaders in the United Kingdom. Journal of Beliefs and Values, 2004, 25, 3-13.	0.4	25
86	Christianity and Dogmatism among Undergraduate Students. Journal of Beliefs and Values, 2003, 24, 89-95.	0.4	10
87	Who wants establishment? A comparison of clerical and lay opinion in the Church of England. Journal of Beliefs and Values, 2003, 24, 349-365.	0.4	2
88	Correlation between Religion and Happiness: A Replication. Psychological Reports, 2003, 92, 51-52.	0.9	50
89	A short research report. Journal of Beliefs and Values, 2003, 24, 245-248.	0.4	3
90	The personality profile of female Anglican clergy in Britain and Ireland. Archive for the Psychology of Religion, 2003, 25, 222-231.	0.5	1

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91	Reliability of the Francis Scale of Attitude toward Christianity among 8-YrOlds. Psychological Reports, 2003, 92, 104-104.	0.9	5
92	Reliability and Construct Validity for Scale of Rejection of Christianity. Psychological Reports, 2003, 92, 65-66.	0.9	3
93	The Feminine Personality Profile of Male Anglican Clergy in Britain and Ireland: A Study Employing the Eysenck Personality Profiler. Review of Religious Research, 2001, 43, 14.	0.5	20
94	The Personality Characteristics of Methodist Ministers: Feminine Men and Masculine Women?. Journal for the Scientific Study of Religion, 2001, 40, 123-128.	0.9	59
95	A REVISED PSYCHOTICISM SCALE FOR THE REVISED EYSENCK PERSONALITY QUESTIONNAIRE: A STUDY AMONG CLERGY. Psychological Reports, 2001, 88, 1131.	0.9	0
96	Personality theory and male Anglican clergy: the EPP. Contact, 2000, 133, 27-36.	0.2	7
97	Unmasking the clerical persona: Interpreting the correlation between neuroticism and lie scale scores among Roman Catholic and male and female Anglican clergy. Mental Health, Religion and Culture, 2000, 3, 133-141.	0.6	5
98	Personality and Attraction to the Charismatic Movement: a study among Anglican clergy. Journal of Beliefs and Values, 1999, 20, 239-246.	0.4	15
99	The personality characteristics of Anglican stipendiary parochial clergy: Gender differences revisited. Personality and Individual Differences, 1997, 23, 199-204.	1.6	67
100	Differences in the personality profile of stipendiary and non-stipendiary female Anglican parochial clergy in Britain and Ireland. Contact, 1996, 119, 26-32.	0.2	13
101	Survey Response Rate as a Function of Age: Are Female Clergy Different?. Psychological Reports, 1995, 77, 499-506.	0.9	2
102	The Spiritual Revolution and the Spiritual Quest of Cathedral Visitors. , 0, , .		0
103	Correlation between Religion and Happiness: A Replication. , 0, .		8
104	Reliability and Construct Validity for Scale of Rejection of Christianity. , 0, .		1
105	The Gospel of Inclusivity and Cathedral Visitors. , 0, , .		Ο