

Helen De Cruz

List of Publications by Year in descending order

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Version: 2024-02-01

53
papers

630
citations

567281

15
h-index

677142

22
g-index

58
all docs

58
docs citations

58
times ranked

305
citing authors

| # | ARTICLE | IF | CITATIONS |
|----|--|-----|-----------|
| 1 | Editorial: Replicability in Cognitive Science. <i>Review of Philosophy and Psychology</i> , 2021, 12, 1-7. | 1.8 | 4 |
| 2 | What kind of joy is religious joy?. <i>Religion, Brain and Behavior</i> , 2021, 11, 193-197. | 0.7 | 0 |
| 3 | INTRODUCTION TO THE SYMPOSIUM ON EVOLUTION, ORIGINAL SIN, AND THE FALL. <i>Zygon</i> , 2021, 56, 447-453. | 0.4 | 0 |
| 4 | Believing in Dawkins: The New Spiritual Atheism. By Eric Steinhart. <i>Journal of the American Academy of Religion</i> , 2021, 89, 1117-1120. | 0.3 | 0 |
| 5 | Evidence and Faith. <i>Australasian Philosophical Review</i> , 2021, 5, 1-3. | 0.2 | 0 |
| 6 | More than provocative, less than scientific: A commentary on the editorial decision to publish Cofnas (2020). <i>Philosophical Psychology</i> , 2020, 33, 893-898. | 0.9 | 3 |
| 7 | Believing to Belong: Addressing the Novice-Expert Problem in Polarized Scientific Communication. <i>Social Epistemology</i> , 2020, 34, 440-452. | 1.2 | 14 |
| 8 | How Does Material Culture Extend the Mind?. , 2020, , 1128-1134. | | 0 |
| 9 | Hud Hudson A Grotesque in the Garden. (San Bernardino CA: Xerxes Press, 2017). Pp. 150 (Pbk). \$9.99. ISBN 978 1 5214 2091 1.. <i>Religious Studies</i> , 2019, 55, 291-294. | 0.3 | 0 |
| 10 | Religious Conversion, Transformative Experience, and Disagreement. <i>Philosophia Christi</i> , 2018, 20, 265-275. | 0.1 | 2 |
| 11 | Religious Beliefs and Philosophical Views: A Qualitative Study. <i>Res Philosophica</i> , 2018, 95, 477-504. | 0.1 | 4 |
| 12 | ETIOLOGICAL CHALLENGES TO RELIGIOUS PRACTICES. <i>American Philosophical Quarterly</i> , 2018, 55, 329-340. | 0.7 | 4 |
| 13 | RELIGIOUS DISAGREEMENT: AN EMPIRICAL STUDY AMONG ACADEMIC PHILOSOPHERS. <i>Epistēmē</i> , 2017, 14, 71-87. | 0.9 | 6 |
| 14 | Intuitions and Arguments: Cognitive Foundations of Argumentation in Natural Theology. <i>European Journal for Philosophy of Religion</i> , 2017, 9, 57-82. | 0.3 | 6 |
| 15 | Divine hiddenness and the cognitive science of religion. , 2016, , 53-68. | | 4 |
| 16 | Disagreement, by Bryan Frances. <i>Australasian Journal of Philosophy</i> , 2016, 94, 207-207. | 0.8 | 0 |
| 17 | Naturalizing natural theology. <i>Religion, Brain and Behavior</i> , 2016, 6, 355-361. | 0.7 | 2 |
| 18 | The Epistemic Value of Speculative Fiction. <i>Midwest Studies in Philosophy</i> , 2015, 39, 58-77. | 0.2 | 8 |

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|----|--|-----|-----------|
| 19 | Where Philosophical Intuitions Come From. <i>Australasian Journal of Philosophy</i> , 2015, 93, 233-249. | 0.8 | 35 |
| 20 | The Relevance of Hume's Natural History of Religion for Cognitive Science of Religion. <i>Res Philosophica</i> , 2015, 92, 653-674. | 0.1 | 2 |
| 21 | THE <i>IMAGO DEI</i> AS A WORK IN PROGRESS: A PERSPECTIVE FROM PALEOANTHROPOLOGY. <i>Zygon</i> , 2014, 49, 135-156. | 0.4 | 12 |
| 22 | THE <i>IMAGO DEI</i> : EVOLUTIONARY AND THEOLOGICAL PERSPECTIVES. <i>Zygon</i> , 2014, 49, 95-100. | 0.4 | 4 |
| 23 | Cognitive Science of Religion and the Study of Theological Concepts. <i>Topoi</i> , 2014, 33, 487-497. | 1.3 | 12 |
| 24 | The Enduring Appeal of Natural Theological Arguments. <i>Philosophy Compass</i> , 2014, 9, 145-153. | 1.3 | 10 |
| 25 | Reformed and evolutionary epistemology and the noetic effects of sin. <i>International Journal for Philosophy of Religion</i> , 2013, 74, 49-66. | 0.5 | 17 |
| 26 | The value of epistemic disagreement in scientific practice. The case of <i>Homo floresiensis</i> . <i>Studies in History and Philosophy of Science Part A</i> , 2013, 44, 169-177. | 1.2 | 41 |
| 27 | Mathematical symbols as epistemic actions. <i>Synthese</i> , 2013, 190, 3-19. | 1.1 | 38 |
| 28 | Religious Concepts as Structured Imagination. <i>International Journal for the Psychology of Religion, The</i> , 2013, 23, 63-74. | 2.1 | 22 |
| 29 | The artistic design stance and the interpretation of Paleolithic art. <i>Behavioral and Brain Sciences</i> , 2013, 36, 139-140. | 0.7 | 1 |
| 30 | Delighting in Natural Beauty: Joint Attention and the Phenomenology of Nature Aesthetics. <i>European Journal for Philosophy of Religion</i> , 2013, 5, 167-186. | 0.3 | 5 |
| 31 | How does Material Culture Extend the Mind?. , 2013, , 863-869. | | 0 |
| 32 | Aku Visala, Naturalism, Theism and the Cognitive Study of Religion: Religion Explained?, Ashgate, 2011. <i>European Journal for Philosophy of Religion</i> , 2013, 5, 175-182. | 0.3 | 0 |
| 33 | How do spatial representations enhance cognitive numerical processing?. <i>Cognitive Processing</i> , 2012, 13, 137-140. | 1.4 | 2 |
| 34 | The Implications of the Cognitive Sciences for the Relation Between Religion and Science Education: The Case of Evolutionary Theory. <i>Science and Education</i> , 2012, 21, 1167-1184. | 2.7 | 21 |
| 35 | Evolved cognitive biases and the epistemic status of scientific beliefs. <i>Philosophical Studies</i> , 2012, 157, 411-429. | 0.8 | 27 |
| 36 | Supernatural punishment: what traits are being selected?. <i>Religion, Brain and Behavior</i> , 2011, 1, 75-77. | 0.7 | 0 |

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|----|--|-----|-----------|
| 37 | A Cognitive Approach to the Earliest Art. <i>Journal of Aesthetics and Art Criticism</i> , 2011, 69, 379-389. | 0.4 | 10 |
| 38 | Evolutionary Approaches to Epistemic Justification. <i>Dialectica</i> , 2011, 65, 517-535. | 0.3 | 21 |
| 39 | Dealing with creationist challenges. What European biology teachers might expect in the classroom. <i>Journal of Biological Education</i> , 2011, 45, 176-182. | 1.5 | 24 |
| 40 | The Cognitive Appeal of the Cosmological Argument*. <i>Method and Theory in the Study of Religion</i> , 2011, 23, 103-122. | 0.3 | 6 |
| 41 | Toward an Integrative Approach of Cognitive Neuroscientific and Evolutionary Psychological Studies of Art. <i>Evolutionary Psychology</i> , 2010, 8, 695-719. | 0.9 | 15 |
| 42 | The Innateness Hypothesis and Mathematical Concepts. <i>Topoi</i> , 2010, 29, 3-13. | 1.3 | 12 |
| 43 | Science as Structured Imagination. <i>Journal of Creative Behavior</i> , 2010, 44, 37-52. | 2.9 | 18 |
| 44 | PALEY'S <i>POD</i> : THE COGNITIVE BASIS OF THE DESIGN ARGUMENT WITHIN NATURAL THEOLOGY. <i>Zygon</i> , 2010, 45, 665-684. | 0.4 | 17 |
| 45 | Knowledge of Number and Knowledge of Language: Number as a Test Case for the Role of Language in Cognition. <i>Philosophical Psychology</i> , 2008, 21, 437-441. | 0.9 | 5 |
| 46 | An Extended Mind Perspective on Natural Number Representation. <i>Philosophical Psychology</i> , 2008, 21, 475-490. | 0.9 | 37 |
| 47 | Bridging the gap between intuitive and formal number concepts: An epidemiological perspective. <i>Behavioral and Brain Sciences</i> , 2008, 31, 649-650. | 0.7 | 0 |
| 48 | AN ENHANCED ARGUMENT FOR INNATE ELEMENTARY GEOMETRIC KNOWLEDGE AND ITS PHILOSOPHICAL IMPLICATIONS. , 2008, , . | | 4 |
| 49 | The Role of Intuitive Ontologies in Scientific Understanding – the Case of Human Evolution. <i>Biology and Philosophy</i> , 2007, 22, 351-368. | 1.4 | 27 |
| 50 | HOW DOES COMPLEX MATHEMATICAL THEORY ARISE? PHYLOGENETIC AND CULTURAL ORIGINS OF ALGEBRA. , 2007, , . | | 1 |
| 51 | Towards a Darwinian Approach to Mathematics. <i>Foundations of Science</i> , 2006, 11, 157-196. | 0.7 | 11 |
| 52 | Why are some numerical concepts more successful than others? An evolutionary perspective on the history of number concepts. <i>Evolution and Human Behavior</i> , 2006, 27, 306-323. | 2.2 | 65 |
| 53 | A TASTE FOR THE INFINITE: WHAT PHILOSOPHY OF BIOLOGY CAN TELL US ABOUT RELIGIOUS BELIEF. <i>Zygon</i> , 0, , . | 0.4 | 1 |