

Jana S. RoÅaker

List of Publications by Year in descending order

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Version: 2024-02-01

68
papers

183
citations

1874746

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1637695

9
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82
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82
times ranked

38
citing authors

#	ARTICLE	IF	CITATIONS
1	Intercultural Methodology in Sinology: Transculturality, Textual Criticism and Discursive Translations. <i>Acta Universitatis Carolinae: Philologica</i> , 2022, 2021, 135-151.	0.0	0
2	He Zhen and the Decolonialization of Feminism. <i>Journal of Chinese Philosophy</i> , 2022, 49, 22-35.	0.1	0
3	Two models of Confucian democracy: A contrastive analysis of Tang Junyi's and Mou Zongsan's political philosophy. <i>Asian Philosophy</i> , 2022, 32, 350-363.	0.5	1
4	Confucian Humanism and the Importance of Female Education. <i>Asian Studies</i> , 2021, 9, 13-29.	0.1	2
5	Russell and China's 100 Years of a Meaningful Intercultural Interaction. <i>Contemporary Chinese Thought</i> , 2021, 52, 9-201.	0.1	0
6	Modernization of Chinese Philosophical Methodology. <i>Asian Studies</i> , 2021, 9, 121-141.	0.1	0
7	Kant, Confucianism, and "Global Rooted Philosophy" in Taiwan. From Mou Zongsan to Lee Ming-huei. <i>Synthesis Philosophica</i> , 2021, 36, 217-238.	0.1	2
8	Porast rasizmov med pandemijo COVID-19 in ontologija rase. <i>Ars Et Humanitas</i> , 2021, 15, 43-55.	0.1	0
9	Chinese Philosophy of Life, Relational Ethics and the COVID-19 Pandemic. <i>Asian Studies</i> , 2021, 9, 323-340.	0.1	0
10	Modern Confucian Epistemology: From Reason to Intuition's And Back. <i>Dao Companions To Chinese Philosophy</i> , 2021, , 447-468.	0.0	3
11	Chinese philosophy of life, relational ethics and the COVID-19 pandemic. <i>Asian Philosophy</i> , 2021, 31, 64-77.	0.5	7
12	WANG SHOUREN'S ETHICO-EPISTEMOLOGY AND THE DOUBLE NATURE OF RECOGNITION. <i>Asian and African Studies</i> , 2021, 30, 368-386.	0.0	1
13	Intercultural dialogues in times of global pandemics: The Confucian ethics of relations and social organization in Sinic societies. <i>Ethics and Bioethics (in Central Europe)</i> , 2021, 11, 206-216.	0.1	2
14	An Increase in Racism during the COVID-19 Pandemic and the Ontology of Race: Intercultural Comparison of the European and Chinese Traditions. <i>Economic and Business Review</i> , 2021, 23, 251-259.	0.2	1
15	The debate at the spring of heaven: Neo-Confucian epistemology and some forgotten foundations of Chinese humanism. <i>International Communication of Chinese Culture</i> , 2020, 7, 455-466.	0.2	0
16	Li Zehou's ethics and the importance of Confucian kinship relations: the power of shamanistic rituality and the consolidation of relationalism (é—œä;ä»ç¼©). <i>Asian Philosophy</i> , 2020, 30, 230-241.	0.5	1
17	Special issue of the journal international communication of Chinese culture: religion and philosophy's Introduction. <i>International Communication of Chinese Culture</i> , 2020, 7, 407-409.	0.2	0
18	Robert Elliott Allinson: Influences of Mao Zedong's notations, reflections and insights. <i>International Communication of Chinese Culture</i> , 2020, 7, 53-56.	0.2	0

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19	Modernizing the Philosophy of Creative Creativity. <i>Asian Studies</i> , 2020, 8, 141-160.	0.1	2
20	NebeÅški mandat in dve vrsti resnice. <i>Asian Studies</i> , 2020, 8, 337-349.	0.1	1
21	A Journey of a Thousand Miles Begins with a Single Step. <i>Asian Studies</i> , 2020, 8, 7-13.	0.1	0
22	Special Issue Dedicated to Li Zehou on His 90th Birthday â€“ Ethics and the Beauty of Human Becoming. <i>Asian Studies</i> , 2020, 8, 7-11.	0.1	0
23	Li Zehouâ€™s Ethics and the Structure of Confucian Pragmatic Reason. <i>Asian Studies</i> , 2020, 8, 37-55.	0.1	3
24	The Metaphysical Style and Structural Coherence of Names in Xuanxue. <i>Dao Companions To Chinese Philosophy</i> , 2020, , 33-54.	0.0	2
25	Chinese Philosophy, â€œPostcomparativeâ€•Approaches and Transcultural Studies. <i>Asian Studies</i> , 2020, 8, 305-316.	0.1	4
26	Modernization of Confucian ontology in Taiwan and mainland China. <i>Asian Philosophy</i> , 2019, 29, 160-176.	0.5	3
27	A philosophical relation between Taiwan and Japan: models of dialectical thought in Mou Zongsanâ€™s and Nishida Kitaroâ€™s theories. <i>Asian Philosophy</i> , 2019, 29, 333-350.	0.5	3
28	Li Zehou and His Rocky Relationship with Marx. <i>Asian Studies</i> , 2019, 7, 201-215.	0.1	1
29	Philosophy in Taiwan: the Continuation of Tradition and the Creation of New Theoretical Paradigms. <i>Asian Studies</i> , 2019, 7, 247-268.	0.1	1
30	Li Zehou's notion of subjectality as a new conception of the human self. <i>Philosophy Compass</i> , 2018, 13, e12484.	0.7	2
31	Strukturna zveza zavesti ter zunanjega sveta v kitajski tradiciji. <i>Asian Studies</i> , 2018, 6, 161-181.	0.1	2
32	Islamic and Comparative Philosophy â€“ An Assessment of a Special Issue of <i>Synthesis Philosophica</i> . <i>Asian Studies</i> , 2018, 6, 111-115.	0.1	0
33	Relacijsko sebstvo in moderni subjekt v klasiÄni in sodobni kitajski filozofiji: od etike vlog do transformativnega sebstva. <i>Asian Studies</i> , 2018, 6, 253-271.	0.1	0
34	ÄLoveÅški spomin kot dinamiÄna akumulacija izkustva. <i>Ars Et Humanitas</i> , 2018, 12, 135-148.	0.1	0
35	Chinese modernization and the sinification of Marxism through the lens of Li Zehouâ€™s philosophy. <i>Asian Philosophy</i> , 2017, 27, 69-84.	0.5	5
36	Is Confucianism a religion? Modern Confucian theories on the ethical nature of classical discourses. <i>Asian Philosophy</i> , 2017, 27, 279-291.	0.5	5

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37	New Treatise on the Uniqueness of Consciousness by Xiong Shili. <i>Philosophy East and West</i> , 2017, 67, 605-611.	0.0	0
38	Structural Relations and Analogies in Classical Chinese Logic. <i>Philosophy East and West</i> , 2017, 67, 841-863.	0.0	4
39	Between Tradition and Modernity: Modern Confucianism as a Form of East Asian Social Knowledge. <i>Asian Studies</i> , 2017, 5, 43-62.	0.1	11
40	Yang Zhu "enfant terrible filozofskega daoizma in njegov koncept privatizma. <i>Asian Studies</i> , 2017, 5, 289-299.	0.1	1
41	Modern Confucianism and the Concept of "Asian Values". <i>Asian Studies</i> , 2016, 4, 153-164.	0.1	12
42	Epistemologija modernega konfucijanstva na primeru druge generacije " med razumom in intuicijo. <i>Ars Et Humanitas</i> , 2016, 10, 165-188.	0.1	2
43	Mindfulness and Its Absence " The Development of the Term Mindfulness and the Meditation Techniques Connected to It from Daoist Classics to the Sinicized Buddhism of the Chan School. <i>Asian Studies</i> , 2016, 4, 35-56.	0.1	3
44	Medkulturna problematika vzhodnoazijskih študij ter vprašanje tradicije in modernosti. <i>Asian Studies</i> , 2016, 4, 171-182.	0.1	0
45	Modern Confucianism and Chinese Theories of Modernization. <i>Philosophy Compass</i> , 2015, 10, 510-522.	0.7	4
46	Two models of structural epistemology: Russell and Zhang Dongsun. <i>International Communication of Chinese Culture</i> , 2015, 2, 109-121.	0.2	3
47	Classical Chinese Logic. <i>Philosophy Compass</i> , 2015, 10, 301-309.	0.7	3
48	Knjižna recenzija: Wang Huiqin: Ferdinand Avguštín Hallerstein " Slovenec v Prepovedanem mestu. (Prevedla Natalija Topliček), Ljubljana, Mladinska knjiga 2014, 17. strani. <i>Asian Studies</i> , 2015, 3, 213-215.	0.1	0
49	Mitja Saje (ed.): A. Hallerstein " Liu Songling " The Multicultural Legacy of Jesuit Wisdom and Piety at the Qing Dynasty Court. <i>Asian Studies</i> , 2015, 3, 219-223.	0.1	0
50	Ji Kang's Essay "Music Has in It neither Grief nor Joy" (è²ç,,i"€æ;è«-) and the Structure (ç†) of Perception. <i>Philosophy East and West</i> , 2014, 64, 109-122.	0.0	5
51	The Subject's New Clothes: Immanent Transcendence and the Moral Self in the Modern Confucian Discourses. <i>Asian Philosophy</i> , 2014, 24, 346-362.	0.5	3
52	The Philosophical Sinification of Modernity and the Modern Confucian Paradigm of Immanent Transcendence (â...šæ"è¶...è¶šæ€š). <i>Asian Studies</i> , 2014, 2, 67-81.	0.1	2
53	Huang, Chun-chieh é»fä¿šã, ed.: The Study of East Asian Confucianism: Retrospect and Prospect (æ±æºzã,, 'ã,ç"ç©¶çš,,ã»zé;šè†ã±ææ...). <i>Asian Studies</i> , 2014, 2, 189-194.	0.1	0
54	The Taiwanese Perspective in Investigating Korean Confucianism: Lee Ming-huei's Interpretation of Han Wonjin (1682"1750). <i>Asian Studies</i> , 2014, 2, 145-154.	0.1	1

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55	Fang Dongmeijeva filozofija ustvarjalnega kozmosa. Asian Studies, 2014, 2, 157-175.	0.1	3
56	Philosophical Interactions between "East and West": China, Korea, Europe and the Case of Dasan (Jeong) Tj ETQq0 0 0 rgBT /Qverlock 1	0.1	2
57	The Concept of Harmony in Contemporary P. R. China and in Modern Confucianism. Asian Studies, 2013, 1, 3-20.	0.1	15
58	Structure and Creativeness: A Reinterpretation of the Neo-Confucian Binary Category Li ç† and Qi æ°£. Cellular Origin and Life in Extreme Habitats, 2012, , 271-285.	0.3	0
59	HarmoniĀna modernizacija Kitajske ali avtonomija reda in miru. Asian Studies, 2012, , 133-150.	0.1	0
60	The Concept of Structure as a Basic Epistemological Paradigm of Traditional Chinese Thought. Asian Philosophy, 2010, 20, 79-96.	0.5	12
61	EpistemoloĀjka interpretacija Ji Kangovega eseja "V glasbi ni Ā¼alosti, ne radosti". Muzikoloski Zbornik, 2010, 46, 81-96.	0.0	0
62	MODERN CONFUCIAN SYNTHESIS OF QUALITATIVE AND QUANTITATIVE KNOWLEDGE: XIONG SHILI ç†ŠāēŠ. Journal of Chinese Philosophy, 2009, 36, 376-390.	0.1	3
63	Traditional Chinese Thought: Philosophy or Religion?. Asian Philosophy, 2009, 19, 225-237.	0.5	3
64	Modern Confucian Synthesis of Qualitative and Quantitative Knowledge: Xiong Shili (). Journal of Chinese Philosophy, 2009, 36, 376-390.	0.1	0
65	ĀœLooking ChinaĀœand ĀœUnderstanding ChinaĀœ: the third pole culture and learning to be human. International Communication of Chinese Culture, 0, , 1.	0.2	1
66	Chinese and Global Philosophy: Postcomparative Transcultural Approaches and the Method of Sublation. Dao, 0, , .	0.1	1
67	Huang Chun-chieh é»făžŠā,‘ (ur.): Dongya ruxue yanjiude huigu yu fazhan æ±ăžă,‘ăç”ç©†çš,ăžé;Sè† Ā±•æœ (Retrospektiva in per	0.1	0
68	AntiĀne ideje za sodobne druĀ¼be? Globalizacija konfucijanstva. Ars Et Humanitas, 0, 10, 7-25.	0.1	0