## **Mandy Robbins**

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/7580423/publications.pdf

Version: 2024-02-01

257101 377514 1,612 105 24 34 citations g-index h-index papers 114 114 114 380 docs citations times ranked citing authors all docs

#	Article	IF	CITATIONS
1	The psychological type profile of Anglican churchgoers in England: compatible or incompatible with their clergy?. International Journal of Practical Theology, 2011, 15, .	0.0	75
2	The personality characteristics of Anglican stipendiary parochial clergy: Gender differences revisited. Personality and Individual Differences, 1997, 23, 199-204.	1.6	67
3	The Personality Characteristics of Methodist Ministers: Feminine Men and Masculine Women?. Journal for the Scientific Study of Religion, 2001, 40, 123-128.	0.9	59
4	Assessing attitude toward Hinduism: The Santosh–Francis Scale. Mental Health, Religion and Culture, 2008, 11, 609-621.	0.6	59
5	All types are called, but some are more likely to respond: the psychological profile of rural Anglican churchgoers in Wales. Rural Theology, 2007, 5, 23-30.	0.4	53
6	Religiosity, Personality, and Happiness: A Study among Israeli Male Undergraduates. Journal of Happiness Studies, 2004, 5, 315-333.	1.9	52
7	Correlation between Religion and Happiness: A Replication. Psychological Reports, 2003, 92, 51-52.	0.9	50
8	The Relationship between Work-Related Psychological Health and Psychological Type among Clergy Serving in The Presbyterian Church (USA). Journal of Empirical Theology, 2008, 21, 166-182.	0.6	49
9	The relationship between religious orientation, personality, and purpose in life among an older Methodist sample. Mental Health, Religion and Culture, 2010, 13, 777-791.	0.6	47
10	Assessing attitude towards religion: the Astley–Francis Scale of Attitude towards Theistic Faith. British Journal of Religious Education, 2012, 34, 183-193.	0.6	41
11	Work-Related Psychological Health among Clergy Serving in the Presbyterian Church (USA): Testing the Idea of Balanced Affect. Review of Religious Research, 2011, 53, 9-22.	0.5	40
12	Religiosity and general health among undergraduate students: a response to. Personality and Individual Differences, 2004, 37, 485-494.	1.6	38
13	Work-related psychological health among clergywomen in Australia. Mental Health, Religion and Culture, 2012, 15, 933-944.	0.6	34
14	The Romanian Translation of the Francis Scale of Attitude Toward Christianity: Internal Consistency Reliability, Re-test Reliability and Construct Validity Among Undergraduate Students Within a Greek Orthodox Culture. Pastoral Psychology, 2009, 58, 49-54.	0.4	33
15	Personality and Paranormal Belief: A Study Among Adolescents. Pastoral Psychology, 2007, 56, 9-14.	0.4	32
16	Mystical Orientation and Psychological Type. Studies in Spirituality, 2007, 17, 207-223.	0.1	30
17	The psychometric properties of the Slovenian translation of the Francis Scale of Attitude toward Christianity: a study among Roman Catholic undergraduate students. Journal of Beliefs and Values, 2008, 29, 313-319.	0.4	29
18	Psychological Type Profile of Methodist Circuit Ministers in Britain: Similarities to and Differences from Anglican Clergy. Journal of Empirical Theology, 2010, 23, 64-81.	0.6	29

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19	Visitor experiences of St Davids Cathedral: the two worlds of pilgrims and secular tourists. Rural Theology, 2007, 5, 111-123.	0.4	27
20	Psychological type profile of Lead Elders within the Newfrontiers network of churches in the United Kingdom. Journal of Beliefs and Values, 2009, 30, 61-69.	0.4	27
21	Religion and Happiness: A Study Among University Students in Turkey. Journal of Religion and Health, 2017, 56, 1335-1347.	0.8	27
22	Psychological type and sex differences among church leaders in the United Kingdom. Journal of Beliefs and Values, 2004, 25, 3-13.	0.4	25
23	Prayer, personality and happiness: A study among undergraduate students in Wales. Mental Health, Religion and Culture, 2008, 11, 93-99.	0.6	25
24	Psychological Health and Attitude Toward Christianity Among Protestant and Catholic Sixth-Form Pupils in Northern Ireland. Pastoral Psychology, 2007, 56, 157-164.	0.4	24
25	Mystical orientation and the perceiving process: a study among Anglican clergymen. Mental Health, Religion and Culture, 2012, 15, 945-953.	0.6	24
26	The Cost of a Calling? Clergywomen and Work in the Church of England. Gender, Work and Organization, 2015, 22, 405-420.	3.1	24
27	Not fitting in and getting out: psychological type and congregational satisfaction among Anglican churchgoers in England. Mental Health, Religion and Culture, 2012, 15, 1023-1035.	0.6	22
28	Psychological Type Profile of Roman Catholic Priests: An Empirical Enquiry in the United States. Pastoral Psychology, 2013, 62, 239-246.	0.4	22
29	Women Priests in the Church of England: Psychological Type Profile. Religions, 2011, 2, 389-397.	0.3	21
30	The Feminine Personality Profile of Male Anglican Clergy in Britain and Ireland: A Study Employing the Eysenck Personality Profiler. Review of Religious Research, 2001, 43, 14.	0.5	20
31	Religion and mental health among Hindu young people in England. Mental Health, Religion and Culture, 2008, 11, 341-347.	0.6	19
32	Fresh Expressions. Practical Theology, 2014, 7, 252-267.	0.1	18
33	Temperament Theory and Congregation Studies: Different Types for Different Services?. Practical Theology, 2016, 9, 29-45.	0.1	17
34	The psychometric properties of the Sahin-Francis Scale of Attitude towards Islam revised among Sunni students in Malaysia. Mental Health, Religion and Culture, 2016, 19, 433-439.	0.6	17
35	Personality and Attraction to the Charismatic Movement: a study among Anglican clergy. Journal of Beliefs and Values, 1999, 20, 239-246.	0.4	15
36	Three religious orientations and five personality factors: an exploratory study among adults in England. Mental Health, Religion and Culture, 2010, 13, 771-775.	0.6	15

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37	Congregational bonding social capital and psychological type: an empirical enquiry among Australian churchgoers. Mental Health, Religion and Culture, 2012, 15, 1009-1022.	0.6	15
38	American on-line atheists and psychological type. Mental Health, Religion and Culture, 2012, 15, 1077-1084.	0.6	15
39	A Distinctive Leadership for a Distinctive Network of Churches? Psychological Type Theory and the Apostolic Networks. Journal of Pentecostal Theology, 2011, 20, 306-322.	0.1	14
40	The Psychometric Properties of the Serbian Translation of the Francis Scale of Attitude toward Christianity: A Study among Eastern Orthodox Christians. Pastoral Psychology, 2011, 60, 217-222.	0.4	13
41	The psychological-type profile of clergywomen in ordained local ministry in the Church of England: pioneers or custodians?. Mental Health, Religion and Culture, 2012, 15, 919-932.	0.6	13
42	Why are women more religious than men? Testing the explanatory power of personality theory among undergraduate students in Wales. Mental Health, Religion and Culture, 2015, 18, 492-502.	0.6	13
43	Differences in the personality profile of stipendiary and non-stipendiary female Anglican parochial clergy in Britain and Ireland. Contact, 1996, 119, 26-32.	0.2	13
44	The Teenage Religion and Values Survey in England and Wales: an overview. British Journal of Religious Education, 2010, 32, 307-320.	0.6	12
45	The psychological-type profile of lay church leaders in Australia. Mental Health, Religion and Culture, 2012, 15, 905-918.	0.6	12
46	Called for Leadership: Psychological Type Profile of Leaders within the Newfrontiers Network of Churches in the United Kingdom. Journal of Psychology and Theology, 2012, 40, 220-228.	0.2	11
47	Who is called to be a bishop? A study in psychological type profiling of bishops in the Church of England. Journal of Beliefs and Values, 2013, 34, 135-151.	0.4	11
48	Christianity and Dogmatism among Undergraduate Students. Journal of Beliefs and Values, 2003, 24, 89-95.	0.4	10
49	A revised semantic differential scale distinguishing between negative and positive God images. Journal of Beliefs and Values, 2006, 27, 237-240.	0.4	10
50	Psychological type and religious orientation: do introverts and extraverts go to church for different reasons?. Mental Health, Religion and Culture, 2010, 13, 821-827.	0.6	10
51	Attitude towards Christianity and New Age beliefs among undergraduate students in Slovenia: a study in implicit religion. Mental Health, Religion and Culture, 2013, 16, 953-963.	0.6	10
52	The Affective Dimension of Religion and Personal Happiness Among Students in Estonia. Journal of Research on Christian Education, 2012, 21, 84-90.	0.1	9
53	The Katz-Francis Scale of Attitude toward Judaism: Internal Consistency Reliability and Construct Validity among Female Undergraduate Students in Israel. Pastoral Psychology, 2014, 63, 73-78.	0.4	9
54	Defining and Measuring the Contribution of Anglican Secondary Schools to Students' Religious, Personal and Social Values. Journal of Empirical Theology, 2014, 27, 57-84.	0.6	8

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55	Psychological type profile of Protestant church leaders in Australia: are clergymen and clergywomen different?. Mental Health, Religion and Culture, 2015, 18, 576-585.	0.6	8
56	The churches and well-being: perspectives from the Australian National Church Life Survey. Mental Health, Religion and Culture, 2015, 18, 1-7.	0.6	8
57	The New Indices of Religious Orientation Revised (NIROR): A Study among Canadian Adolescents Attending a Baptist Youth Mission and Service Event. Religions, 2016, 7, 56.	0.3	8
58	Correlation between Religion and Happiness: A Replication. , 0, .		8
59	Personality theory and male Anglican clergy: the EPP. Contact, 2000, 133, 27-36.	0.2	7
60	The Ordination of Women and the Church of England Today: Two Integrities, but One Pattern of Decline in Membership Statistics. Journal of Anglican Studies, 2006, 4, 201-218.	0.2	7
61	The Estonian translation of the Francis Scale of Attitude toward Christianity: internal consistency, reliability, and construct validity. Journal of Beliefs and Values, 2010, 31, 231-234.	0.4	7
62	The Sahin-Francis Scale of Attitude towards Islam: A Study among Students in Pakistan. Journal of Empirical Theology, 2016, 29, 190-200.	0.6	7
63	Psychological type profile of Canadian Baptist youth leaders: Implications for Christian education. International Journal of Christianity and Education, 2016, 20, 220-233.	0.3	7
64	Cattell's personality model and attitude toward Christianity. Mental Health, Religion and Culture, 2007, 10, 353-362.	0.6	6
65	The Relationship Between Recalled Self-esteem as a Child and Current Levels of Professional Burnout among Anglican Clergy in England. Pastoral Psychology, 2010, 59, 551-561.	0.4	6
66	Personality, conventional Christian belief and unconventional paranormal belief: a study among teenagers. British Journal of Religious Education, 2010, 32, 31-39.	0.6	6
67	Shaping attitude toward Christianity among year seven pupils: the influence of sex, church, home and primary school. Journal of Beliefs and Values, 2010, 31, 343-348.	0.4	6
68	The Scale Properties of the Adolescent Form of the Francis Psychological Type Scales (FPTSA) Among Canadian Baptist Youth. Pastoral Psychology, 2011, 60, 201-216.	0.4	6
69	Unmasking the clerical persona: Interpreting the correlation between neuroticism and lie scale scores among Roman Catholic and male and female Anglican clergy. Mental Health, Religion and Culture, 2000, 3, 133-141.	0.6	5
70	Reliability of the Francis Scale of Attitude toward Christianity among 8-YrOlds. Psychological Reports, 2003, 92, 104-104.	0.9	5
71	Religious orientation, mental health and culture: conceptual and empirical perspectives. Mental Health, Religion and Culture, 2010, 13, 659-666.	0.6	5
72	Teaching secondary RE at faith schools in England and Wales: listening to the teachers. Journal of Beliefs and Values, 2011, 32, 219-233.	0.4	5

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73	The psychological-type profile of practising British Druids compared with Anglican Churchgoers. Mental Health, Religion and Culture, 2012, 15, 1065-1075.	0.6	5
74	Learning Styles and Psychological Preferences among Christian Disciples. Rural Theology, 2015, 13, 54-68.	0.4	5
75	Subjective well-being and psychological type among Australian clergy. Mental Health, Religion and Culture, 2015, 18, 47-56.	0.6	5
76	Mystical Experience and Psychopathology: A Study Among Secular, Christian, and Muslim Youth in Germany. Pastoral Psychology, 2015, 64, 369-379.	0.4	5
77	The internal consistency reliability and construct validity of the Santosh–Francis Scale of Attitude toward Hinduism among students in India. Mental Health, Religion and Culture, 2016, 19, 476-483.	0.6	5
78	The General Health Questionnaire and Eysenck's Three-Dimensional Model of Personality. Psychological Reports, 2005, 97, 288-290.	0.9	4
79	Married with children: the experience of women ministers of word and sacrament in the United Reformed Church. Journal of Beliefs and Values, 2008, 29, 321-326.	0.4	4
80	The spiritual revolution and suicidal ideation: an empirical enquiry among 13―to 15â€yearâ€old adolescents in England and Wales. International Journal of Children's Spirituality, 2009, 14, 261-272.	1.2	4
81	Religious affect and personal happiness: A replication among Sunni students in Malaysia. Journal of Muslim Mental Health, $2018,11,.$	0.1	4
82	A short research report. Journal of Beliefs and Values, 2003, 24, 245-248.	0.4	3
83	Reliability and Construct Validity for Scale of Rejection of Christianity. Psychological Reports, 2003, 92, 65-66.	0.9	3
84	Do different psychological types look for different things in sermons? A research note. Mental Health, Religion and Culture, 2015, 18, 712-714.	0.6	3
85	The psychological type profile of Christians participating in fellowship groups or in small study groups: insights from the Australian National Church Life Survey. Mental Health, Religion and Culture, 2015, 18, 635-640.	0.6	3
86	Assessing the Psychological Type Profile of Canadian Baptist Youth: A Study Employing the Francis Psychological Type Scales for Adolescents (FPTSA). Pastoral Psychology, 2017, 66, 213-223.	0.4	3
87	Clergywomen's experience of ministry in the Church of England. Journal of Gender Studies, 2018, 27, 890-900.	1.3	3
88	Survey Response Rate as a Function of Age: Are Female Clergy Different?. Psychological Reports, 1995, 77, 499-506.	0.9	2
89	Who wants establishment? A comparison of clerical and lay opinion in the Church of England. Journal of Beliefs and Values, 2003, 24, 349-365.	0.4	2
90	The Cana in Galilee phenomenon: influences on biblical literalism among rural Anglicans today. Rural Theology, 2009, 7, 127-132.	0.4	2

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91	Conventional Christian Belief and Unconventional Paranormal Belief among Teenagers in Northern Ireland. Irish Journal of Psychology, 2010, 31, 87-94.	0.2	2
92	The Personality Characteristics of Anglican Clergymen and Clergywomen: The Search for Sex Differences. Pastoral Psychology, 2011, 60, 877-881.	0.4	2
93	In Ordained Ministry there is Neither Male nor Female? The Personality Profile of Male and Female Anglican Clergy Engaged in Multi-parish Rural Ministry. Archive for the Psychology of Religion, 2011, 33, 241-251.	0.5	2
94	Catholic and Charismatic: A Study in Personality Theory within Catholic Congregations. Religions, 2013, 4, 267-282.	0.3	2
95	Mystical orientation and psychological health: a study among university students in Turkey. Mental Health, Religion and Culture, 2017, 20, 405-412.	0.6	2
96	The personality profile of female Anglican clergy in Britain and Ireland. Archive for the Psychology of Religion, 2003, 25, 222-231.	0.5	1
97	How Homonegative is the Typical Anglican Congregation?. Modern Believing, 2010, 51, 6-15.	0.1	1
98	The Parliament of the World's Religions: who goes and why? An empirical study of Barcelona 2004. Journal of Beliefs and Values, 2010, 31, 143-153.	0.4	1
99	The Psychological Type Profile of Anglican Clergymen. Rural Theology, 2014, 12, 53-63.	0.4	1
100	Attitude Toward Political Rights and Religious Affiliation, Experience, Saliency and Openness: An Empirical Enquiry Among Students in England and Wales. Religion and Human Rights, 2018, , 1-21.	0.3	1
101	Reliability and Construct Validity for Scale of Rejection of Christianity. , 0, .		1
102	The Spiritual Revolution and the Spiritual Quest of Cathedral Visitors. , 0, , .		0
103	Psychological Type of Person-Centered Counselors. Psychological Reports, 2016, 118, 128-137.	0.9	0
104	A REVISED PSYCHOTICISM SCALE FOR THE REVISED EYSENCK PERSONALITY QUESTIONNAIRE: A STUDY AMONG CLERGY. Psychological Reports, 2001, 88, 1131.	0.9	0
105	The Gospel of Inclusivity and Cathedral Visitors. , 0, , .		O