

# Evan Thompson

## List of Publications by Year in Descending Order

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The third column is the impact factor (IF) of the journal, and the fourth column is the number of citations of the article.

67

papers

7,276

citations

27

h-index

85

g-index

108

ext. papers

8,594

ext. citations

3.5

avg, IF

5.97

L-index

#	Paper	IF	Citations
67	Could All Life Be Sentient?. <i>Journal of Consciousness Studies</i> , <b>2022</b> , 29, 229-265		0
66	Mindful meta-awareness: sustained and non-propositional. <i>Current Opinion in Psychology</i> , <b>2019</b> , 28, 307-311	3.1	24
65	Can Tai Chi and Qigong Postures Shape Our Mood? Toward an Embodied Cognition Framework for Mind-Body Research. <i>Frontiers in Human Neuroscience</i> , <b>2018</b> , 12, 174	3.3	27
64	Affective neuroscience of self-generated thought. <i>Annals of the New York Academy of Sciences</i> , <b>2018</b> , 1426, 25	6.5	39
63	Sellarsian Buddhism Comments on Jay Garfield, Engaging Buddhism: Why It Matters to Philosophy. <i>Sophia</i> , <b>2018</b> , 57, 565-579	0.1	1
62	Mind-Wandering as a Scientific Concept: Cutting through the Definitional Haze. <i>Trends in Cognitive Sciences</i> , <b>2018</b> , 22, 957-959	14	54
61	From the Five Aggregates to Phenomenal Consciousness <b>2017</b> , 165-187		
60	The Embodied Mind <b>2017</b> ,		184
59	Does Consciousness Disappear in Dreamless Sleep?. <i>Trends in Cognitive Sciences</i> , <b>2016</b> , 20, 871-882	14	58
58	Response to Commentators on Waking, Dreaming, Being. <i>Philosophy East and West</i> , <b>2016</b> , 66, 982-1000	0.2	1
57	Präis of Waking, Dreaming, Being: Self and Consciousness in Neuroscience, Meditation, and Philosophy. <i>Philosophy East and West</i> , <b>2016</b> , 66, 927-933	0.2	2
56	Dynamics of neural recruitment surrounding the spontaneous arising of thoughts in experienced mindfulness practitioners. <i>NeuroImage</i> , <b>2016</b> , 136, 186-96	7.9	87
55	The Kantian brain: brain dynamics from a neurophenomenological perspective. <i>Current Opinion in Neurobiology</i> , <b>2015</b> , 31, 223-9	7.6	31
54	Strengthening emotion-cognition integration. <i>Behavioral and Brain Sciences</i> , <b>2015</b> , 38, e87	0.9	2
53	Searching for affect: From William James to neurophenomenology.. <i>Psychology of Consciousness: Theory Research, and Practice</i> , <b>2015</b> , 2, 19-23	1.8	1
52	Is the brain a decomposable or nondecomposable system? Comment on "Understanding brain networks and brain organization" by Pessoa. <i>Physics of Life Reviews</i> , <b>2014</b> , 11, 458-9	2.1	15
51	Is thinking really aversive? A commentary on Wilson et al. "Just think: the challenges of the disengaged mind". <i>Frontiers in Psychology</i> , <b>2014</b> , 5, 1427	3.4	12

50	Waking, Dreaming, Being <b>2014</b> ,		60
49	Real-time fMRI links subjective experience with brain activity during focused attention. <i>NeuroImage</i> , <b>2013</b> , 81, 110-118	7.9	89
48	Affect-biased attention as emotion regulation. <i>Trends in Cognitive Sciences</i> , <b>2012</b> , 16, 365-72	14	241
47	Meditation experience predicts introspective accuracy. <i>PLoS ONE</i> , <b>2012</b> , 7, e45370	3.7	93
46	Specifying the self for cognitive neuroscience. <i>Trends in Cognitive Sciences</i> , <b>2011</b> , 15, 104-12	14	141
45	Living Ways of Sense Making. <i>Philosophy Today</i> , <b>2011</b> , 55, 114-123	0.3	18
44	Brain in a Vat or Body in a World? Brainbound versus Enactive Views of Experience. <i>Philosophical Topics</i> , <b>2011</b> , 39, 163-180	0.7	39
43	Self, No Self? <b>2010</b> ,		3
42	Self-No-Self ? Memory and Reflexive Awareness <b>2010</b> , 157-175		5
41	Making Sense of Sense-Making: Reflections on Enactive and Extended Mind Theories. <i>Topoi</i> , <b>2009</b> , 28, 23-30	0.8	190
40	Life and Mind <b>2009</b> , 77-93		93
39	Representationalism and the phenomenology of mental imagery. <i>Synthese</i> , <b>2008</b> , 160, 397-415	0.8	12
38	Il corpo e il vissuto affettivo: verso un approccio «enattivo» allo studio delle emozioni. <i>Rivista Di Estetica</i> , <b>2008</b> , 77-96	0.1	0
37	Neurophenomenology and Contemplative Experience <b>2008</b> ,		4
36	Look again: Phenomenology and mental imagery. <i>Phenomenology and the Cognitive Sciences</i> , <b>2007</b> , 6, 137-170	1.5	29
35	Mountains and valleys: binocular rivalry and the flow of experience. <i>Consciousness and Cognition</i> , <b>2007</b> , 16, 623-41; discussion 642-4	2.6	10
34	Sensorimotor subjectivity and the enactive approach to experience. <i>Phenomenology and the Cognitive Sciences</i> , <b>2005</b> , 4, 407-427	1.5	162
33	Enacting emotional interpretations with feeling. <i>Behavioral and Brain Sciences</i> , <b>2005</b> , 28, 200-201	0.9	13

32	Neurophenomenology: An Introduction for Neurophilosophers <b>2005</b> , 40-97		62
31	Empathy and Human Experience <b>2005</b> , 261-286		9
30	Life and mind: From autopoiesis to neurophenomenology. A tribute to Francisco Varela. <i>Phenomenology and the Cognitive Sciences</i> , <b>2004</b> , 3, 381-398	1.5	77
29	Neurophenomenology and the Spontaneity of Consciousness. <i>Canadian Journal of Philosophy Supplementary Volume</i> , <b>2003</b> , 29, 133-162		6
28	The Mind-Body-Body Problem. <i>Theoria Et Historia Scientiarum</i> , <b>2003</b> , 7, 23		13
27	Neural synchrony and the unity of mind: a neurophenomenological perspective <b>2003</b> , 266-287		15
26	Francisco J. Varela (1946-2001). <i>Trends in Cognitive Sciences</i> , <b>2001</b> , 5, 368		14
25	Radical embodiment: neural dynamics and consciousness. <i>Trends in Cognitive Sciences</i> , <b>2001</b> , 5, 418-425	14	702
24	Filling-in: One or many?. <i>Behavioral and Brain Sciences</i> , <b>2001</b> , 24, 1137-1139	0.9	
23	Beyond the Grand Illusion: What Change Blindness Really Teaches Us About Vision. <i>Visual Cognition</i> , <b>2000</b> , 7, 93-106	1.8	151
22	Seeing beyond the modules toward the subject of perception. <i>Behavioral and Brain Sciences</i> , <b>1999</b> , 22, 386-387	0.9	1
21	Autopoiesis and Lifelines: The importance of origins. <i>Behavioral and Brain Sciences</i> , <b>1999</b> , 22, 909-910	0.9	
20	Finding out about filling-in: a guide to perceptual completion for visual science and the philosophy of perception. <i>Behavioral and Brain Sciences</i> , <b>1998</b> , 21, 723-48; discussion 748-802	0.9	523
19	Filling-in is for finding out. <i>Behavioral and Brain Sciences</i> , <b>1998</b> , 21, 781-796	0.9	12
18	Symbol grounding: a bridge from artificial life, to artificial intelligence. <i>Brain and Cognition</i> , <b>1997</b> , 34, 48-71	2.7	6
17	Colour vision, evolution, and perceptual content. <i>Synthese</i> , <b>1995</b> , 104, 1-32	0.8	51
16	Language, thought and consciousness in the modern mind. <i>Behavioral and Brain Sciences</i> , <b>1993</b> , 16, 770-774		
15	Ways of coloring: Comparative color vision as a case study for cognitive science. <i>Behavioral and Brain Sciences</i> , <b>1992</b> , 15, 1-26	0.9	406

14	On the ways to color. <i>Behavioral and Brain Sciences</i> , <b>1992</b> , 15, 56-74	0.9	4
13	Novel colours. <i>Philosophical Studies</i> , <b>1992</b> , 68, 321-349	0.9	13
12	The Embodied Mind <b>1991</b> ,		3155
11	Color vision: A case study in the Foundations of Cognitive Science. <i>Revue De Synthese / Centre International De Synthese</i> , <b>1990</b> , 111, 129-138	0.5	7
10	Making Sense of Sense-Making: Reflections on Enactive and Extended Mind Theories		2
9	Colour Vision		18
8	The Enactive Approach		2
7	Consciousness: an introduction1-4		3
6	Philosophical issues: phenomenology67-88		19
5	Asian perspectives: Indian theories of mind89-114		101
4	Meditation and the neuroscience of consciousness: an introduction499-552		146
3	Neurodynamical approaches to consciousness731-772		12
2	14. Neurophenomenology and Contemplative Experience226-236		6
1	Buddhist Philosophy and Scientific Naturalism. <i>Sophia</i> ,1	0.1	0